

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Faith

The Parish Eucharist



Ordinary Time 2
(Common Worship)

Sundays at 10am

Please leave this Service booklet in church

Service sheets can also be found on our website: www.stmarkssheffield.co.uk

Welcome

*A warm welcome to everyone gathered here this morning,
especially if this is your first visit to St Mark's.*

*Our celebration is richer for your part in it.
We are glad that you are here.*

*The hymns, Collect and Bible references may be found on the blue insert
with the notices. Bibles can be collected from the back of church.*

*YELLOW LARGE PRINT versions of the Service, complete
with the hymns and readings, may also be found at the back of church.*



To use the Induction Loop, please select the *T* setting on your hearing aid.



Please silence or switch off mobile phones and pagers before the service begins. Thank you.

ALLERGY ADVICE: we use gluten and dairy free bread at Communion and our wine contains alcohol. An alternative cup with alcohol-free wine is available, please ask for this at the rail.

*Before the service begins,
you are invited to share in a time of quiet reflection.*

There is a time for being ahead, a time for being behind;
a time for being in motion, a time for being at rest;
a time for being vigorous, a time for being exhausted;
a time for being safe, a time for being in danger.

The master sees all things as they are,
without trying to control them.
She lets them go their own way,
and resides at the centre of the circle.

Lao Tzu

Gathering

Organ Voluntary

Welcome

Opening Hymn (See insert)

Prayers of Approach

May God be with you.

And also with you.

**EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

*We remain standing until after the Collect but, if you would be more comfortable,
please feel free to sit down.*

Prayers of Penitence & Forgiveness

Our Lord Jesus Christ said:

The first commandment is this:

“Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart
with all your soul, with all your mind, and with all your strength.

The second is this:

“Love your neighbour as yourself.”

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord have mercy.

Silence for preparation

MOST MERCIFUL GOD,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria

LAUDATE Dominum,
laudate Dominum,
omnes gentes, alleluia.

*Praise the Lord,
praise the Lord,
peoples, nations, alleluia.*

Taizé Community

Collect (See insert)

We remain standing, please sit if you prefer

*During the summer the crèche continues in the lounge.
Our other regular children's groups take a break.*

Attending

We sit

Reading (The Bible reference is in the insert)

At the end the reader says:

How is this God's word of life for us today?

Afterwards we share a time of quiet

Gradual Hymn (See insert)

Gospel (The Bible reference is in the insert)

We remain standing

The good news is proclaimed from the heart of the worshipping community

Hear the Gospel of our Lord Jesus Christ according to...

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Afterwards we share a time of quiet

Responding

Affirmation of Faith

During this season we use an authorised version of the Creed.

If you prefer to affirm your faith in silence please do so.

Let us stand to affirm our faith.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we all exist?

We believe and trust in God.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in Jesus.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in The Holy Spirit.

This is the faith of the Church.

**This is our faith, we believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of the People

We sit or kneel for our prayers

The following chant is sung at the beginning and end of the intercessions.

O Lord, listen to my prayer,
my prayer as I call to you;
O Lord, listen to my prayer,
my prayer as I call to you.

Psalm 101 (102) adapted by Margaret Rizza

One of the following or another set of biddings and responses is used

Your kingdom come.
Your will be done.

God of our yearning.
We seek you.

God of justice, truth and love.
**Inspire us with your Spirit
to let your Kingdom come. Amen.**

Ever-beckoning God.
**We seek your presence
and will serve you. Amen.**

Greeting of Peace

You are invited to stand

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

1 Corinthians 12.12-13

The peace of the Lord be always with you.
And also with you.

*We share a sign of peace with those around us,
remembering those from whom we are estranged.*

Offertory Hymn (See insert)

*A collection is taken for the mission and ministry of St Mark's.
If you are a taxpayer, please place your gift in one of the yellow envelopes
provided, writing your name and address on the front. If you leave the envelope
blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.*

Abiding

Preparation

Tokens of our response to God, bread and wine, and the collection, are offered

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

1 Chronicles 29.11-14

The Great Prayer of Thanksgiving

Let us pray

We sit or kneel

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of truth and love,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he, O blessèd is he,
who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

*Setting from 'St Anne's Mass'
by James Macmillan (b 1959)*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Mark and all the saints
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Common Worship, Prayer B

Lord's Prayer & Sharing in Communion

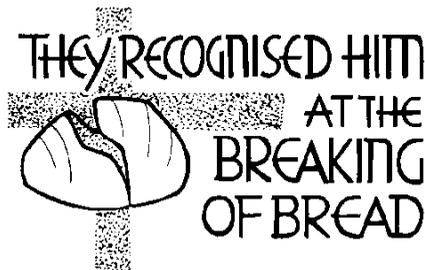
We pray together in the words that Jesus gave us,

OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. **Amen.**

The bread is broken

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**



Words of invitation follow

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten and dairy-free bread rolls are used; please ask for the alternative chalice if you prefer alcohol-free wine.

Venturing

Prayer of Commitment

Let us pray

FATHER OF ALL,

we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

Announcements

Blessing

You are invited to stand

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord;

and the blessing of God,
Father, Son and Holy Spirit
rest upon you and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn (See insert)

Commission (*please face the back of church*)

Go in peace to love and serve the Lord.
In the name of Christ Amen.

*Sharing in the hospitality of Christ
continues after this service with refreshments,
and wherever and whenever
food and friendship are offered in Christ's name.*



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TIME

Could you and I
turn ourselves around?
Could we turn to live,
not by a ticking clock
or bossy digital numbers,
but by time moved
as a tall tree moves
in a small wind, time
told by awareness of sun,
moon, the long breath
of a redwood over
a millennium.

Kay Mullen