

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Faith

A Service of Christian Hospitality for the Feast of Trinity



Trinity Sunday

11 June 2017 at 10.00 am

Please take this Service booklet home with you.

Service sheets are also on our website: www.stmarkssheffield.co.uk

Welcome

Welcome to St Mark's. May you discover here what you are seeking and find companionship for life's journey. Please stay for refreshments after the Service and, if you're visiting, do say hello to a member of staff or welcome team before you go.



To use the Induction Loop, please select the *T setting* on your hearing aid.



Please silence or switch off mobile phones and pagers before the service begins. Thank you.

ALLERGY ADVICE: we use gluten and dairy free bread at Communion and our wine contains alcohol. An alternative cup with alcohol-free wine is available, please ask for this at the rail.



We invite you to prepare for worship with a time of quiet.

Mysterious Trinity,
beyond us,
within us,
around us,
uncontainable truth
that is God,
teach us the rhythm of your ways,
draw us into your embrace.

Ian Wallis

Gathering

Organ Voluntary

Welcome

Hymn

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

2. Thou, who didst come to bring
on thy redeeming wing,
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to humankind
let there be light.

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

John Marriott (1780-1825) alt.

Tune: Moscow

Prayers of Approach

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you.

And also with you.

**EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

*We remain standing until after the Collect
but if you would be more comfortable, please feel free to sit.*

Peruvian Gloria

GLORY TO GOD, Glory to God, Glory to the Father.
Glory to God, Glory to God, Glory to the Father.

To God be glory forever.
To God be glory forever.

Alleluia, amen.
Alleluia, amen x3

GLORY TO GOD, Glory to God, Glory to Christ Jesus.
(Repeat as above)

GLORY TO GOD, Glory to God, Glory to the Spirit.
(Repeat as above)

Collect

Let us pray *(we remain standing)*

O God our mystery,
you bring us to life,
call us to freedom,
and move between us with love.
May we so participate
in the dance of your trinity,
that our lives may resonate with you,
now and for ever. **Amen.**

Janet Morley

Journeying together in Faith

As we prepare to explore God's word together
we pray:

**May God guide each of us,
whatever our age or experience,
in the way of Christ.
The love of God be with us all. Amen.**

*Children, young people and leaders go into their groups.
Please sit.*

Attending

Bible Readings, read by Mike Willis *Isaiah 40. 12-17, 27- end.*

A reading from the prophecy of Isaiah

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance? Who has directed the spirit of the LORD, or as his counsellor has instructed him? Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding? Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust. Lebanon would not provide fuel enough, nor are its animals enough for a burnt-offering. All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness.

Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the LORD, and my right is disregarded by my God'? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

2 Corinthians 13.11- end

A reading from Paul's Second Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Let us listen for the word of the Lord.

A time of quiet reflection follows.

Hymn

O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.

Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb.
for the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

Bernadette Farrell

Gospel – Matthew 28.16-end

The good news is proclaimed from the heart of the worshipping community

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon – Revd Sarah Colver

The sermon is followed by a time of quiet for reflection

Responding

Prayers of Solidarity & Concern, led by Eve Saunders

The following chant may be sung at the beginning and end of the intercessions:

Through our lives and by our prayers, your kingdom come.

Jacques Berthier (1923-94), Taizé.

The following biddings and responses may be used.

O God, Source of infinite grace
may our lives reflect your love.

O God of many names
**may we know you by heart
and follow you in love. Amen.**

Prayers of Penitence & Forgiveness

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.
And the second is this:
You shall love your neighbour as yourself.

In the light of Christ's teaching,
let us acknowledge our wrongdoing and failure,
seeking God's forgiveness.

Silence for preparation.

**GRACIOUS GOD,
when we have failed
to walk in the way of your commandments
or to heed the cry of those in need;
when our words and actions
have caused suffering to others
or diminished ourselves,
set us free from past wrongs
and liberate us for the service of Christ. Amen.**

May the God of love and power
forgive you and free you from all that harms you,
heal and strengthen you by the Spirit
and raise you to new life in Christ. **Amen.**

Greeting of Peace

Peace to you from God
our heavenly Father.
Peace from his Son Jesus Christ
who is our peace.
Peace from the Holy Spirit,
the life-giver.

The peace of the triune God be always with you
and also with you.

We share Christ's peace with one another.

Hymn

A collection is taken for the ministry of St Mark's. If you are a taxpayer, please place your gift in one of the yellow envelopes provided, writing your name and address on the front. If you leave the envelope blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

John Mason (1646-1694)

Abiding

Preparation

Bread and wine, and the collection, tokens of our response to God, are offered.

Gather us in, O God:
From every age and outlook.

Gather us in, O God:
From every creed and colour.

Gather us in, O God:
From every circumstance and walk of life.

Be found among us:

**In the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

The Great Prayer of Thanksgiving

Let us pray (*please sit or kneel*)

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

You are worthy of our thanks and praise,
O God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of truth and love,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he, O blessèd is he,
who comes in the name of the Lord.
Hosanna in the highest.**

*Setting from 'St Anne's Mass,'
James Macmillan (b 1959).*

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit
let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with St Mark and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Common Worship, Prayer F.

Lord's Prayer & Sharing in Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

The bread is broken.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Words of invitation follow.

Christ's table has been prepared
and Christ is the one who beckons.
Come take your place and feed on him.

Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free bread rolls are used and the wine contains alcohol.

During administration, we sing together the following chant:

In the Lord I'll be ever thankful,
in the Lord I will rejoice!
Look to God, do not be afraid;
lift up your voices: the Lord is near,
lift up your voices: the Lord is near. *Jacques Berthier (1923-94), Taizé*

Afterwards, the choir will sing I am Alpha and Omega by John Stainer (1840 - 1901)

At the conclusion, silence is shared.

Venturing

Prayers of Commitment

Let us pray.

**MAY OUR HEARTS overflow with love for you,
our spirits dance with joy in you,
and our wills be drawn by desire for you;
for you have called us to be your friends
and live to your praise and glory.
Amen.**

Ann Lewin

Announcements

Afterwards, Philip Booth and Pat Hunt, our churchwardens will come forward to receive anointing for their ministry.

N, I anoint you for service;
remain faithful to your calling,
as God remains faithful to you. **Amen.**

Blessing

Go forth in peace:
let the wisdom of God guide your way,
let the compassion of Christ be your gift to the world,
let the fire of the Spirit be your inspiration;

and the blessing of God,
Creator, Christ and Spirit of Life,
rest upon you and all whom you love,
both living and departed,
now and always. **Amen.**

Hymn

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation;
enter every trembling heart.

Come, Almighty, to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley (1707-1788)
Tune: Blaenwern

Commission *(please face the back of church)*

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Organ voluntary



Sharing in the hospitality of Christ
continues after this service with refreshments,
on Wednesdays at Lunch Club, on Fridays at Broomhall Breakfast,
on Saturdays at Soup Run, and wherever and whenever
food and friendship are offered in Christ's name.



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