

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Faith

THE FESTIVAL SERVICE



Affirming Diversity
Celebrating Community

"Begin at the beginning," the King said, very gravely,
"and go on till you come to the end: then stop."

Lewis Carroll, Alice in Wonderland

Third Sunday after Trinity
Sunday 21 June 2015
at 10.00 am

Welcome

Welcome to everyone who is here to celebrate this year's Broomhill Festival Service. We are delighted to welcome among us the Lord Mayor of Sheffield, Councillor Talib Hussain and Lady Mayoress, Mrs Yasmin Saddiq as well as community leaders and representatives of this year's Festival charities:

*Broomhill Community Library
Sheffield Rape and Sexual Abuse Centre*

*Project Buzz
BBest*

About this service

This service takes the form of a simple, yet profound, meal of thanksgiving and hospitality, a Eucharist or Holy Communion, which originates in the ministry of Jesus and has characterised Christian worship through the centuries. All are welcome at this table today, either to receive the bread and wine or for a blessing.



To use the *Induction Loop*, please select the *T Setting* on your hearing aid.

YELLOW LARGE PRINT versions of the Service are available at the back of church.

We ask that *mobile phones* and *paggers* be switched off or set to silent mode.



ALLERGENS - We use gluten and dairy-free bread and alcoholic wine.

Before the service begins, we are all invited to share in a few moments of quiet in preparation for worship.

Preparing for worship

'Would you tell me, please, which way I ought to go from here?'

'That depends a good deal on where you want to get to,' said the Cat.

'I don't much care where -' said Alice.

'Then it doesn't matter which way you go,' said the Cat.

Lewis Carroll, Alice in Wonderland

Gathering

Organ Voluntary

Welcome

Hymn

ALL PEOPLE that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.

*William Kethe (d.1594) from Day's Psalter (1560) alt.
Tune: One hundredth LM.*

Prayers of Approach

May God be with you.

And also with you.

EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord. Amen.**

Prayers of Penitence & Forgiveness

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.

And the second is this:

You shall love your neighbour as yourself.

In the light of Christ's teaching,
let us acknowledge our wrongdoing and failure,
seeking God's forgiveness.

Silence for preparation.

GRACIOUS GOD,
when we have failed
to walk in the way of your commandments
or to heed the cry of those in need;
when our words and actions
have caused suffering to others
or diminished ourselves,
set us free from past wrongs
and liberate us for the service of **Christ.**
Amen.

May God's forgiveness be your freedom
and God's wisdom be your guide. **Amen.**

Gloria

Setting by John Rutter (b 1945)

One-in-a-bar; firmly $\text{♩} = 60$

f
Glo-ry to God in the High-est, and

9 **mf**
peace to his peo-ple on earth. Lord God heav'n-ly King, al-migh-ty

18
God, and Fa-ther, We wor-ship you, we give you thanks, we praise you

26 $\text{♩} = \text{♩}$ - not slower **p**
for your glo-ry. Lord Je-sus Christ, on-ly son of the Fa-ther

36
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy

48
on us; you are seat-ed at the right hand of the Fa-ther re-cieve our prayer.

59
For you a-lone are the ho-ly one you a-lone are the Lord,

67 **mf**
you a-lone are the Most High, Je-sus Christ, with the Ho-ly

76 **f cresc.**
Spi-rit In the glo-ry of God the

81 **ff**
Fa-ther, A-men

Collect

Let us pray *(please remain standing)*.

GOD, OUR COMMUNION,
ever calling us into covenant
that we may find our integrity in you:
rescue us from a love that looks
no further than family and friends;
may Christ's compassion release within us
a longing to embrace our neighbour
and realise each other's full potential;
through Jesus, our pioneer and companion.
Amen.

Journeying together in Faith

As we all prepare to explore God's word,
our younger members in their groups,
we pray together:

**MAY GOD guide each of us,
whatever our age or experience,
in the way of Christ –
the Love of God be with us all. Amen.**

Children and leaders go into their groups.

Attending

Reading – 2 Corinthians 6. 1 – 13, read by Galen Ives

A reading from Paul's second letter to Christ's followers in Corinth.

AS WE WORK together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings,

imprisonments, riots, labours, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

Let us listen for the word of the Lord.

The reading is followed by a time of quiet reflection.

Song

JUBILATE, EV'RYBODY,
serve the Lord in all your ways and
come before his presence singing;
enter now his courts with praise.
For the Lord our God is gracious,
and his mercy everlasting.
Jubilate, jubilate, jubilate, Deo!

*Fred Dunn (1907-1979) from Psalm 100
Tune: Jubilate Deo*

Gospel – Mark 4. 35-41.

The good news is proclaimed from the heart of the worshipping community.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

ON THAT DAY, when evening had come, he said to them, “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead

calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon – The Rev’d Sue Hammersley.

“Why, sometimes I've believed as many as six impossible things before breakfast.”

Lewis Carroll, Alice in Wonderland

Responding

Prayers of Solidarity & Concern

led by Jane Padget, Chair of the Broomhill Festival Committee

The following chant is sung at the beginning and end of the intercessions.

**Through our lives and by our prayers,
your kingdom come.**

John L Bell (b 1949).

Prayers are offered, including for this year's Festival charities:

Broomhill Community Library

Project Buzz

Sheffield Rape and Sexual Abuse Centre

BBest

A candle is lit for each charity, with the following bidding:

Light of the world.

Shine through your people.

Greeting of Peace

Let love be genuine.

Never pay back evil for evil.

As far as it lies with you,

live at peace with everyone.

Romans 12.

The peace of the Lord be always with you.

And also with you.

We share a sign of peace by shaking the hand of those around us.

Offertory Hymn

A collection is taken for the Festival charities. If you are a taxpayer, please place your gift in one of the yellow envelopes provided, writing your name and address on the front. If you leave the envelope blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.

HERE IN THIS PLACE new light is streaming,
now is the darkness vanished away,
see in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in – the lost and forsaken,
gather us in – the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young – our lives are a myst'ry,
we are the old – who yearn for your face,
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in – the rich and the haughty,
gather us in – the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light-years away.
but here in this place the new light is shining,
now is the Kingdom, now is the day.
Gather us in and hold us for ever,
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.

*Marty Haugen (b 1950).
Tune: Gather us in.*

Abiding

Preparation

Tokens of our response to God, bread and wine, the collection, are offered.

Gather us in, O God:

From every age and outlook.

Gather us in, O God:

From every creed and colour.

Gather us in, O God:

From every circumstance and walk of life.

Be found among us:

**In the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Ever-beckoning God,
we thank you that in every age
you are calling people
to venture forth in faith –
leaving behind the securities of self-interest
in pursuit of justice, truth and peace.

We thank you that in Jesus
your word has been fulfilled –
through life, through death,
through life beyond death –
drawing humanity into your presence
that all may find their integrity in you.

We thank you that through him
 we can approach this table,
 no matter who we are
 or where life has led us,
 no matter what our confusion
 or how deep our doubts.

And so we praise you
 with the faithful of every time and place
 who have struggled to embody your word
 and live out your wisdom, singing,

**Holy, holy, holy Lord,
 God of truth and love,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Setting by John Rutter (b 1945)

1 Flowing $\text{♩} = 80$

Ho - ly, ho - ly, ho-ly Lord, God of truth and love____

Heav'n and earth are full of your glo- ry Ho-san - na____ in the high-est.

Bless - ed____ is he____ who____ comes in the name of the

Lord, Ho - san - na in the High - est.

And now, in obedience to his command,
 it is our duty and our joy, to remember the night he gave himself up
 and was handed over to death.

One final time, among friends,
gathered round a table,
Jesus took bread,
and after giving you thanks,
he broke it and offered it to them, saying,
'This is my body which is given for you;
do this in remembrance of me'

Afterwards, he took the cup of wine,
blessed it, and offered it to them, saying,
'This is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

As we remember his life,
proclaim his death
and celebrate his resurrection,
may your Holy Spirit inspire this communion
that all who share this bread and wine
may feed on Christ and become one with him.

**Come, Holy Spirit,
fill the hearts of your people
and kindle in us the fire of your love.
Amen.**

Ian Wallis

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. **Amen.**

The bread is broken.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Words of invitation follow.

Christ's table has been prepared
and Christ is the one who beckons.
Come take your place and feed on him.

*Everyone is invited to share in the communion through receiving the
bread and wine or, if preferred, a prayer of blessing.
Please approach the altar rail with those around you. Gluten and
dairy-free bread is used.*

During administration, we sing together:

IN THE LORD, I'll be ever thankful,
in the Lord, I will rejoice!
Look to God, do not be afraid,
lift up your voices, the Lord is near,
lift up your voices, the Lord is near.

Jacques Berthier (1923-94), Taizé.

Afterwards, the choir will sing Exultate Justi by Viadana (c. 1560-1627)

At the conclusion, silence is shared.

Venturing

Prayer of Commitment

Let us pray.

**GOD of our pilgrimage,
you have led us to the living water
and fed us on the bread of life:
refresh and sustain us by your Spirit
as we go forth on our journey,
in the companionship of Christ
and in the service of your kingdom. Amen.**

Announcements

Blessing

GO FORTH in peace:

let the wisdom of God guide your way,
let the compassion of Christ be your gift to the world,
let the fire of the Spirit be your inspiration;

and the blessing of God,
Creator, Christ and Sacred Spirit,
be among you and all whom you love,
both living and departed, now and always. **Amen.**

Hymn

WE HAVE A DREAM: this nation will arise,
and truly live according to its creed,
that all are equal in their maker's eyes,
and none shall suffer through another's greed.

We have a dream: that one day we shall see
a world of justice, truth and equity,
where sons of slaves and daughters of the free
will share the banquet of community.

We have a dream: of deserts brought to flower,
once made infertile by oppression's heat,
when love and truth shall end oppressive power,
and streams of righteousness and justice meet.

We have a dream: our children shall be free
from judgements based on colour or on race;
free to become whatever they may be,
of their own choosing in the light of grace.

We have a dream: that truth will overcome
the fear and anger of our present day;
that black and white will share a common home,
and hand-in-hand will walk the pilgrim way.

We have a dream: each valley will be raised,
and every mountain, every hill brought down;
then shall creation echo perfect praise,
and share God's glory under freedom's crown!

Michael Forster (b. 1946),
after Martin Luther King Jr.
Tune: Woodlands.

Commission (please turn to face the back of church)

Lord Jesus Christ, you have put your life in our hands.
Now we put our lives in yours.

Go in peace to love and serve the Lord.
In the name of Christ Amen.

*Organ voluntary: Chorale Improvisation on Nun Danket alle Gott (Op. 65, no. 50)
by Sigfrid Karg-Elert (1877 - 1933)*

*Sharing in the hospitality of Christ
continues after this service with refreshments in the lounge,
on Wednesdays at Lunch Club, on Fridays at Broomhall Breakfast,
on Saturdays at Soup Run, and wherever and whenever
food and friendship are offered in Christ's name.*



Printed on Recycled Paper.

The following sources have been used in compiling this service: 'Common Worship: Services and Prayers for the Church of England,' and 'Common Worship: Times and Seasons,' copyright © The Archbishops' Council 2000 & 2006; as well as worship resources prepared by Churches Together in Britain and Ireland and locally crafted texts. The musical setting for the liturgy is Communion Service 3 by John Rutter. Scripture quotations are from the New Revised Standard Version of the Bible, Anglicized Edition, copyright © 1989, 1995, Hymns and songs are reproduced under Church Copyright Licence Number 294846.