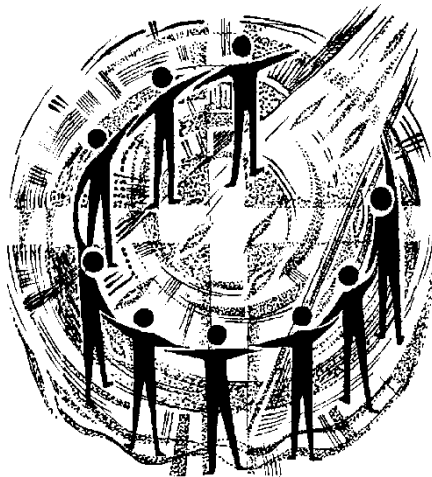


Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Faith

# THE FEAST OF GOD'S KINGDOM



Ordinary Time I

Sundays at 10am

Please leave this Service booklet in church

*Service sheets can also be found on our website: [www.stmarkssheffield.co.uk](http://www.stmarkssheffield.co.uk)*

## Welcome

Welcome to St Mark's. May you discover here what you are seeking and find companionship for life's journey. Please stay for refreshments after the Service and, if you're visiting, do say hello to a member of staff or welcome team before you go.

Today's hymns and Collect are printed in the blue newsletter along with page references for the Bible readings (there are plenty of Bibles at the back of church). The yellow booklets contain the complete Service printed out in full – please take one of these if you find it easier to follow – especially if you are new to St Mark's. Do look out for those around you who may be struggling to find their place.

Using seasonal rather than weekly Service booklets forms part of our stewardship of the earth's resources.



To use the *Induction Loop*, please select the *T Setting* on your hearing aid.

YELLOW LARGE PRINT versions of the Service are available at the back of church.

We ask that *mobile phones* and *paggers* be switched off or set to silent mode.



ALLERGENS - We use gluten and dairy-free bread and alcoholic wine.

*We invite you to prepare for worship with a time of quiet.*

*Surrender yourself  
quite simply  
to the life of my Spirit in you;  
your little bit of faith  
is enough.*

*Brother Roger of Taizé.*

# Gathering

## *Organ Voluntary*

Welcome

Opening Hymn (See *blue sheet*)

## Prayers of Approach

The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you.

**And also with you.**

**EVER-LOVING GOD,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

*We remain standing for the Gloria and Collect but, if you would be more comfortable, please feel free to sit down.*

# Gloria

Setting by John Rutter (b 1945)

One-in-a-bar; firmly  $\text{♩} = 60$

*f*  
Glo-ry to God in the High-est, and

9 *mf*  
peace to his peo-ple on earth. Lord God heav'n-ly King, al-migh-ty

18  
God, and Fa-ther, We wor-ship you, we give you thanks, we praise you

26 *p*  $\text{♩} = \text{♩}$  - not slower  
for your glo-ry. Lord Je-sus Christ, on-ly son of the Fa-ther

36  
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy

48  
on us; you are seat-ed at the right hand of the Fa-ther re-cieve our prayer.

59  
For you a-lone are the ho-ly one you a-lone are the Lord,

67 *mf*  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly

76 *f cresc.*  
Spi-rit In the glo-ry of God the

81 *ff*  
Fa-ther, A-men

Collect (See blue sheet)

## Journeying together in Faith

As we all prepare to explore God's word,  
the younger members in their groups,  
we pray together:

**May God guide each of us,  
whatever our age or experience,  
in the way of Christ –  
the Love of God be with us all. Amen.**

*Children, young people and leaders go into their groups.*

*Please sit.*

## Attending

Reading (*The Bible reference is in the blue sheet*)

*At the end the reader says:*

Let us listen for the word of the Lord.

*Afterwards we share a time of quiet*

Gradual Hymn (See blue sheet)

Gospel (*The Bible reference is in the blue sheet*)

*The good news is proclaimed from the heart of the worshipping community.*

Hear the Gospel of our Lord Jesus Christ according to...

**Glory to you, O Lord.**

*At the end :*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Sermon

*Afterwards we share a time of quiet*

## Responding

### Prayers of Solidarity & Concern.

*The following chant may be sung at the beginning and end of the intercessions:*

**Through our lives and by our prayers,  
your kingdom come.**

*John L Bell (b 1949).*

*One of these or another set of biddings and responses is used.*

Your kingdom come.  
**Your will be done.**

God of our yearning.  
**We seek you.**

God of justice, truth and love.  
**Inspire us with your Spirit  
to let your Kingdom come. Amen.**

Ever-beckoning God.  
**We seek your presence  
and will serve you. Amen.**

### Prayers of Penitence & Forgiveness

Hear the teaching of Christ:  
you shall love the Lord your God  
with all your heart and with all your soul  
and with all your mind and with all your strength.

This is the first commandment.  
And the second is this:  
You shall love your neighbour as yourself.

In the light of Christ's teaching,  
let us acknowledge our wrongdoing and failure,  
seeking God's forgiveness.

*Silence for preparation.*

**GRACIOUS GOD,  
when we have failed  
to walk in the way of your commandments  
or to heed the cry of those in need;  
when our words and actions  
have caused suffering to others  
or diminished ourselves,  
set us free from past wrongs  
and liberate us for the service of Christ. Amen.**

May God's forgiveness be your freedom  
and God's wisdom be your guide. **Amen.**

### Greeting of Peace

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you  
**and also with you.**

*We share Christ's peace with one another.*

### Offertory Hymn (See blue sheet)

*A collection is taken for the mission and ministry of St Mark's.  
If you are a taxpayer, please place your gift in one of the yellow envelopes  
provided, writing your name and address on the front. If you leave the envelope  
blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.*

# Abiding

## Preparation

*Tokens of our response to God, bread and wine, and the collection, are offered.*

Gather us in, O God:

**From every age and outlook.**

Gather us in, O God:

**From every creed and colour.**

Gather us in, O God:

**From every circumstance and walk of life.**

Be found among us:

**In the sharing of bread and wine,  
in the offering of friendship and service,  
in the openness of thankful hearts  
and outstretched hands,  
be found among us.**

## The Great Prayer of Thanksgiving

Let us pray. *(please sit or kneel)*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Ever-beckoning God,  
we thank you that in every age  
you are calling people  
to venture forth in faith –  
leaving behind the securities of self-interest  
in pursuit of justice, truth and peace.



We thank you that in Jesus  
 your word has been fulfilled –  
 through life, through death,  
 through life beyond death –  
 drawing humanity into your presence  
 that all may find their integrity in you.

We thank you that through him  
 we can approach this table,  
 no matter who we are  
 or where life has led us,  
 no matter what our confusion  
 or how deep our doubts.

And so we praise you  
 with the faithful of every time and place  
 who have struggled to embody your word  
 and live out your wisdom, singing,

**Holy, holy, holy Lord,  
 God of truth and love,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

Setting by John Rutter (b 1945)

1 Flowing  $\text{♩} = 80$

Ho - ly, ho - ly, ho - ly Lord, God of truth and love

Heav'n and earth are full of your glo - ry Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord, Ho - san - na in the High - est.

And now, in obedience to his command,  
it is our duty and our joy,  
to remember the night he gave himself up  
and was handed over to death.

One final time, among friends,  
gathered round a table,  
Jesus took bread,  
and after giving you thanks,  
he broke it and offered it to them, saying,  
'This is my body which is given for you;  
do this in remembrance of me'

Afterwards, he took the cup of wine,  
blessed it, and offered it to them, saying,  
'This is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

As we remember his life,  
proclaim his death  
and celebrate his resurrection,  
may your Holy Spirit inspire this communion  
that all who share this bread and wine  
may feed on Christ and become one with him.

**Come, Holy Spirit,  
fill the hearts of your people  
and kindle in us the fire of your love. Amen.**

Lord's Prayer & Sharing in Communion

**OUR FATHER** in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
as we forgive those who sin against us.  
**Lead us not into temptation but deliver us from evil.**  
**For the kingdom, the power and the glory are yours**  
now and for ever. **Amen.**

*The bread is broken.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Words of invitation follow.*

Christ's table has been prepared  
and Christ is the one who beckons.  
Come take your place and feed on him.

*Everyone is invited to share in the communion through receiving the bread  
and wine or, if preferred, a prayer of blessing. Please approach the altar  
rail with those around you. Gluten-free bread rolls are used.*

*During administration, we sing together the following chant:*

Bless the Lord, my soul,  
and bless God's holy name;  
Bless the Lord, my soul,  
who leads me into life.

*Jacques Berthier (1923-94), Taizé*

*Afterwards, the choir may sing an anthem, see the blue sheet for details.*

*At the conclusion, silence is shared.*

## Venturing

### Prayers of Commitment

Let us pray.

**GOD of our pilgrimage,  
you have led us to the living water  
and fed us on the bread of life:  
refresh and sustain us by your Spirit  
as we go forth on our journey,  
in the companionship of Christ  
and in the service of your kingdom. Amen.**

### Announcements

## Blessing

Go forth in peace:  
let the wisdom of God guide your way,  
let the compassion of Christ be your gift to the world,  
let the fire of the Spirit be your inspiration;

and the blessing of God,  
Creator, Christ and Sacred Spirit,  
rest upon you and all whom you love,  
both living and departed,  
now and always. **Amen.**

## Final Hymn (See blue sheet)

Commission (*please face the back of church*)

Lord Jesus Christ, you have put your life in our hands.  
**Now we put our lives in yours.**

Go in peace to love and serve the Lord.  
**In the name of Christ Amen.**

*Organ voluntary*

Sharing in the hospitality of Christ  
continues after this service with refreshments,  
on Wednesdays at Lunch Club, on Fridays at Broomhall Breakfast,  
on Saturdays at Soup Run, and wherever and whenever  
food and friendship are offered in Christ's name.



*Printed on Recycled Paper.*

*The following sources have been used in compiling this service:  
'Common Worship: Services and Prayers for the Church of England'; and locally produced texts.*

*The musical setting for the liturgy is Communion Service 3 by John Rutter.*

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*The image on the front cover is of a mosaic on the floor of the 4<sup>th</sup> century church of the  
Multiplication of the Loaves and the Fishes in Tabgha, Galilee.*