

Welcome to the Parish Church of St Mark

Serving the people of Broomhill & Broomhall

Living Thinking Loving Faith

A Day to Remember

Sunday 8 November
at 10.00 am

Gathering

Introit

Kyrie I From Missa L'Homme Armé

Guillaume Dufay (1397 - 1474)

Kyrie eleison

Lord have mercy

Please do not take photos or videos during the service

Welcome

The President is Revd Dr Michael Bayley
The Preacher and Deacon is Revd Dr Beth Keith

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
will bear us all away;
we fade and vanish as a dream
dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home!

Isaac Watts (1674 - 1748),
William Croft (1678 - 1727)
Tune: St Anne

Prayers of Approach

We remain standing but please sit if you prefer

Welcome in the name of Christ
God's grace mercy and peace be with you.
and also with you.

God of our days and years,
We set this time apart for you.
Form us in the likeness of Christ,
so that our lives may reflect your kingdom.
Amen

Prayers of Penitence & Renewal

We sit or kneel

Christ calls us to share his love
with all the saints in earth and heaven.

Knowing the inequalities of the world,
let us confess our share in what is wrong

Silence for reflection

God forgive us, for we are fragmented persons.

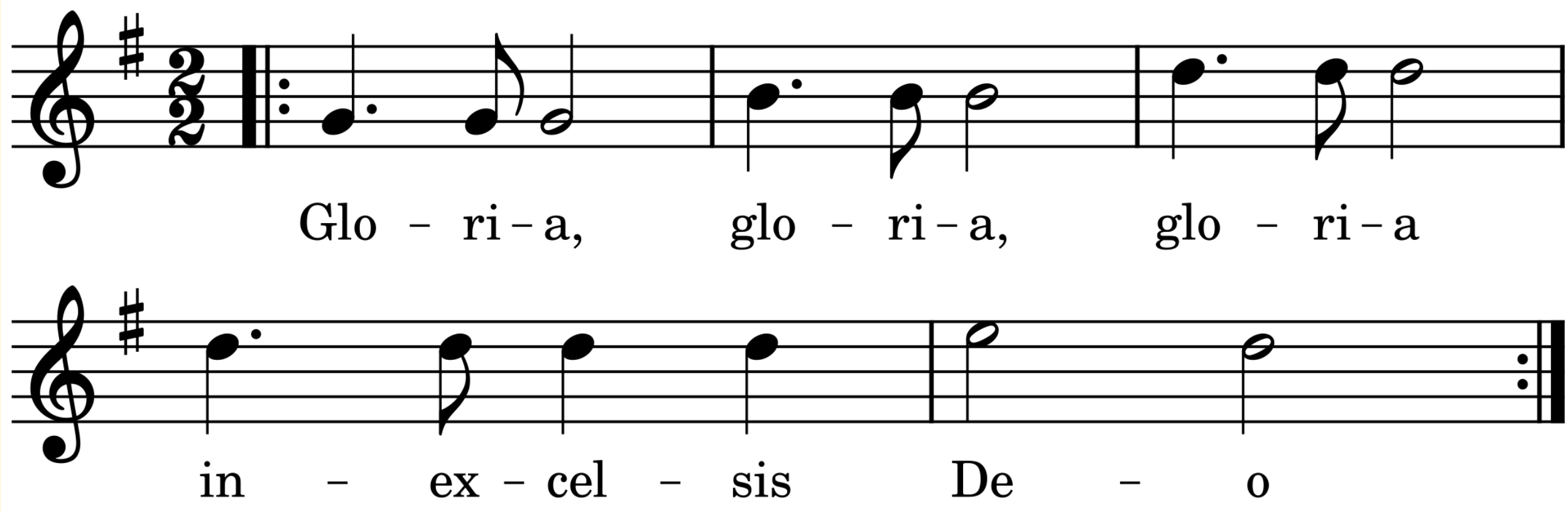
We mouth liberation, but live oppression.
We pray for peace, but live in conflict.
We shout justice, but accept injustice.
We preach love, but don't always live it out.
Through your compassion,
have mercy on us and make us whole,
that we may discern your voice
and follow your Way. Amen.

Adapted from a prayer
by the National Council of Churches of the Philippines 1989

God who is both power and love,
forgive you and free you from all sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ.
Amen.

Iona Gloria

Sing three times



The Collect

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end
that earth may know the peace of heaven
through Jesus Christ our Lord.
Amen.

Attending

First Reading: Wisdom 6.12-16
Page 46 Apocrypha

Read by Mike Hunt

At the end the reader says:
Let us wait upon the Spirit of God

Gradual Hymn

O God beyond all praising,
We worship you today
And sing the love amazing
That songs cannot repay;
For we can only wonder
At every gift you send,
At blessings without number

And mercies without end:
We lift our hearts before you
And wait upon your word,
We honour and adore you,
Our good and loving God.

Then hear, O gracious Saviour,
Accept the love we bring,
That we who know your favour
May serve you as our king;
And whether our tomorrows

Be filled with good or ill,
We will overcome our sorrows
And rise to bless you still:
To marvel at your beauty
And glory in your ways,
And make a joyful duty
Our sacrifice of praise.

Michael Perry (1942 - 1996)
Gustav Holst (1874 - 1934)
Tune: Thaxted

Gospel

Hear the Gospel of our Lord Jesus Christ
according to Matthew 25.1-13
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher: Revd Dr Beth Keith, Vicar

Afterwards we share a time of quiet

Chant before our prayers, *by Margaret Rizza*



Prayers of the People

Led by Sandra Newton

May your presence encourage us.

May your light shine through us.

At the end

Loving God

Guide and inspire us to work for justice and peace. Amen

Greeting of Peace

‘Blessed are the peacemakers,
for they are God’s own.’
We meet in Christ’s name and share his peace.

The peace of the Lord be always with you.
And also with you.

We share with one another a sign of peace

Offertory Hymn

Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.

I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.

In thee, O Lord, I put my trust,
in thee, O Lord, I put my trust,
in thee, O Lord, I put my trust.

Adrian Vernon Fish (b. 1956)
Tune: Be Still and Know

Abiding

Preparation

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so Lord, may your whole Church
soon be gathered together
from the corners of the earth into your kingdom.

Receive them for the renewal of the world.

The Great Prayer of Thanksgiving

Let us pray *(we sit)*

May God be with you.
And also with you.

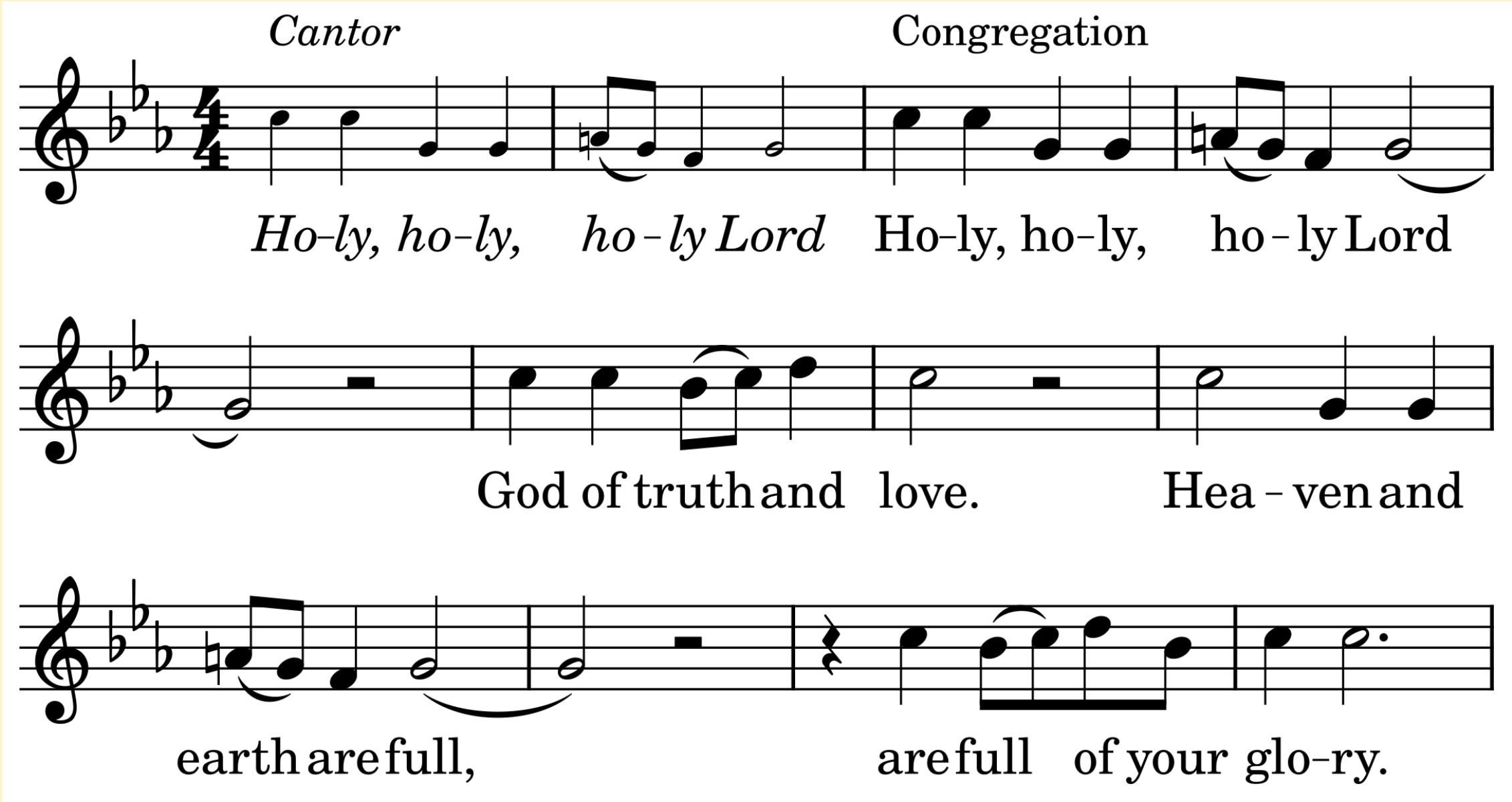
Lift up your hearts.
We lift them to God.

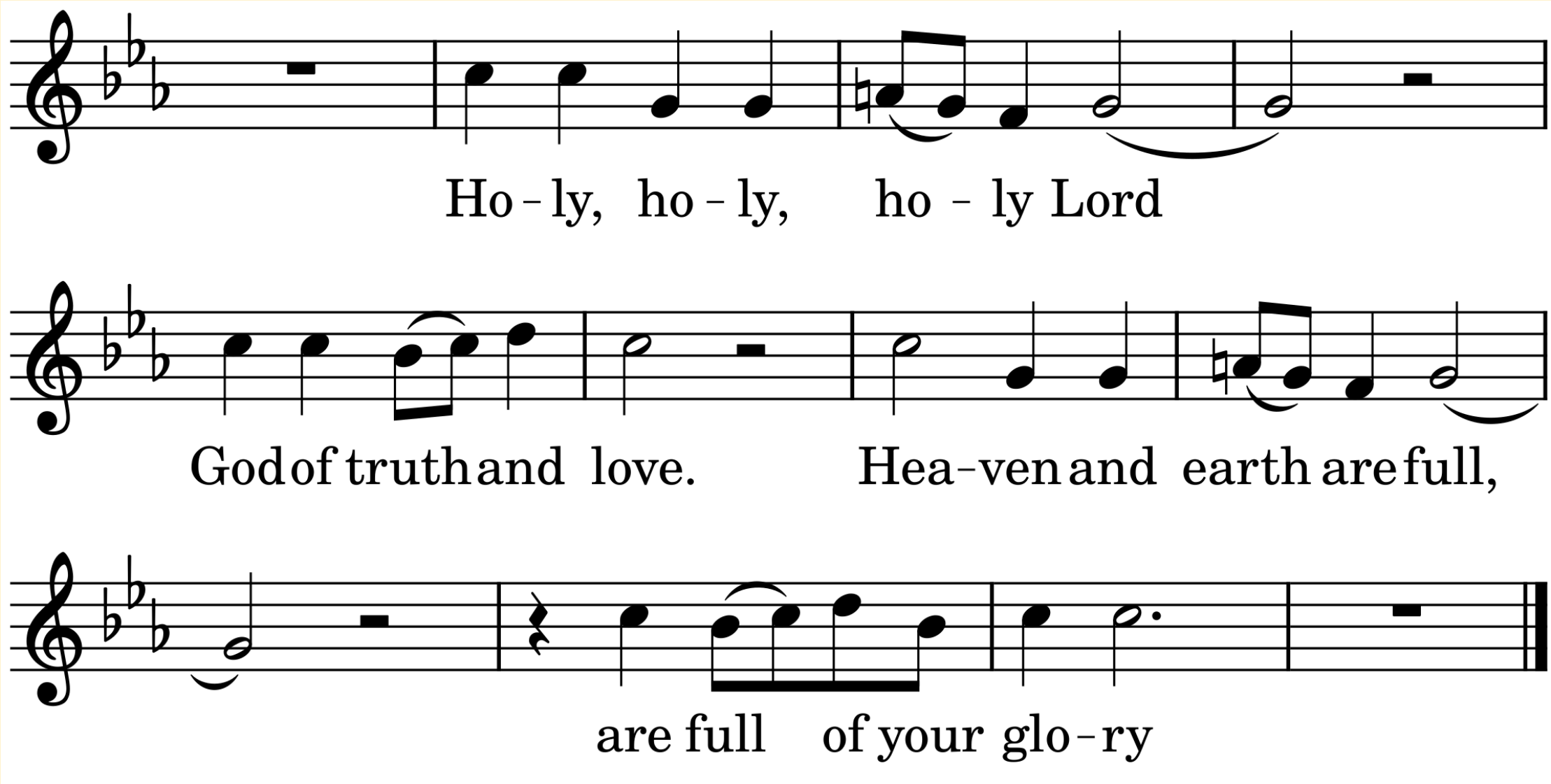
Let us give thanks to our gracious God.
It is right to give thanks and praise.

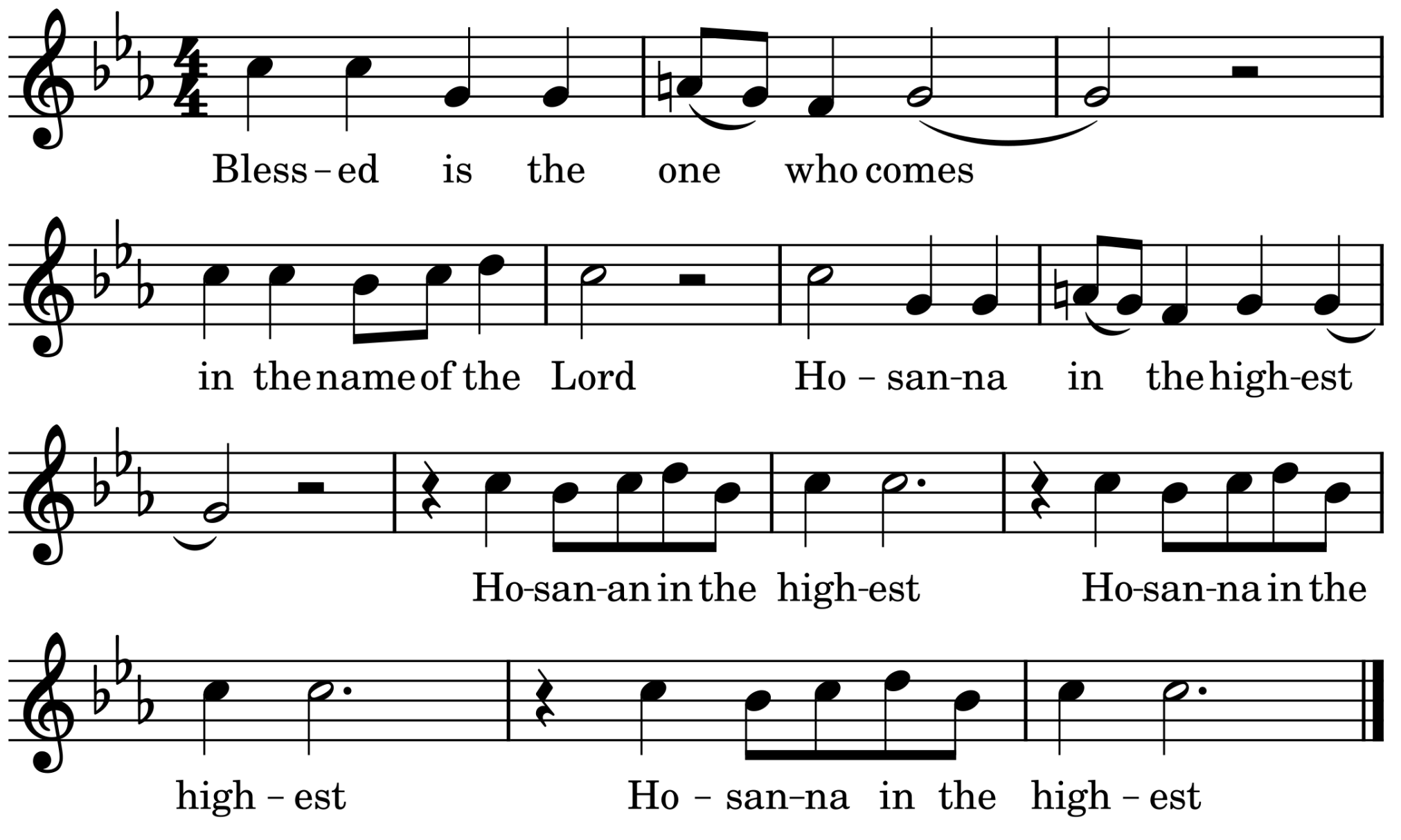
Christ, our companion,
we thank you for calling us
to be your body here on earth –
each of us a different member
with a unique part to play,
all of us belonging to one another –
united by your Spirit,
bound together in love.

We thank you for the glorious variety
of those who follow in your way:
people of every age and outlook,
embracing every culture and language,
inhabiting every continent and nation
finding their vocation in you.

And so, with all in every age
who have sought to serve you
and to live in your light,
we raise our voices in acclamation, singing:


Cantor
Congregation
Ho-ly, ho-ly, ho-ly Lord
Ho-ly, ho-ly, ho-ly Lord
God of truth and love.
Hea-ven and
earth are full,
are full of your glo-ry.


Ho - ly, ho - ly, ho - ly Lord
God of truth and love. Hea-ven and earth are full,
are full of your glo-ry


Bless – ed is the one who comes
in the name of the Lord Ho – san-na in the high-est
Ho-san-an in the high-est Ho-san-na in the
high – est Ho – san–na in the high – est

And now we remember the night
when, before giving up your body to death,
you entrusted it to your own.

At that meal with your friends,
taking a loaf of bread,
you blessed it, broke it into pieces
and offered it them, saying:
‘This is my body which is given for you;
do this in remembrance of me’

A little later, taking a cup of wine
you blessed it and offered it to them,
with these words:
‘This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me.’

As we remember how your fragile body was broken,
breathe upon us your life-giving Spirit
that all who eat this bread
and drink from this cup
may find their communion in you
and their place within your body –
that what you lived for and died for
may live on in us.
Amen.

Ian Wallis (adapted)
Inspired by 1 Corinthians 11 & 12

Lord's Prayer & Communion

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The bread is broken and the invitation extended

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Bread and wine,
gifts of the earth,
work of human hands,
food both of earth
and of heaven.

During communion we sing the Taizé chant:

Confitemini Domino

Confitemini domino,
quoniam bonus.
Confitemini Domino,
alleluia.

Give thanks to the Lord,
for he is good Alleluia.

The choir sing **Ave Verum** by WA Mozart (1756 - 1791)

Ave verum corpus natum de Maria virgine.
Vere passum, immolatum in cruce pro homine,
cuius latus perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.

Trans: Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death!

Act of Remembrance and Commitment to Peace

Let us pray

Ever-beckoning God,
lead us from death to life, from falsehood to truth;
lead us from despair to hope, from fear to trust;
lead us from hate to love, from war to peace.
Let peace fill our heart,
our world, our universe. Amen.

Satish Kumar (adopted by the Prayer for Peace movement)

Act of Remembrance

The Silence

Two minutes' silence is observed.

We remember all whose lives
have been touched by conflict,
all who make sacrifices for peace
and those who live and work
in war zones today.



At the blowing of the wind and in the chill of winter,
At the opening of the buds and in the rebirth of spring,
We remember.

At the blueness of the skies
and in the warmth of summer,
At the rustling of the leaves
and in the beauty of autumn,
We remember.

At the rising of the sun and at its setting,
We remember.

Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted;
support the weak; help the afflicted; honour all people;
and the blessing of God,
Creator, Redeemer and Sustainer,
be among you, and all whom you love,
both living and departed, now and always.
Amen

Final Hymn

God of the nations, God of all who live,
How many gave us all they had to give!
Now, in remembrance of our nation's dead,
In honesty and pride let prayers be said.

Some died sustained by promise of success,
Some in defeat's despair and bitterness;
Some died the victims of incompetence:
Through years of peril they were our defence.

“When you remember us,” we hear them cry,
“Take greater care how you let others die;
Whatever God you worship, or if none,
Pray that the nations learn to live as one.”

We lay our wreaths, perform the simple rite,
Anxious that we may see in clearer light,
As those for whom a nation’s blood was shed,
How best to serve the living and the dead.

God of the nations, God of friend and foe,
Under whose judgement all must come and go,
In your compassion show us how to end
Fear of our foes and make of each a friend.

William Henry Monk (1823 - 1889)
Fred Pratt-Green (1903 - 2000)
Tune: Eventide

Act of Commitment

Let us commit ourselves to responsible living
and faithful service.

Will you strive for all that makes for peace? **We will.**

Will you seek to heal the wounds of conflict? **We will.**

Will you work for a just future for all humanity? **We will.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Nimrod
Edward Elgar (1857 - 1934)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.
For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

This Sunday 8 November at 4pm
refreshments from 3.30pm



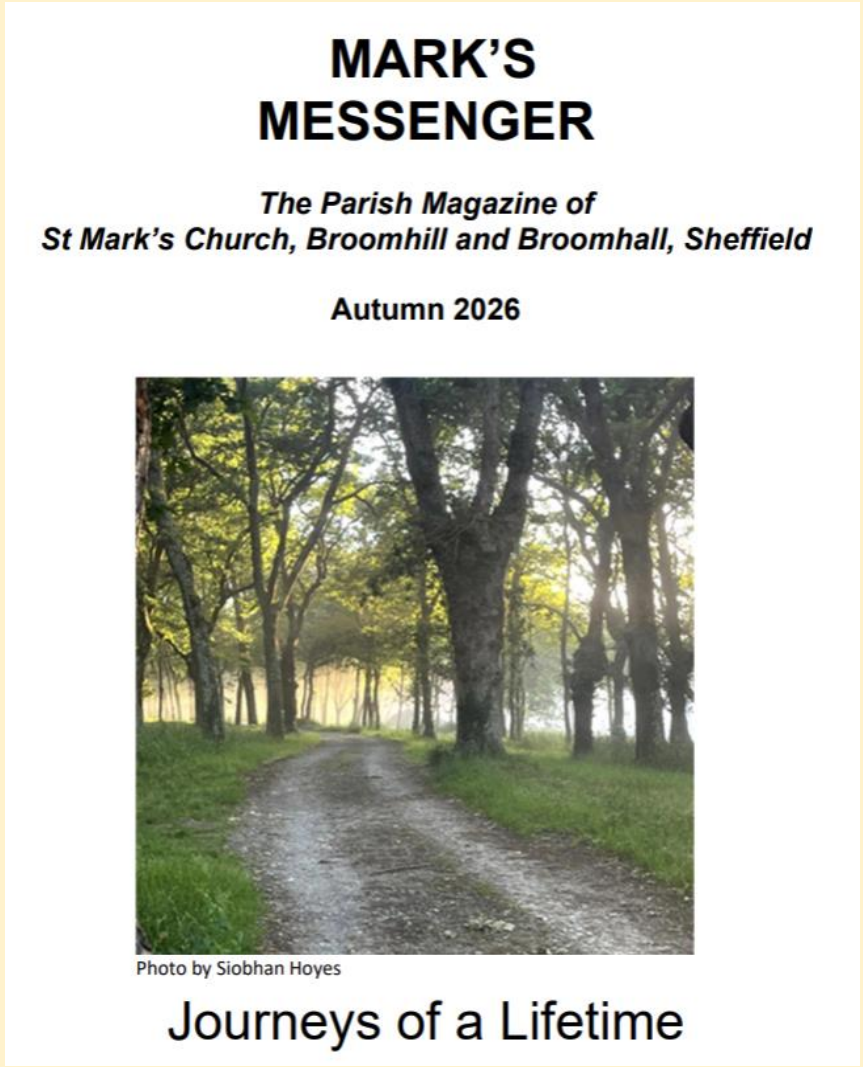
Thinking Faith

Lamentation as Hope for the World: Strategies for maintaining agency in the face of our personal and political losses



with Jo Musker-Sherwood

Sunday 8 November at 7pm



New Messenger Out Now

Please pick up a printed copy of The Messenger from the back of church or look at the notices or website to read online.

Welcome - We're glad you're here

St Mark's holds a list of people in our community (in line with GDPR). We send a weekly reflection, church news and upcoming events.

If you're new here please sign up using this QR code.

If you are already on our list please tell the office if your details have changed.

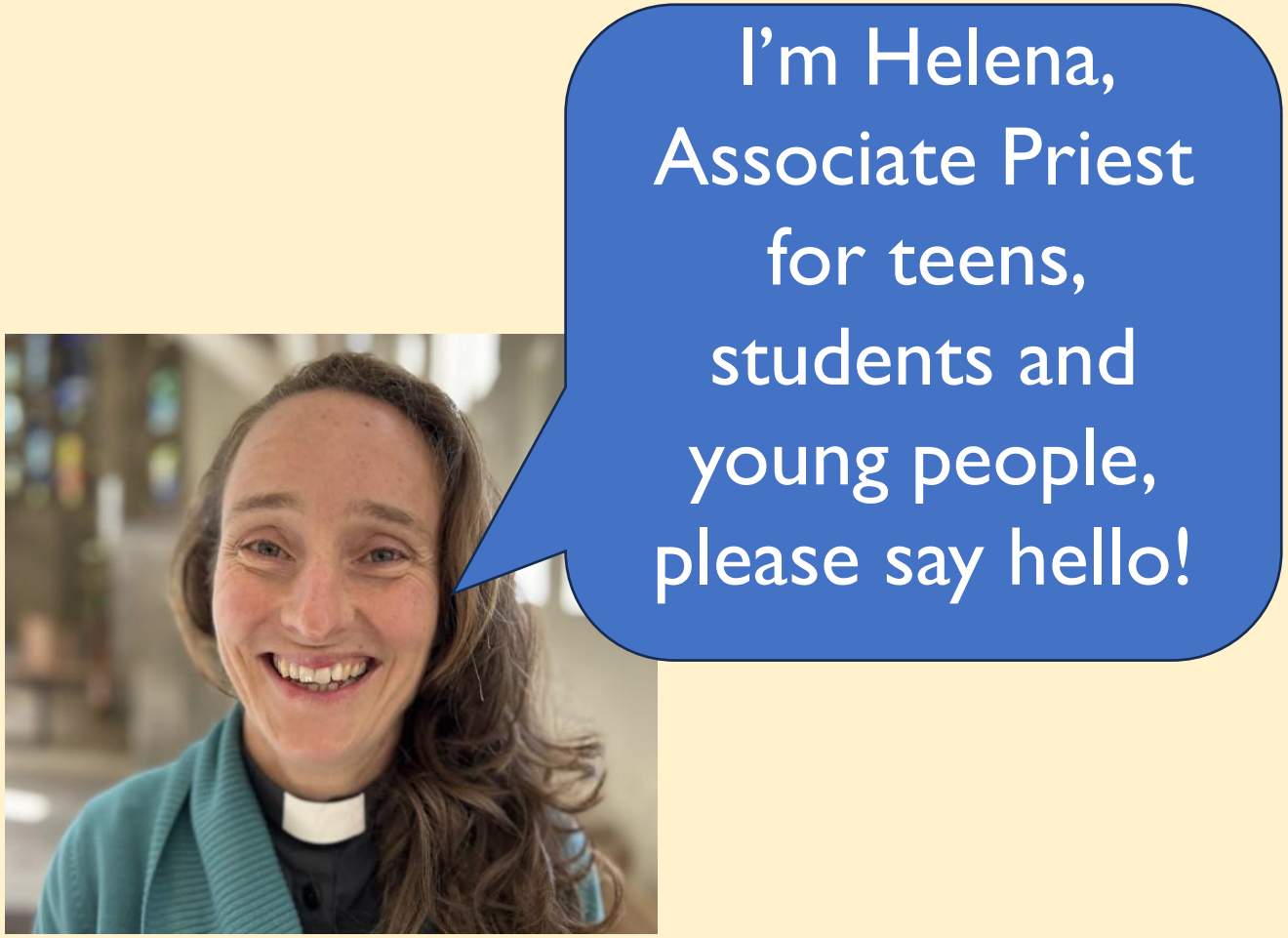


Postcards at the back of church with more information

Pledge forms

On Stewardship Sunday we gave thanks for the fruit and growth of the past year and begin to look ahead, planning for the year to come. Please return your pledge, either digitally or on the paper forms available in church. It would be great if we could have responses by mid-November.

Special welcome to new and returning students and young adults joining us



Next students and young adults meeting **22 Nov** upstairs after coffee.

Coffee after Coffee dates for your diary

St Mark's Church
Young Adults

Join us for
'coffee after coffee'
Sunday's 11.45am-
12.30pm(ish)



27th Sept: Welcome to Young Adults at St Marks (games and pizza)

11th Oct: National Emergency Briefing film and discussion

25th Oct: Living Hopefully

8th Nov: An Introduction to Liberation Theology; it's Strengths and Weaknesses

22nd Nov: Spiritual Abuse in the Church

6th Dec: Feminist and Queer Theologies of Liberation; an SCM workshop

13th Dec: Christmas social

*Anyone is welcome age 18-30(ish)- students, non-students & graduates



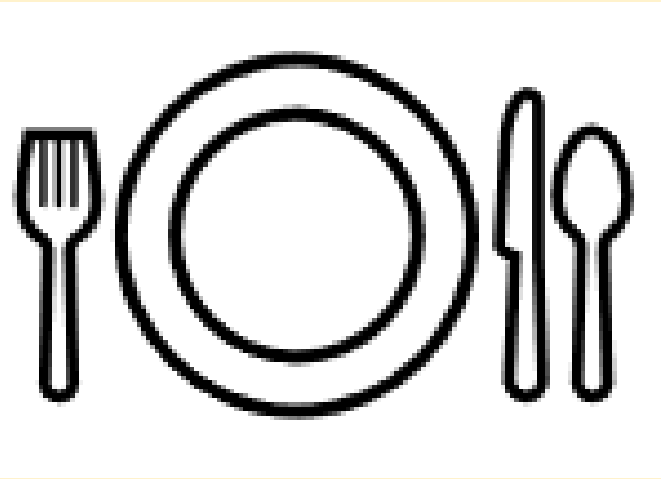
student christian movement

SIGN UP FOR SUNDAY LUNCH NEXT WEEK

There will be a roast lunch next week after the 10am service (15 November). Please sign up if you would like to come at the back of church.

If you have any apples left please also bring them so we can make a crumble.

Christmas cards will also be on sale for Christian Aid, cash only please.



Thanks to Vanessa Senger, Helen Fisher, Maureen Bowness and Jennifer Hurrell for donating flowers

&

Helen Fisher, Tricia Morgan, Vanessa Senger and Jennifer Hurrell for arranging them in November

