



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist

All Saints Day
Kingdom Season

Sunday 01 November
at 10.00 am

“We want communion, a world renewed,
we hope against hope.
With the God of history
we want to make all things new.”

Brazilian young people (World Council of Churches)

Gathering

Introit

O Gladsome Light, O Grace

Louis Bourgeois (c. 1510 - 1561)

*O gladsome light, O grace of God the Father's face. The eternal splendour wearing.
Celestial, holy, blest, our saviour Jesus Christ, joyful in time appearing.
Now ere day fadeth quite we see the evening light. Our wonted hymn outpouring.
Father of might unknown, his incarnate Son and Holy Spirit adoring.
To thee of right belongs all praise of holy songs, O song of God, lifegiver.
Thee therefore O most high, the world doth glorify, and shall exalt for ever.
Amen.*

Please do not take photos or videos during the service

Welcome

The President is Revd Felicity Cowling-Green

The Preacher and Deacon is Revd Dr Ian Wallis

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

God's is a world of beauty
in land and sea and air;
aesthetics born in heaven
the ocean depths declare.
Both harmony and discord
emerge from mother earth,
while sunset, sky and thunder
proclaim their maker's worth

God's is a world of beauty
in creatures and in kind;
diversity and contrast
reveal God's lively mind.
In intellect and language,
in gender and in race,
our differences bear witness
to variegated race.

As God is our Creator
and all God's image bear;
we each are blessed with talents
to treasure and to share.
Thus painter, potter, poet,
composer, sculptor, mime
enable form and beauty
in symbol, sound and time.

We thank you, Holy Spirit,
for all that you inspire,
for unattained perfection
to which we all aspire;
and for Jesus our Saviour,
whose crafted words reveal
divine imagination,
and truth forever real.

John Bell (b. 1949)

Graham Maule (1958 - 2019)

Basil Harwood (1859 - 1949)

Tune: Thornbury 7676

Prayers of Approach

We remain standing but please sit if you prefer

Welcome in the name of Christ

God's grace mercy and peace be with you.

and also with you.

God of our days and years,
We set this time apart for you.
Form us in the likeness of Christ
So that our lives may reflect your kingdom.
Amen

Prayers of Penitence & Renewal

We sit or kneel

Christ calls us to share his love
with all the saints in earth and heaven.

Knowing the inequalities of the world,
let us confess our share in what is wrong

Silence for reflection

God forgive us, for we are fragmented persons.

We mouth liberation, but live oppression.

We shout peace, but live in conflict.

We shout justice, but accept injustice.

We preach love, but don't always live it out.

Through your compassion,

have mercy on us and make us whole;

that we may discern your voice

and follow your Way. Amen.

*Adapted from a prayer
by the National Council of Churches of the Philippines 1989*

God who is both power and love,
forgive you and free you from all sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ.
Amen.

Iona Gloria

Sing 3 times

Glo - ri - a, glo - ri - a, glo - ri - a

in - ex - cel - sis De - o

The Collect

God of all people from every tribe and language;
you call true witnesses who sing your praise,
live your grace and work for peace:
may we share their faith and know our need for you
that we might be a blessing to the hunger of your world;
through Jesus Christ, whose body we are. **Amen**

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen

Attending

First Reading: Revelation 7.9-17

Page 247 New Testament NRSV

Read by Pat Hunt

At the end the reader says:

Let us wait upon the Spirit of God

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

At the end the reader says:

Let us wait upon the Spirit of God

Gradual Hymn

Blest are the pure in heart,
for they shall see our God.
The secret of the Lord is theirs,
their soul is Christ's abode.

The Lord who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.

vs. 1, 3 John Keble (1792 - 1866)

vs. 2, 4 William John (1836)

Tune: Franconia SM

Gospel

Hear the Gospel of our Lord Jesus Christ
according to Matthew 5.1-12

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Preacher: Revd Ian Wallis

Afterwards we share a time of quiet

Affirmation of Commitment

Will you continue to learn from the apostles and saints,
share in the life of the Christian community,
break bread together and pray?

With the help of God, I will.

Will you stand against evil and, when you go astray,
have the courage to turn back to God and begin again?

With the help of God, I will.

Will you share the good news of God in Christ,
through what you say and how you live?

With the help of God, I will.

Will you seek and serve Christ in every person,
loving your neighbour as yourself?

With the help of God, I will.

Will you recognise Christ's call to shape our world,
praying for its people and leaders, standing alongside
the vulnerable, and working for peace and justice?

With the help of God, I will.

Chant before our prayers, *by Margaret Rizza*

O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

Prayers of the People

Led by Robyn Vesey

May your presence encourage us.

May your light shine through us.

At the end

May your presence encourage us.

**May your light shine through us that the love of
God is visible in how we care for one another and
the world in which we live. Amen**

Greeting of Peace

‘Blessed are the peacemakers, for they are God’s own.’
We meet in Christ’s name and share his peace.

The peace of the Lord be always with you.
And also with you.

We share with one another a sign of peace

Offertory Hymn

How sweet the name of Jesus sounds
in a believer's ear.

It soothes our sorrows, heals our wounds,
and drives away our fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding place,
my never-failing treas'ry filled
with boundless stores of grace.

Jesus! my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton (1725 - 1807)
Alexander Reingale (1789 - 1877)
Tune: St Peter

Abiding

Preparation

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so Lord, may your whole Church
soon be gathered together
from the corners of the earth into your kingdom.
Receive them for the renewal of the world.

The Great Prayer of Thanksgiving

Let us pray *(we sit)*

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Christ, our companion,
we thank you for calling us
to be your body here on earth –
each of us a different member
with a unique part to play,
all of us belonging to one another –
united by your Spirit,
bound together in love.

We thank you for the glorious variety
of those who follow in your way:
people of every age and outlook,
embracing every culture and language,
inhabiting every continent and nation
finding their vocation in you.

And so, with all in every age
who have sought to serve you
and to live in your light,
we raise our voices in acclamation, singing:

Cantor

Congregation



Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



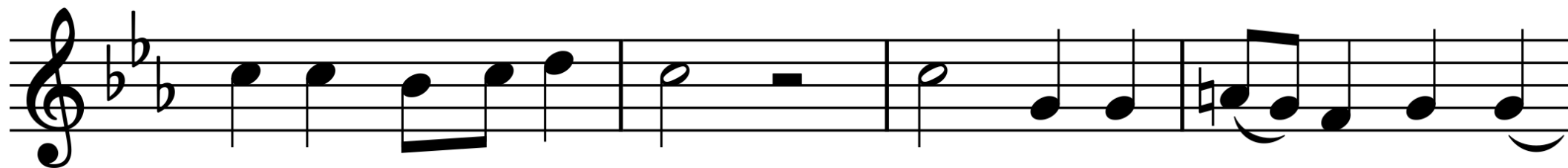
God of truth and love. Hea - ven and



earth are full, are full of your glo-ry.



Bless - ed is the one who comes



in the name of the Lord



Ho - san-na in the high-est



Ho-san-an in the high-est

Ho-san-na in the



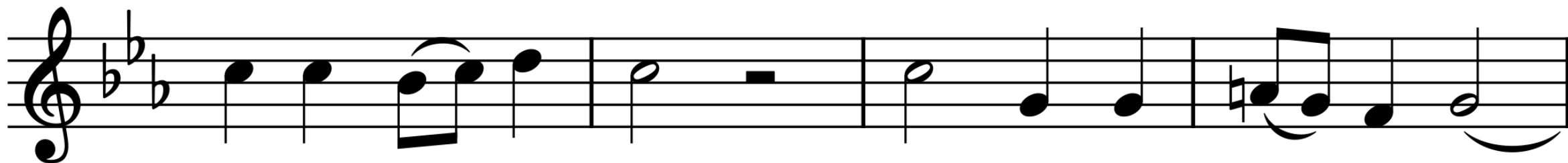
high - est



Ho - san-na in the high - est



Ho - ly, ho - ly, ho - ly Lord



God of truth and love.

Hea-ven and earth are full,



are full of your glo-ry

And now we remember the night
when, before giving up your body to death,
you entrusted it to your own.

At that meal with your friends,
taking a loaf of bread,
you blessed it, broke it into pieces
and offered it them, saying:
'This is my body which is given for you;
do this in remembrance of me'

A little later, taking a cup of wine
you blessed it and offered it to them,
with these words:

‘This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me.’

As we remember how your fragile body was broken,
breathe upon us your life-giving Spirit
that all who eat this bread
and drink from this cup
may find their communion in you
and their place within your body –
that what you lived for and died for
may live on in us.

Amen.

Lord's Prayer & Communion

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The bread is broken and the invitation extended

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Bread and wine,
gifts of the earth,
work of human hands,
food both of earth
and of heaven.

During communion we sing the Taizé chant:



Na-da te tur - be, na-da te'es-pan - te

quien a Dios tie - ne na-da - le fal - ta. Na-da te tur - be,

na-da te'es-pan - te, so - lo Dios bas - ta.

The choir sing the anthem:

O Quam Gloriosum

Tomas Luis de Victoria (1548 - 1611)

O how full of glory that kingdom wherein
with Jesus the ransomed are joyful.
Arrayed in white apparel they follow the Lamb,
wheresoever he leadeth them.

Prayers of Commitment

Gracious God, we give thanks to you,
because through your son Jesus
you have received us as your children,
joined us in one fellowship with the saints,
and made us citizens of your kingdom.
So be it, now and forever
Amen.

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.



Welcome - We're glad you're here

St Mark's holds a list of people in our community (in line with GDPR). We send a weekly reflection, church news and upcoming events.

If you're new here please sign up using this QR code.

If you are already on our list please tell the office if your details have changed.



Postcards at the back of church with more information



Tonight All Souls Service of Thanksgiving and Remembrance

Refreshments 6pm

Service 7pm

Sheets at the back of church so you can add names of loved ones you would like to hear read out at the service

We already have the names of anyone who we included in the prayers, took their funeral or buried their ashes over the last 2 years

LOGOS Online Bible Study

Christian Beginnings According to the Acts of the Apostles

Wednesday 4 November 2026, 7.00 – 8.30 pm

**No prior knowledge needed, just an open, inquisitive mind
and desire to discover more about the Christian Way.**

All welcome!

**The Logos Zoom Link is on the weekly e-mail.
See postcards at back of church to sign up for it.**

LEAF CLEARING ON THE GREEN

Sat 7th Nov 10-12am.

Join the Environment Group for all or part of this session to clear autumn leaves.

Please bring gloves, rakes, bags and secateurs if you have them.

All ages welcome - do what you can.

Hot drinks and biscuits to keep you going!

Any questions to Margaret

Pledge forms

On Stewardship Sunday we gave thanks for the fruit and growth of the past year and begin to look ahead, planning for the year to come. Please return your pledge, either digitally or on the paper forms available in church. It would be great if we could have responses by mid-November.

Special welcome to new and returning students and young adults joining us

I'm Helena,
Associate Priest
for teens,
students and
young people,
please say hello!



Students and young adults
meeting **next week**
upstairs after coffee to
discuss 'liberation theology'.

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

Next Sunday 8 November at 4pm
refreshments from 3.30pm



Thinking Faith

Lamentation as Hope for the World:



Strategies for maintaining
agency in the face of our
personal and political losses
with Jo Musker-Sherwood

Sunday 8 November at 7pm

Blessing

Go forth into the world in peace; be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour all people;

and the blessing of God,
Creator, Redeemer and Sustainer,
be among you, and all whom you love,
both living and departed, now and always.

Amen

Final Hymn

We have a dream: this nation will arise,
and truly live according to its creed,
that all are equal in their maker's eyes,
and none shall suffer through another's greed.

We have a dream that one day we shall see
a world of justice, truth and equity,
where sons of slaves and daughters of the free
will share the banquet of community.

We have a dream of deserts brought to flower,
once made infertile by oppression's heat,
when love and truth shall end oppressive power,
and streams of righteousness and justice meet.

We have a dream: our children shall be free
from judgements based on colour or on race,
free to become whatever they may be,
of their own choosing in the light of grace.

We have a dream that truth will overcome
the fear and anger of our present day;
that black and white will share a common home,
and hand in hand will walk the pilgrim way.

We have a dream: each valley will be raised,
and every mountain, every hill brought down;
then shall creation echo perfect praise,
and share God's glory under freedom's crown.

*Michael Forster (b. 1946) based on
the speech by Martin Luther King Jr
Tune: Woodlands*

Commission

Following the saints in the ways of holiness and truth,
go in the peace and love of Christ.

Thanks be to God

Voluntary

Praeludium in D BuxWV 139

Dietrich Buxtehude (1637 - 1707)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



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meeting **next week**
upstairs after coffee to
discuss 'liberation theology'.
Jacket potatoes served.

Coffee after Coffee dates for your diary



Join us for
'coffee after coffee'
Sunday's 11.45am-
12.30pm(ish)



27th Sept: Welcome to Young Adults at St Marks
(games and pizza)

11th Oct: National Emergency Briefing film and
discussion

25th Oct: Living Hopefully

8th Nov: An Introduction to Liberation Theology; it's
Strengths and Weaknesses

22nd Nov: Spiritual Abuse in the Church

6th Dec: Feminist and Queer Theologies of Liberation;
an SCM workshop

13th Dec: Christmas social

*Anyone is welcome age 18-30(ish)- students,
non-students & graduates



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