

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Season of Giving

Sunday 25 October
at 10.00 am

Gathering

Introit:

If Ye Love Me

Thomas Tallis (1505 - 85)

*If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter.
That he may bide with you for ever,
even the Spirit of truth.*

Please do not take photos or videos during the service.

Welcome

The President and Preacher is Revd Helena Roulston

The Deacon is Revd Dr Beth Keith

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

He who would valiant be 'gainst all disaster,
let him in constancy follow the Master.
There's no discouragement shall make him once relent
his first avowed intent to be a pilgrim.

Whoso beset her round with dismal stories,
do but themselves confound - her strength the more is.
No foes shall stay her might, though she with giants fight;
She will make good her right to be a pilgrim.

Since, Lord, Thou dost defend us with thy Spirit,
we know we at the end shall life inherit.
Then, fancies, flee away! I'll fear not what they say,
I'll labour night and day to be a pilgrim.

Percy Dearmer (1867 - 1936)
after John Bunyan (1628 - 1688)
Tune: Monks Gate

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

As we reflect upon the ways in which
we diminish one another
and our beautiful earth's resources,
we come before God in sorrow
and renew our commitment
to protecting the earth's resources for all.

Silence for preparation

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on
earth peace to peo - ple of good will.

Cantor

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
king, O God almighty father.*

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the father,
have mercy on us.*

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*For you alone are the holy one, you alone are the Lord.
You alone are the most high Jesus Christ
with the holy spirit, in the glory of God the Father. Amen.*

Gloria - Mass of Creation

The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of the lyrics, starting with a quarter note on G4, followed by quarter notes on F4, E4, D4, C4, B3, A3, and G3, ending with a half note on G3. The second staff continues the melody, starting with a half note on G3, followed by quarter notes on F3, E3, D3, C3, B2, A2, and G2, ending with a half note on G2. The third staff contains the final line of the melody, starting with a half note on G2, followed by a quarter note on F2, and ending with a half note on G2. The lyrics are: "Glo-ry to God in the high-est. _____ and on earth peace to peo - ple of good will."

Glo-ry to God in the high-est. _____ and on
earth peace to peo - ple of good will.

The Collect

Lord of the teasing riddle,
whose questions undo our certainty
and set us on a different path:
give us a heart of passion, a searching mind,
gentle strength of body and unseen depths of soul,
that we might love you wholly and our neighbour as ourself;
through Jesus Christ, the law of grace. **Amen.**

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen

Attending

We sit for our first reading

I Thessalonians 2.1-8

Page 200 New Testament NRSV

Read by Arthur Button

At the end the reader says,

How is this God's word of life?

Gradual Hymn

For the fruits of all creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe-keeping,
Thanks be to God.

In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all that love has found us,
Thanks be to God.

Fred Pratt Green (1903 - 2000)

Francis Jackson (1917 - 2022)

Tune: East Acklam

Gospel Acclamation - Mass of Creation

Cantor

Open our hearts, O Lord, to listen to the words of your son.



Al-le - lu - ia, al-le - lu - ia, al-le - lu-ia, al - le -



-lu - ia, Al-le - lu - ia, al-le - lu - ia, al - le -



-lu - ia, al - le - lu - ia.

Gospel – Matthew 22. 34 - end

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher: Revd Helena Roulston

Afterwards we share a time of quiet

Prayers of the People

led by Eve Saunders

Let us pray.

God, Spirit of infinite grace and compassion:
May our lives reflect your love.

Living, suffering, loving God,
Hear us and help us to care for your creation.

Amen.

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

By this shall all know that you are my disciples:
if you have love one for another.

By this shall all know that you are my disciples:
if you have love one for another.

*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

You are my friends if you do what I command you.
Without my help you can do nothing.
You are my friends if you do what I command you.
Without my help you can do nothing.

*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

I am the true vine, my Father is the gard'ner,
Abide in me: I will be with you.

I am the true vine, my Father is the gard'ner,
Abide in me: I will be with you.

*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

True love is patient, not arrogant or boastful;
Love bears all things, love is eternal.
True love is patient, not arrogant or boastful;
Love bears all things, love is eternal.

*A new commandment I give unto you:
that you love one another as I have loved you,
that you love one another as I have loved you.*

*vs 2 - 4 Aniceto Nazareth,
based on John 15 and
1 Corinthians 13*

Tune: A new commandment

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

.

With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Sanctus

4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.

The musical score is written on three staves in treble clef with a key signature of two flats (B-flat and E-flat). The time signature is 3/4. The first staff begins with a 4-measure rest, followed by the lyrics 'Ho-ly, ho-ly, ho-ly Lord God of'. The second staff continues with 'hosts Heav-en and earth are full of your glo-ry.'. The third staff concludes with 'Ho - san - na in the high-est.'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others marked with slurs or ties.



Bless-ed is he who comes in the name of the Lord.



Ho-san-na in the high-est. Ho-san-na



in the high-est.

Mass of Creation - Gospel Acclamation

47

Marty Haugen (b. 1950)

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

We remember, we receive.

In flesh and in spirit we are one body.

*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is gluten free flatbread.
Gluten free wafers are also available.*

During Communion we sing the Chant :

Let all who are thir - sty come, let

all who wish re-ceive the wa-ter of life free-ly, A -

men, come Lord Je-sus, A - men, come Lord Je-sus

Jacques Berthier (1923 - 1994)

The choir sing the Anthem:

Holy is the true light by William H Harris (1883-1973)

*Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict:
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore. Alleluia.*

Prayers of Commitment

**God of the harvest,
with joy we have offered thanks for your love
and shared in bread and wine.**

**By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

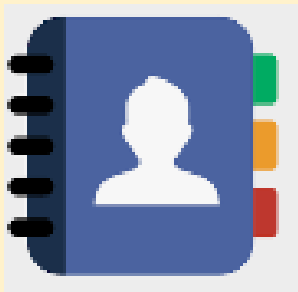


Welcome - We're glad you're here

St Mark's holds a list of people in our community (in line with GDPR). We send a weekly reflection, church news and upcoming events.

If you're new here please sign up using this QR code.

If you are already on our list please tell the office if your details have changed.



Postcards at the back of church with more information



Pledge forms

On Stewardship Sunday we gave thanks for the fruit and growth of the past year and begin to look ahead, planning for the year to come. Please return your pledge, either digitally or on the paper forms available in church. It would be great if we could have responses by mid-November.

After the service today
An opportunity to learn about Sheffield Threshold Singers
and hear some of the songs they sing.



Tuesday 27 October 7.30
St Mark's Upstairs Room.

There will be a viewing of the
People's Emergency Briefing
See the notice for more information.
All welcome.



Special welcome to new and returning students and young adults joining us



I'm Helena,
Associate Priest
for teens,
students and
young people,
please say hello!

Students and young adults
**meeting upstairs after
coffee today** to discuss
'living hopefully'.
Jacket potatoes served.

I November – All Souls Service of Thanksgiving and Remembrance

Refreshments 6pm

Service 7pm

Sheets at the back of church so you can add names of loved ones you would like to hear read out at the service

We already have the names of anyone who we included in the prayers, took their funeral or buried their ashes over the last 2 years

Blessing

May the peace of Christ
grow in your hearts and homes.
and the blessing of God,
Creator, Christ and Spirit of life,
be among you, and all whom you love,
now and always.

Amen.

Final Hymn

Forth in thy name, O Lord, I go,
My daily labour to pursue,
Thee, only thee, resolved to know,
In all I think, or speak, or do.

The task thy wisdom has assigned
O let me cheerfully fulfil,
In all my works thy presence find,
And prove thy good and perfect will.

Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and ev'ry moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

For thee delightfully employ
whate'er thy bounteous grace has given,
and run my course with even joy,
and closely walk with thee to heaven.

Charles Wesley (1707 - 1788)

Music: Orlando Gibbons (1583 - 1625)

Tune: Song 34

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

5 Part Fantasia in C, BWV 562

JS Bach (1685 – 1750)

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.

Tuesday 27 October 7.30
St Mark's Upstairs Room.

There will be a viewing of the
People's Emergency Briefing
See the notice for more information.
All welcome.



I November – All Souls Service of Thanksgiving and Remembrance

Refreshments 6pm

Service 7pm

Sheets at the back of church so you can add names of loved ones you would like to hear read out at the service

We already have the names of anyone who we included in the prayers, took their funeral or buried their ashes over the last 2 years

LOGOS Online Bible Study

Christian Beginnings According to the Acts of the Apostles

Wednesday 4 November 2026, 7.00 – 8.30 pm

**No prior knowledge needed, just an open, inquisitive mind
and desire to discover more about the Christian Way.**

All welcome!

**The Logos Zoom Link is on the weekly e-mail.
See postcards at back of church to sign up for it.**

Thinking Faith

Lamentation as Hope for the World:



Strategies for maintaining
agency in the face of our
personal and political losses
with Jo Musker-Sherwood

Sunday 8 November at 7pm

Coffee after Coffee dates for your diary



Join us for
'coffee after coffee'
Sunday's 11.45am-
12.30pm(ish)



27th Sept: Welcome to Young Adults at St Marks
(games and pizza)

11th Oct: National Emergency Briefing film and
discussion

25th Oct: Living Hopefully

8th Nov: An Introduction to Liberation Theology; it's
Strengths and Weaknesses

22nd Nov: Spiritual Abuse in the Church

6th Dec: Feminist and Queer Theologies of Liberation;
an SCM workshop

13th Dec: Christmas social

*Anyone is welcome age 18-30(ish)- students,
non-students & graduates

