



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Season of Giving
Stewardship Sunday

Sunday 11 October
at 10.00 am

Gathering

Introit:

I sat down

Edward Bairstow (1874 - 1946)

I sat down under his shadow with great delight.

And his fruit was sweet to my taste.

*He brought me to the banqueting house,
and his banner over me was love*

Please do not take photos or videos during the service.

Welcome

The President and Preacher is Revd Dr Beth Keith
The Deacon is Revd Michael Bayley

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am, Lord.

Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Here I am, Lord.

Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Here I am, Lord.

Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

Daniel L. Schutte (b. 1947)

Tune: Here I am Lord

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

As we reflect upon the ways in which
we diminish one another
and our beautiful earth's resources,
we come before God in sorrow
and renew our commitment
to protecting the earth's resources for all.

Silence for preparation

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on
earth peace to peo - ple of good will.

Cantor

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
king, O God almighty father.*

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the father,
have mercy on us.*

Gloria - Mass of Creation

The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of the lyrics, starting with a quarter note on G4, followed by quarter notes on F4, E4, D4, C4, B3, A3, and G3, ending with a half note on F3. The second staff continues the melody, starting with a half note on E3, followed by quarter notes on D3, C3, B2, A2, G2, F2, and E2, ending with a half note on D2. The third staff contains the final notes, starting with a half note on C2, followed by a quarter note on B1, and ending with a double bar line.

Glo-ry to God in the high-est._____ and on
earth peace to peo - ple of good will.

Cantor

*For you alone are the holy one, you alone are the Lord.
You alone are the most high Jesus Christ
with the holy spirit, in the glory of God the Father. Amen.*

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

The Collect

God, from whom all good things come,
you shower us with blessings
and you make us stewards of your world;
give us generous hearts, make us cheerful givers,
filled with desire to see the dawning of the Kingdom
of your Son our Saviour Jesus Christ, our Lord. **Amen.**

Church of England National Stewardship Network resource

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen

Attending

We sit for our first reading

Proverbs 22.1-9

Page 659 Old Testament NRSV

Read by Gill MacGregor

At the end the reader says,

How is this God's word of life?

Gradual Hymn

O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life or death you are.

Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me, beyond my understanding:
God of my present, my past and future, too.

Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

Bernadette Farrell (b. 1957)
Tune: O God You Search Me

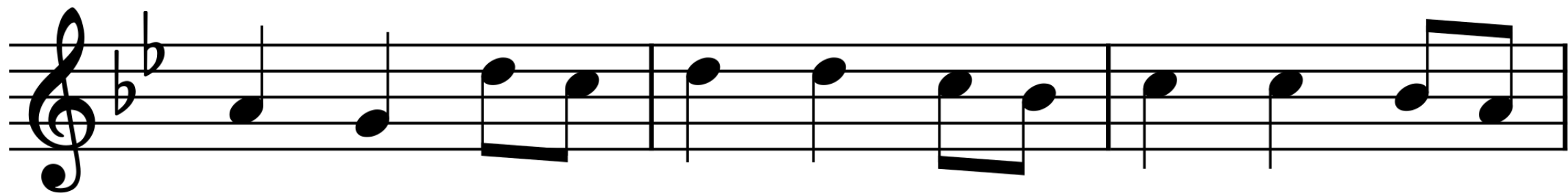
Gospel Acclamation - Mass of Creation

Cantor

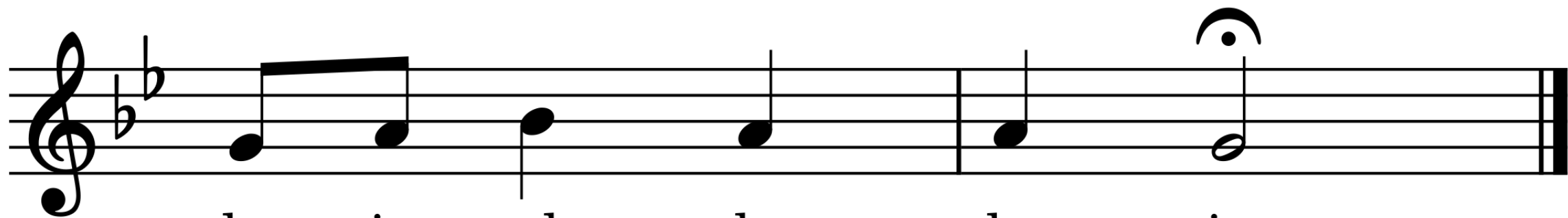
Open our hearts, O Lord, to listen to the words of your son.



Al-le - lu - ia, al-le - lu - ia, al-le - lu-ia, al - le -



-lu - ia, Al-le - lu - ia, al - le - lu - ia, al - le -



-lu - ia, al - le - lu - ia.

Gospel Matthew 21.12-16

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher: Revd Dr Beth Keith

Afterwards we share a time of quiet

Prayers of the People

led by John Schofield

Let us pray.

Loving God:

Open our hearts to the gift of your grace

Generous God, source of every grace and blessing,

Help us to share our gifts as good stewards,

that they may be used in love

and service in your Kingdom.

Amen.

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

All the wonder that surrounds us
springs from God's care:
all that marvels or confounds us,
raw, rich or rare;
touch and texture, sights and voices,
nature's countless forms and choices,
all in which the heart rejoices
springs from God's care.

Every creature, every human
lives by God's grace:
every family, every person,
culture and race;
those whom fortune seems to favour,
those exploited for their labour,
those who need to know a neighbour
live by God's care

How can we revere God's goodness
meant for all time?

How ensure that each uniqueness
keeps in its prime?

How can we revere with pleasure
all God gives for life and leisure?

How preserve each earthly treasure
meant for all time?

God has willed that peace and justice
walk hand in hand.

These, with love, shall build foundations
on which we'll stand:

love for lover; friend and stranger,
love defying death and danger,
love as firstborn in a manger -
heaven close at hand.

John L Bell (b. 1949)

Tune: Ar Hyd Nos

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

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With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Sanctus

4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.

The musical score is written on three staves in treble clef with a key signature of two flats (Bb and Eb). The time signature is 3/4. The first staff begins with a 4-measure rest, indicated by a '4' above the staff. The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord God of'. The second staff continues with 'hosts Heav-en and earth are full of your glo-ry.'. The third staff concludes with 'Ho - san - na in the high-est.'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others marked with slurs.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high-est. Ho - san - na



in the high - - est.

Mass of Creation - Gospel Acclamation

50

Marty Haugen (b. 1950)

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

We remember, we receive.

In flesh and in spirit we are one body.

*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is gluten free flatbread.
Gluten free wafers are also available.*

During Communion we sing the Taizé chant

Mon âme se repose

*In God alone my soul can find rest and peace,
in God my peace and joy.*

Only in God my soul can find its rest and peace.

The choir sing the anthem Simple gifts by Mack Wilberg

Tis a gift to be simple, tis a gift to be free, tis a gift to come down where you ought to be
And when we find yourselves in a place just right, t'will be in the valley of love and delight.

*When true simplicity is gained, to bow and to bend we shan't be ashamed.
To turn, turn, will be our delight, 'til by turning, turning we come round right.*

Tis a gift to simple, tis a gift to be true, tis a gift to labor 'til the day is through,
And when you find yourself in a place so fine, t'will be in the cool of the birch and the pine.

*When true simplicity is gained, to bow and to bend we shan't be ashamed.
To turn, turn, will be our delight, 'til by turning, turning we come round right.*

Tis a gift to be joyful, tis a gift to be free, tis a gift, tis a gift, tis a simple gift to be'
And when you find yourself filled with pure delight, the gift to be simple has lead you aright.

Prayers of Commitment

**God of the harvest,
with joy we have offered thanks for your love
and shared in bread and wine.**

**By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

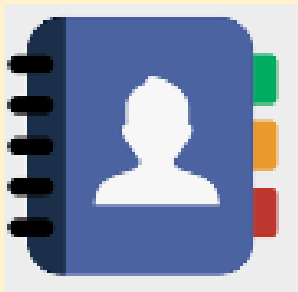


Welcome - We're glad you're here

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If you're new here please sign up using this QR code.

If you are already on our list please tell the office if your details have changed.



Postcards at the back of church with more information



Please do stay after the service for cake & coffee
to celebrate Maureen Bownas' 90th Birthday



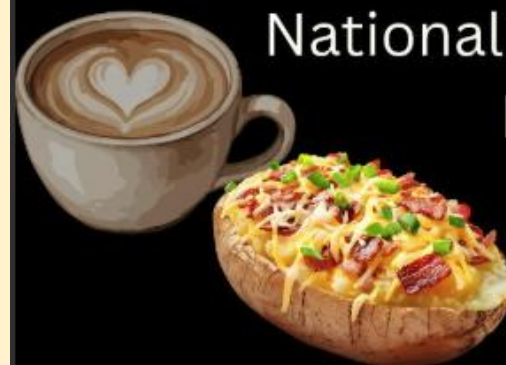
EVERYONE IS INVITED TO COFFEE AFTER

COFFEE – The students and young adults group warmly invite the congregation to join them today after the service for a showing of the National Emergency Briefing lunch is included.



11th Oct

Coffee after Coffee
11.45-12.30pm(ish)
at church



National Emergency Briefing
Film and discussion
with John Grant
(lunch provided)

*Anyone is welcome age 18-30(ish)-
students, non-students & graduates



Thinking Faith

The History of Ancient Israel and
 the Current Conflict in
the Middle East
with Prof Lester Grabbe

Sunday 11 October 7pm
at St Mark's Broomhill and Broomhall

Today at 4pm
Open Communion at St Mark's
Refreshments will be served from 3.30pm

*This church service offers a sacred space for
LGBTQIA+ people, families and friends to come
as you are, and know you are beloved by God.*



Church Action
on Poverty
in Sheffield

17th Annual Pilgrimage

Saturday 17 October 2026

Gather from 09:00am for a 9:30am start



CHURCH ACTION ON POVERTY URBAN PILGRIMAGE

17 October at 9am

As part of Challenge Poverty Week.

For more information, see the notices or speak to Joe Forde

Coffee Concert & Community Lunch

18 October

There'll be a coffee concert after next week's service with violin & flute music, and singing from the children of the Steel City Choristers. It'll be a wonderful musical interlude between the morning's service and lunch.

Lunch will be pasta, please consider bringing a pasta sauce/topping, pudding or fruit to share.
Please speak to Briony if you can help.

Blessing

May the peace of Christ
grow in your hearts and homes.
and the blessing of God,
Creator, Christ and Spirit of life,
be among you, and all whom you love,
now and always.

Amen.

Final Hymn

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!*

Thomas Obadiah Chisholm (1866 - 1960)

Tune: Great is Thy Faithfulness

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Alla Marcia

Thomas Adams (1785 - 1858)

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.

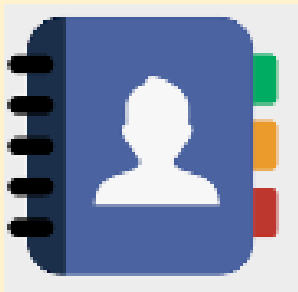


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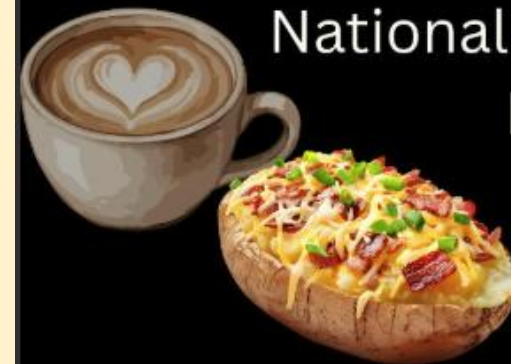
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Special welcome to new and returning students and young adults joining us

I'm Helena,
Associate Priest
for teens,
students and
young people,
please say hello!



Join us for
'coffee after coffee'
Sunday's 11.45am-
12.30pm(ish)



27th Sept: Welcome to Young Adults at St Marks
(games and pizza)

11th Oct: National Emergency Briefing film and
discussion

25th Oct: Living Hopefully

8th Nov: An Introduction to Liberation Theology; it's
Strengths and Weaknesses

22nd Nov: Spiritual Abuse in the Church

6th Dec: Feminist and Queer Theologies of Liberation;
an SCM workshop

13th Dec: Christmas social

*Anyone is welcome age 18-30(ish)- students,
non-students & graduates



RESTORE SERVICE – Wednesday 21 October

