



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

Harvest Festival

Sunday 4 October
at 10.00 am

Gathering

Introit: **O Lord the Maker of Al Thing**

John Joubert (1927 - 2019)

*O Lorde, the maker of al thinge,
We pray Thee now in this evening Us to defende,
through Thy mercy, From al deceite of our en'my.
Let neither us deluded be, Good Lorde, with dreame or phantasy,
Our hearte wakyng in Thee Thou kepe, That we in sinne fal not on slepe.
O Father, throughe Thy blessed Sonne, Grant us this our petition,
To whom with the Holy Ghost alwaies,
In heav'n and yearth be laude and praise.*

Please do not take photos or videos during the service.

Welcome

The President and Preacher is Revd Dr Michael Bayley

The Deacon is Revd Dr Beth Keith

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

Come, ye thankful people, come,
raise the song of harvest-home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!

We ourselves are God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.

Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!

Henry Alford (1810 - 1871)
Tune: Saint George's Windsor

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

As we reflect upon the ways in which
we diminish one another
and our beautiful earth's resources,
we come before God in sorrow
and renew our commitment
to protecting the earth's resources for all.

Silence for preparation

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
king, O God almighty father.*

Gloria

The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes.

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the father,
have mercy on us.*

Gloria

The musical score is written on three staves in treble clef, with a key signature of two flats (Bb and Eb) and a 3/4 time signature. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes.

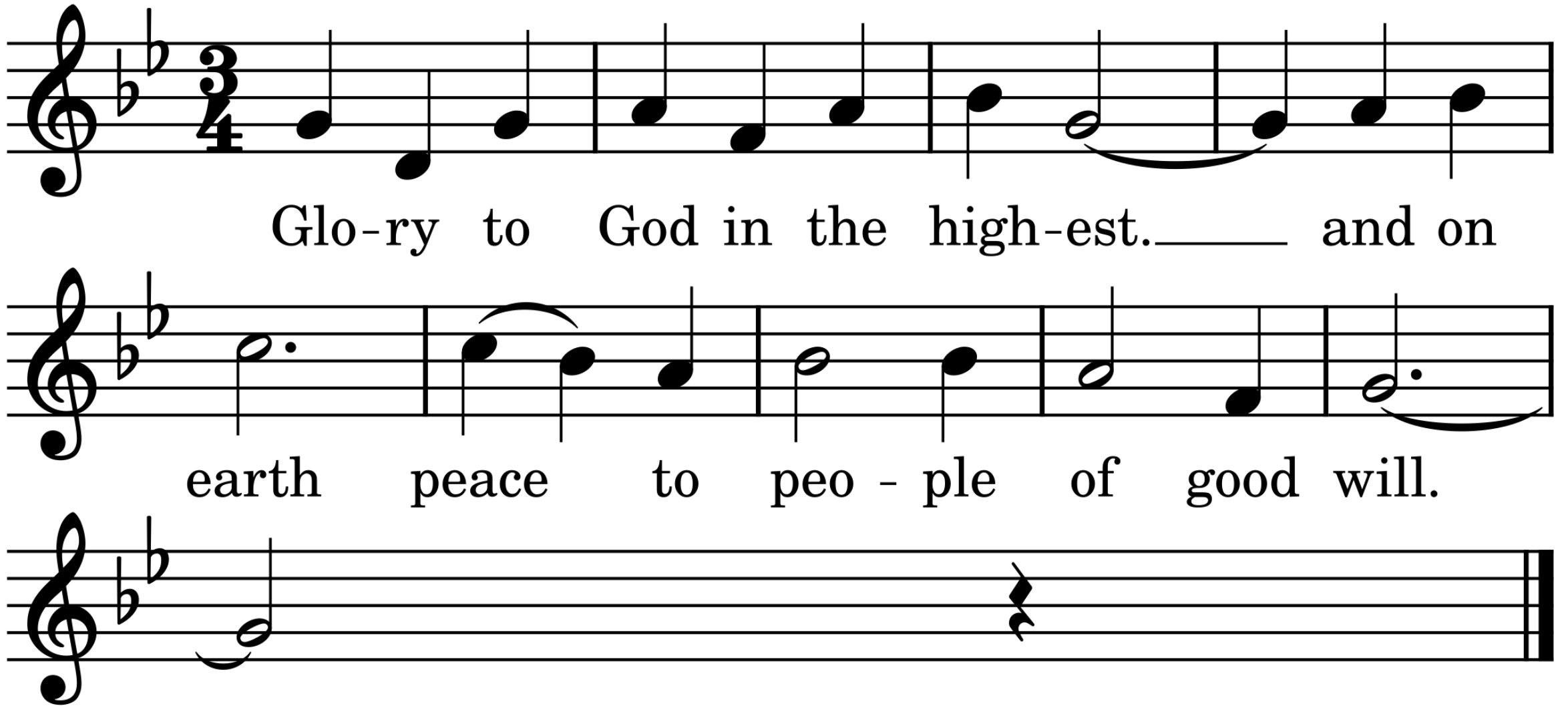
Glo-ry to God in the high-est._____ and on

earth peace to peo - ple of good will.

Cantor

*For you alone are the holy one, you alone are the Lord.
You alone are the most high Jesus Christ
with the holy spirit, in the glory of God the Father. Amen.*

Gloria



The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of the lyrics, ending with a long note for 'and on'. The second staff continues the melody for the second line of the lyrics, ending with a long note for 'good will.'. The third staff shows the beginning of a new phrase, starting with a half note followed by a quarter rest.

Glo-ry to God in the high-est. and on

earth peace to peo - ple of good will.

The Collect

Lord of the harvest,
With joy we offer thanksgiving for your love in creation
and share in the bread and wine of the kingdom:
By your grace plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
Through Jesus Christ our Lord, **Amen**

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen

Attending

We sit for our first reading

Deuteronomy 8.7-17, 19

Page 172 Old Testament NRSV

Read by Alice Newitt

At the end the reader says,

How is this God's word of life?

Gradual Hymn

Touch the earth lightly,
use the earth gently,
nourish the life of the world in our care:
gift of great wonder,
ours to surrender,
trust for the children tomorrow will bear.

We who endanger,
who create hunger,
agents of death for all creatures that live,
we who would foster
clouds of disaster
God of our planet, forestall and forgive!

Let there be greening,
birth from the burning,
water that blesses and air that is sweet,
health in God's garden,
hope in God's children,
regeneration that peace will complete.

God of all living,
God of all loving,
God of the seedling, the snow and the sun,
teach us, deflect us,
Christ reconnect us,
using us gently, and making us one.

Shirley Erena Murray (born 1931)
Tune: Bunessan

Gospel Acclamation - Mass of Creation

Cantor

Open our hearts, O Lord, to listen to the words of your son.



Al-le - lu - ia, al-le - lu - ia, al-le - lu-ia, al - le -



-lu - ia, Al-le - lu - ia, al-le - lu - ia, al - le -



-lu - ia, al - le - lu - ia.

Gospel Luke 17.11-19

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Preacher: Revd Dr Michael Bayley

Afterwards we share a time of quiet

Prayers of the People

led by Bek Hampson

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand.

God sends the snow in winter,
the warmth to swell the grain,
the breezes, and the sunshine,
and soft refreshing rain.

*All good gifts around us are sent from heav'n above.
We thank you, God, we thank you, God, for all your love.*

You only are the Maker
of all things near and far.
You paint the wayside flower,
you light the evening star.
The winds and waves obey you,
by you the birds are fed;
much more to us, your children,
you give our daily bread.

*All good gifts around us are sent from heav'n above.
We thank you, God, we thank you, God, for all your love.*

Matthias Claudius (1740 - 1815)
Tune: Wir Pflügen

We thank you, then, Creator,
for all things bright and good,
the seed-time, and the harvest,
our life, our health, our food.

Accept the gifts we offer
for all your love imparts,
and what you most would welcome:
our humble, thankful hearts.

All good gifts around us are sent from heav'n above.
We thank you, God, we thank you, God, for all your love.

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

.

With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Sanctus

4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.

The musical score is written on three staves in treble clef with a key signature of two flats (Bb and Eb). The time signature is 3/4. The first staff begins with a 4-measure rest, followed by the lyrics 'Ho-ly, ho-ly, ho-ly Lord God of'. The second staff continues with 'hosts Heav-en and earth are full of your glo-ry.'. The third staff concludes with 'Ho - san - na in the high-est.'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others marked with slurs or ties.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high-est. Ho - san - na



in the high - - est.

Mass of Creation - Gospel Acclamation

47

Marty Haugen (b. 1950)

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

We remember, we receive.

In flesh and in spirit we are one body.

*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is gluten free pitta.
Gluten free wafers are also available.*

During Communion we sing the Taize chant



In the Lord I'll be ev-er thank-ful, in the Lord I will re-



-joice. Look to God, do not be a - fraid. Lift up your



voi-cestheLordis near, liftupyour voi-cestheLordis near.

The choir sing the anthem Dear Lord and Father of mankind

Dear Lord and Father of mankind forgive our foolish ways.

*Reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence praise.*

*In simple trust like theirs, who heard beside the Syrian sea,
the gracious calling of the Lord, let us like them without a word
rise up and follow thee.*

Drop thy still dews of quietness till all our strivings cease.

*Take from our souls the strain and stress and let our ordered lives confess
the beauty of thy peace.*

Breathe through the heats of our desire thy coolness and thy balm.

*Let sense be dumb, let flesh retire, speak through the earthquake, wind and fire,
O still small voice of calm.*

Prayers of Commitment

**God of the harvest,
with joy we have offered thanks for your love
and shared in bread and wine.**

**By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.



Today at 4pm

Choral Evensong

Sunday 4 October 2026, 4.00pm

St Mark's, Broomhill and Broomhall



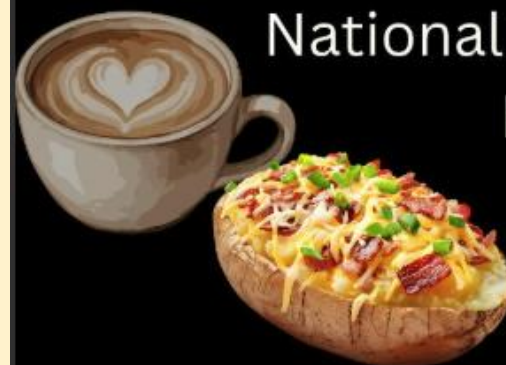
EVERYONE IS INVITED TO COFFEE AFTER

COFFEE – The students and young adults group warmly invite the congregation to join them for a showing of the National Emergency Briefing next week, lunch is included. For catering purposes, please let Helena know if you would like to attend.



11th Oct

Coffee after Coffee
11.45-12.30pm(ish)
at church



National Emergency Briefing
Film and discussion
with John Grant
(lunch provided)

*Anyone is welcome age 18-30(ish)-
students, non-students & graduates



Lent Course Options

Place your vote at the back of church.

Community Lunch - 18 October

Please join us after the 10am service at 12.15,
marking Church Action on Poverty.

Pasta is provided, and you're welcome to bring a sauce,
pudding or fruit to share.

Please speak to Briony if you can help.

Blessing

May God bless us with strength to seek justice. **Amen.**

May God bless us with wisdom to care for the earth. **Amen.**

May God bless us with compassion to embrace those in need.

Amen.

And the blessing of God, Creator, Christ and Spirit of life,
be among you, and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

Let us, with a gladsome mind,
praise the Lord, for He is kind:
for His mercies ay endure,
ever faithful, ever sure.

Let us blaze His Name abroad,
for of gods He is the God:
for His mercies ay endure,
ever faithful, ever sure.

He with all-commanding might
filled the new-made world with light:
for His mercies ay endure,
ever faithful, ever sure.

He the golden-tressed sun
caused all day his course to run:
for His mercies ay endure,
ever faithful, ever sure.

And the moon to shine at night,
'mid her starry sisters bright:
for His mercies ay endure,
ever faithful, ever sure.

All things living He doth feed;
His full hand supplies their need:
for His mercies ay endure,
ever faithful, ever sure.

Let us, with a gladsome mind,
praise the Lord, for He is kind:
for His mercies ay endure,
ever faithful, ever sure.

John Milton (1608 - 74)
Tune: Monkland

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Hornpipe from Water Music

GF Handel (1685 - 1759), arr. OH Peasgood

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.



Today at 4pm

Choral Evensong

Sunday 4 October 2026, 4.00pm

St Mark's, Broomhill and Broomhall



Tonight at 7pm

Contemplative Communion 1st Sunday



A simple and contemplative service,
with the focus on remembering Jesus
in sharing bread and wine.

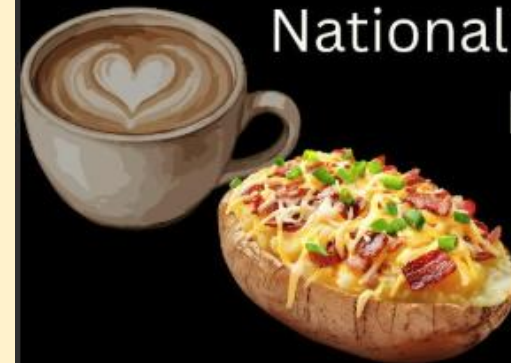
EVERYONE IS INVITED TO COFFEE AFTER COFFEE

– The students and young adults group warmly invite the congregation to join them for a showing of the National Emergency Briefing next week, lunch is included. For catering purposes, please let Helena know if you would like to attend.



11th Oct

Coffee after Coffee
11.45-12.30pm(ish)
at church



National Emergency Briefing
Film and discussion
with John Grant
(lunch provided)

*Anyone is welcome age 18-30(ish)-
students, non-students & graduates



Thinking Faith

The History of Ancient Israel and
 the Current Conflict in
the Middle East
with Prof Lester Grabbe

Sunday 11 October 7pm
at St Mark's Broomhill and Broomhall

Community Lunch - 18 October

Please join us after the 10am service at 12.15,
marking Church Action on Poverty.

Pasta is provided, and you're welcome to bring a sauce,
pudding or fruit to share.

Please speak to Briony if you can help.

Lent Course Options

Place your vote at the back of church.

Save the date:

ST MARK'S CHURCH PRESENTS

BIG QUEER CAROLS

BROOMFIELD ROAD, S10 2SG

13 DEC AT 6PM

CAKE & DRINKS AFTER FAMILIES WELCOME

Celebrating 5 Years

STALLS FROM:

JUNO BOOKS **AMNESTY INTERNATIONAL** **SAYIT**

www.stmarkssheffield.co.uk

Special welcome to new and returning students and young adults joining us

I'm Helena,
Associate Priest
for teens,
students and
young people,
please say hello!



Join us for
'coffee after coffee'
Sunday's 11.45am-
12.30pm(ish)



27th Sept: Welcome to Young Adults at St Marks
(games and pizza)

11th Oct: National Emergency Briefing film and
discussion

25th Oct: Living Hopefully

8th Nov: An Introduction to Liberation Theology; it's
Strengths and Weaknesses

22nd Nov: Spiritual Abuse in the Church

6th Dec: Feminist and Queer Theologies of Liberation;
an SCM workshop

13th Dec: Christmas social

*Anyone is welcome age 18-30(ish)- students,
non-students & graduates

