



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Creation*

Sunday 20 September
at 10.00 am

Gathering

Introit: **Peace I leave with you**

Amy Beach (1867 - 1944)

Peace I leave with you,

my peace I give unto you.

Not as the world giveth give I unto you.

Let not your heart be troubled.

Please do not take photos or videos during the service.

Welcome

The President and Preacher is Revd Sam Cowling-Green
The Deacon is Revd Dr Beth Keith

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824 - 1908)

Tune: Saint Denio

Prayers of Approach

○ God, make speed to save us.

○ God, make haste to help us.

Send forth your Spirit,

Renew the face of the earth

O God, how long shall the earth groan beneath our feet?
The forests are burning, the seas are rising,
the creatures vanish from the face of the earth.
How long, O God?

We hear the cry of the soil, scorched and thirsty,
of rivers choked with waste,
of animals displaced,
of weather gone wild.
Forgive us, O God.

We mourn what is lost:
species never to return;
glaciers melting into memory;
lands no longer able to sustain life.
Have mercy on us, O God.

Yet even as the earth weeps,
you are not silent.

You remember your covenant with all living things.

You promised never to abandon the work of your hands.

We place our hope in you, O God.

Come, Creator Spirit – renew the face of the earth.

Come, Lord Jesus – make all things new.

Teach us to live gently, to act justly and love fiercely.

In our actions and our failure to act, we sit or kneel to
confess our sins:

**Loving God,
we confess that we have regarded
luxuries as needs;
we confess that we have too much
while others have insufficient.**

**We confess that we often spend our money
with little regard for the impact
of our spending on others
or on the environment.**

**We confess that our lifestyles
are causing changes in the global climate,
changes that poor people will suffer
from long before we do.**

Loving God,
convict us by your Spirit,
and then forgive us,
that we may live to show mercy,
do justice,
and walk humbly with you, our God;
in Jesus' name.
Amen.

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
king, O God almighty father.*

Gloria

The musical score is written on three staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of the lyrics, with a final note tied to the second staff. The second staff continues the melody for the second line of lyrics. The third staff shows the beginning of a new musical phrase. The lyrics are: "Glo-ry to God in the high-est. _____ and on earth peace to peo - ple of good will."

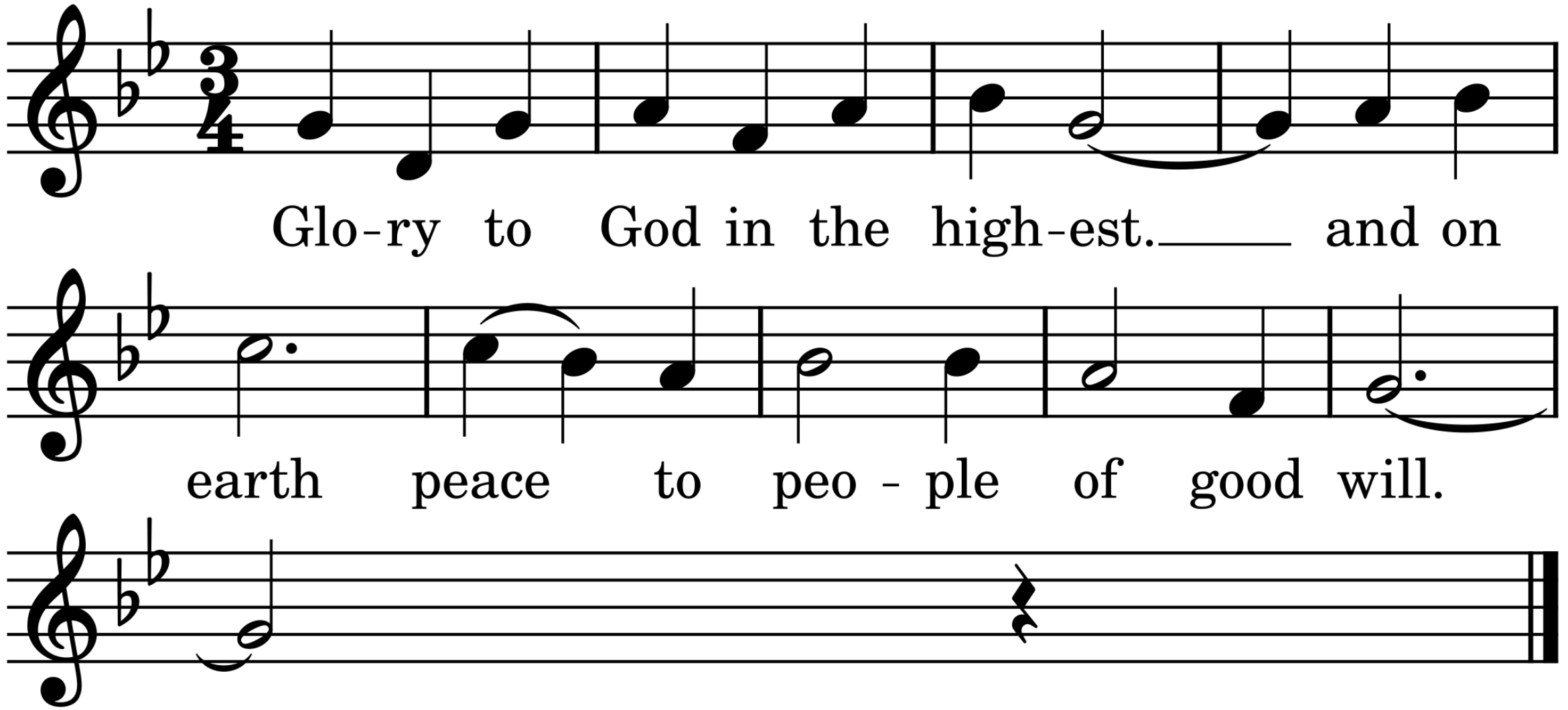
Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the father,
have mercy on us.*

Gloria



The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of the lyrics, ending with a long note for 'and on'. The second staff continues the melody for the second line of the lyrics, ending with a long note for 'good will.'. The third staff shows the beginning of a new musical phrase, starting with a half note followed by a quarter rest.

Glo-ry to God in the high-est. and on

earth peace to peo - ple of good will.

Cantor

*For you alone are the holy one, you alone are the Lord.
You alone are the most high Jesus Christ
with the holy spirit, in the glory of God the Father. Amen.*

Gloria

Glo-ry to God in the high-est._____ and on

earth peace to peo - ple of good will.

The Collect

Grant, God of wisdom and compassion that your Church be awake and united with all people of faith and goodwill to the urgency of change at every level of human life that, made resilient by faith to what yet may come we perceive and proclaim Christ's Great Commission of Good News to every creature whom you have called into being and gifted with breath to praise you

One God: One Creative Community. **Amen.**

Rev David Coleman

Attending

We sit for our first reading

First Reading: Jonah 3.10 - 4.11

Page 875 Old Testament NRSV

Read by Mary-Jane Ryder

At the end the reader says:

How is this God's word of life?

Gradual Hymn

The love of God comes close
where stands an open door
to let the stranger in,
to mingle rich and poor:
the love of God is here to stay,
embracing those who walk his way.

The peace of God comes close
to those caught in the storm,
forgoing lives of ease
to ease the lives forlorn:
the peace of God is here to stay,
embracing those who walk his way.

The joy of God comes close
where faith encounters fears,
where heights and depths of life
are found through smiles and tears;
the joy of God is here to stay,
embracing those who walk his way.

The grace of God comes close
to those whose grace is spent,
when hearts are tired or sore
and hope is bruised or bent:
the grace of God is here to stay,
embracing those who walk his way.

The Son of God comes close
where people praise his name,
where bread and wine are blest
and shared, as when he came:
the Son of God is here to stay,
embracing those who walk his way.

John L Bell (b.1949)
Graham Maule (1958 - 2019)
Tune: Love Unknown

Gospel Acclamation - Mass of Creation

Cantor

Open our hearts, O Lord, to listen to the words of your son.



Al-le - lu - ia, al-le - lu - ia, al-le - lu-ia, al - le -



-lu - ia, Al-le - lu - ia, al - le - lu - ia, al - le -



-lu - ia, al - le - lu - ia.

Gospel Matthew 20.1-16

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher – Revd Sam Cowling-Green

Afterwards we share a time of quiet

Affirmation of Faith

The way we live
**affects our siblings,
affects our kinships.**

The way we live
**affects our parents,
affects our children.**

The way we live
**affects our friends,
affects total strangers.**

The way we live
**affects our street,
affects our country.**

The way we live
**affects forests and mountains,
affects rivers and oceans.**

The way we live
**affects plants and animals,
affect stars and planets.**

We can choose to change the way we live.
God, help us to get things right.

Ruth Burgess

Prayers of the People (we sit or kneel) led by Philip Booth

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

Greeting of Peace (you are invited to stand)

You shall go out in joy and be led back into peace;
the mountains and the hills before you shall burst into
song, and all the trees of the field shall clap their hands.

The peace of the Lord be always with you.
And also with you.

*We share a sign of Christ's peace
with one another*

Offertory Hymn

Here in this place new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in – the lost and forsaken,
gather us in – regardless of shame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your children, your body,
call us anew to be salt for the earth.
Gather us in and hold us for ever,
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.

Not in the dark of buildings confining,
not in some heaven, light-years away,
but here in this place the new light is shining,
now is the Kingdom, now is the day.
Gather us in, for we are your children,
gather us in and teach us to love;
Challenge us now and help us to listen,
hearts and hands ready and willing to serve.

Marty Haugen (b. 1952)

Tune: Gather us in

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

.

With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Sanctus

The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The first staff begins with a 4-measure rest, indicated by a '4' above the staff. The lyrics for the first staff are 'Ho-ly, ho-ly, ho-ly Lord God of'. The second staff continues the lyrics with 'hosts Heav-en and earth are full of your glo-ry.'. The third staff concludes the phrase with 'Ho - san - na in the high-est.'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others marked with slurs.

4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high-est. Ho - san - na



in the high - - est.

Mass of Creation - Gospel Acclamation

51

Marty Haugen (b. 1950)

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

We remember, we receive.

In flesh and in spirit we are one body.

All are welcome at the table, to receive bread and wine or a blessing. Please come forward with those around you.

The bread is gluten free flat bread,

gluten free wafers are also available.



During communion we sing this Taizé chant:

The kingdom of God is justice
and peace and joy in the Holy Spirit.
Come, Lord, and open in us the gates of your kingdom.

Jacques Berthier (1923 - 94)

The choir sings the Anthem:
I will sing with the spirit
John Rutter (b. 1945)

I will sing with the spirit, alleluia.
And I will sing with the understanding also, alleluia.
I will sing with the spirit, alleluia.

Prayers of Commitment

Gracious God,
we thank you for inviting us
to share the hospitality of your table
and to enjoy the blessings of a bountiful world.
Call forth in us the same generosity
that we find in you
and strengthen our desire
to be wise stewards of a vulnerable earth;
in Jesus' name. **Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.



Saturday 26th September
7.30pm at St Marks
No ticket required

Special welcome to new and returning students and young adults joining us

I'm Helena,
Associate Priest
for teens,
students and
young people,
please say hello!



27th Sept

Coffee after Coffee
11.45-12.30pm(ish)
at church



Welcome to Young Adults
at St Marks with
board games and pizza

*Anyone is welcome age 18-30(ish)-
students, non-students & graduates





Sunday Lions Socials

All teens 11-18 welcome



at St Mark's Broomhill

Sept 27th

Pizza Making

4.30-6pm

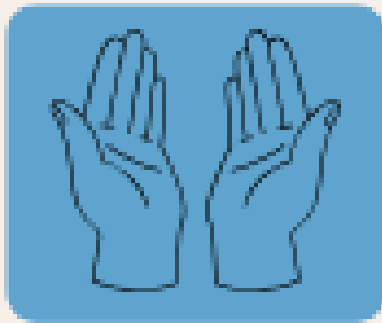
at church



Night service's Contemporary Worship is becoming
Night Prayer starting today at 7pm.
All are welcome.

Night Prayer

4th Sunday



A simple, short service of quiet
night prayer

David and Zeena would like to say thank you to everyone at St Mark's for the sponsorship for their Macmillian walk, they raised £350

Blessing *(you are invited to stand)*

May God bless us with strength to seek justice.

Amen.

May God bless us with wisdom to care for the earth.

Amen.

May God bless us with compassion to embrace those in need.

Amen.

And the blessing of God, Creator, Christ and Spirit of life,
be among you, and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

The kingdom of God
is justice and joy,
for Jesus restores
what sin would destroy;
God's power and glory
in Jesus we know,
and here and hereafter
the kingdom shall grow.

The kingdom of God
is mercy and grace,
the captives are freed,
the sinners find place;
the outcast are welcomed
God's banquet to share,
and hope is awakened
in place of despair.

The kingdom of God
is challenge and choice,
believe the good news,
repent and rejoice!
His love for us sinners
brought Christ to his cross,
our crisis of judgement
for gain or for loss.

God's kingdom is come,
the gift and the goal,
in Jesus begun,
in heaven made whole;
the heirs of the kingdom
shall answer his call,
and all things cry glory
to God all in all!

Bryn Rees (1911 - 1983)
Tune: Hanover

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Prelude in G, BWV 54 I

JS Bach (1685 - 1750)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.

FAIR TRADE

Next week at 10am, we celebrate Fair Trade Fortnight with a themed service, a display, and a stall to buy Fair Trade products sourced from the Good Taste shop in Broomhill.

Cash or card.

Also enjoy a Fair Trade hot drink and biscuits!

This is our yearly reminder that many people in the world work long hours for a pittance and deserve our support for a fair living wage.



HARVEST FESTIVAL DONATIONS

The Archer Project are asking supporters to donate only the following essential items to their harvest appeal:

Sugar, Cereal, Coffee,
Laundry detergent
Socks / new boxers

Please bring your donations to a service on October 4th

Thanks to Rachel Pilkinton, Pauline Miller,
Pat Hunt and Fleur Bayley
for donating flowers
&
Rachel Pilkinton, Mary-Jane Ryder,
Jean Baxter & Sue Godly
for arranging them in September

