



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Creation*

Sunday 13 September
at 10.00 am

Gathering

Introit: **Oculi Omnium** by Charles Wood (1866 - 1926)

Oculi omnium in te sperant Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi Domine, Amen.

The eyes of all wait upon thee,
O Lord; and thou givest them their meat in due season.
Glory to you O Lord. Amen

Please do not take photos or videos during the service.

Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Revd Dr Michael Bayley

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707 - 1788)

Tune: Hereford

Prayers of Approach

○ God, make speed to save us.

○ God, make haste to help us.

Send forth your Spirit,

Renew the face of the earth

O God, how long shall the earth groan beneath our feet?
The forests are burning, the seas are rising,
the creatures vanish from the face of the earth.
How long, O God?

We hear the cry of the soil, scorched and thirsty,
of rivers choked with waste,
of animals displaced,
of weather gone wild.
Forgive us, O God.

We mourn what is lost:
species never to return;
glaciers melting into memory;
lands no longer able to sustain life.
Have mercy on us, O God.

Yet even as the earth weeps,
you are not silent.

You remember your covenant with all living things.

You promised never to abandon the work of your hands.

We place our hope in you, O God.

Come, Creator Spirit – renew the face of the earth.

Come, Lord Jesus – make all things new.

Teach us to live gently, to act justly and love fiercely.

In our actions and our failure to act, we sit or kneel to
confess our sins:

**Loving God,
we confess that we have regarded
luxuries as needs;
we confess that we have too much
while others have insufficient.**

**We confess that we often spend our money
with little regard for the impact
of our spending on others
or on the environment.**

**We confess that our lifestyles
are causing changes in the global climate,
changes that poor people will suffer
from long before we do.**

Loving God,
convict us by your Spirit,
and then forgive us,
that we may live to show mercy,
do justice,
and walk humbly with you, our God;
in Jesus' name.
Amen.

Gloria - Mass of Creation

Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly
king, O God almighty father.*

Gloria

The musical score is written on three staves in treble clef, key of B-flat major (two flats), and 3/4 time. The first staff contains the melody for the first line of the lyrics, with a final note tied to the second staff. The second staff continues the melody for the second line of lyrics. The third staff begins with a whole note, followed by a double bar line and a final cadence. The lyrics are: "Glo-ry to God in the high-est. _____ and on earth peace to peo - ple of good will."

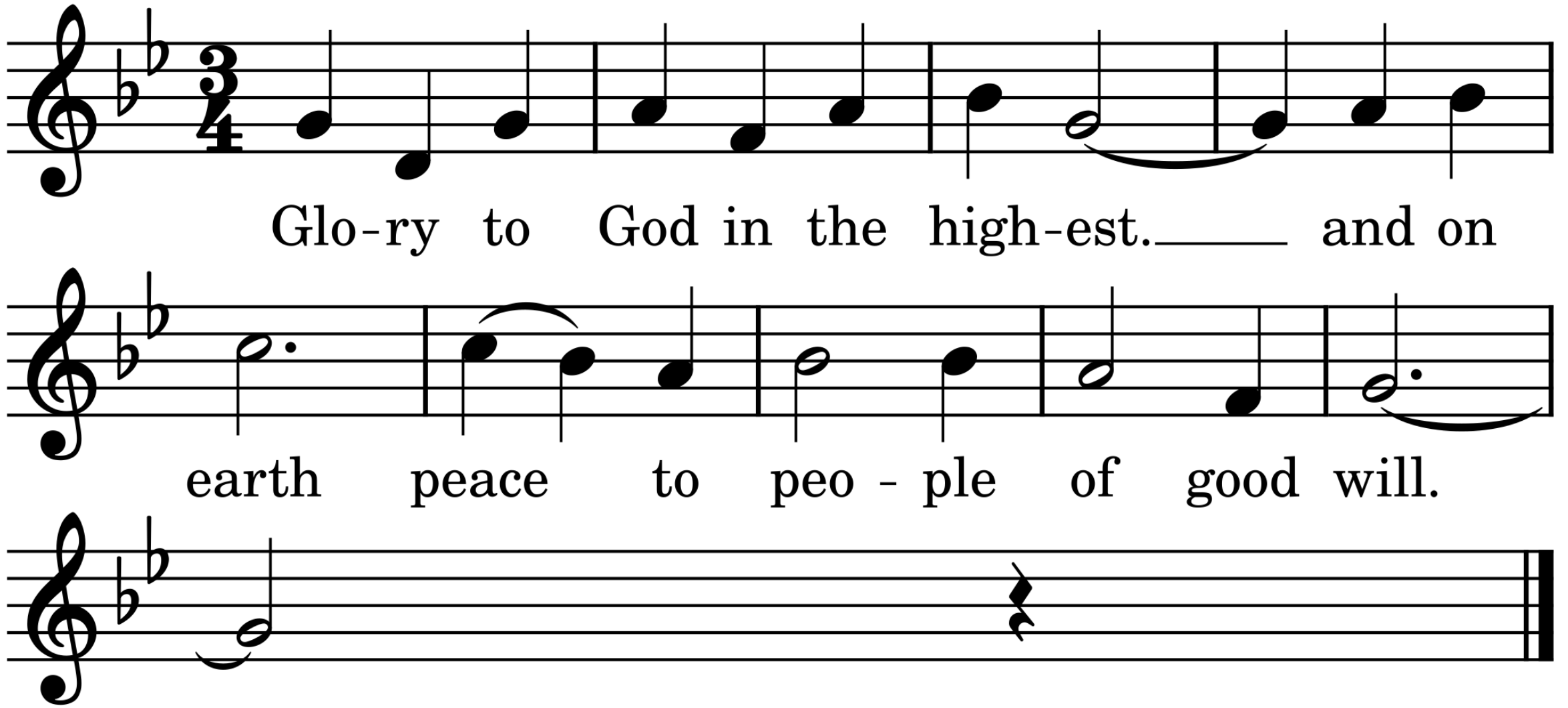
Glo-ry to God in the high-est. _____ and on

earth peace to peo - ple of good will.

Cantor

*Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer.
You are seated at the right hand of the father,
have mercy on us.*

Gloria



The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: "Glo-ry to God in the high-est. and on earth peace to peo - ple of good will." The first staff contains the first line of the melody and the first part of the lyrics. The second staff contains the second line of the melody and the second part of the lyrics. The third staff contains the third line of the melody and the third part of the lyrics. The score ends with a double bar line.

Glo-ry to God in the high-est. and on
earth peace to peo - ple of good will.

Cantor

*For you alone are the holy one, you alone are the Lord.
You alone are the most high Jesus Christ
with the holy spirit, in the glory of God the Father. Amen.*

Gloria

The musical score is written on three staves in 3/4 time, with a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

Glo-ry to God in the high-est._____ and on

earth peace to peo - ple of good will.

The Collect

Lord, make us people who recognise, nurture
and act towards a more sustainable world
for the benefit of all who draw life from this planet.

Raise up campaigners who
will speak out for wisdom, restraint and compassion.
Teach us to partner you in protecting this precious world
and the lives of our most vulnerable global neighbours,
through Jesus Christ our Lord.

Amen.

Tearfund Prayer for Creation

Attending

We sit for our first reading

First Reading: Romans 14.1-12

Page 158 New Testament NRSV

Read by Frances Gray

At the end the reader says:

How is this God's word of life?

Gradual Hymn

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Fred Kaan (1929 - 2009)
Tune: Alleluia Dulce Carmen

Gospel Acclamation - Mass of Creation

Cantor

Open our hearts, O Lord, to listen to the words of your son.



Al-le - lu - ia, al-le - lu - ia, al-le - lu-ia, al - le -



-lu - ia, Al-le - lu - ia, al-le - lu - ia, al - le -



-lu - ia, al - le - lu - ia.

Gospel Matthew 18.21-35

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher – Revd Dr Michael Bayley

Afterwards we share a time of quiet

Affirmation of Faith

The way we live
**affects our siblings,
affects our kinships.**

The way we live
**affects our parents,
affects our children.**

The way we live
**affects our friends,
affects total strangers.**

The way we live
**affects our street,
affects our country.**

The way we live
**affects forests and mountains,
affects rivers and oceans.**

The way we live
**affects plants and animals,
affect stars and planets.**

We can choose to change the way we live.
God, help us to get things right.

Ruth Burgess

Prayers of the People (we sit or kneel)

led by Sandra Newton

Let us pray.

God of life and love:

Graciously hear us.

Living, suffering, loving God,

**Hear us and help us
to care for your creation.**

Amen.

Greeting of Peace (you are invited to stand)

You shall go out in joy and be led back into peace;
the mountains and the hills before you shall burst into
song, and all the trees of the field shall clap their hands.

The peace of the Lord be always with you.
And also with you.

*We share a sign of Christ's peace
with one another*

Offertory Hymn

Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824 - 1908)

Tune: Marching

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

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With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Sanctus

4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.

The musical score is written on three staves in treble clef with a key signature of two flats (B-flat and E-flat). The time signature is 3/4. The first staff begins with a 4-measure rest, followed by the lyrics 'Ho-ly, ho-ly, ho-ly Lord God of'. The second staff continues with 'hosts Heav-en and earth are full of your glo-ry.'. The third staff concludes with 'Ho - san - na in the high-est.'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others marked with slurs or ties.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high-est. Ho - san - na



in the high - - est.

Mass of Creation - Gospel Acclamation

50

Marty Haugen (b. 1950)

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

We remember, we receive.

In flesh and in spirit we are one body.

All are welcome at the table, to receive bread and wine or a blessing. Please come forward with those around you.

The bread is gluten free flat bread,

gluten free wafers are also available.



During communion we sing this chant:

Behold, behold I make all things new,
beginning with you
and starting from today.

Behold, behold I make all things new,
my promise is true,
for I am Christ the way.

Wild Goose Resource Group
Tune: Behold, behold

The choir sings the Anthem:

God Grant With Grace

Thomas Tallis (1505 – 1585)

God grant with grace, he us embrace,

In gentle part, bless he our heart;

With loving face, shine he in place,

His mercies all on us to fall.

That we thy way may know all day,

While we do sail this world so frail;

Thy health's reward is nigh declared,

As plain as eye all gentiles spy.

Prayers of Commitment

Gracious God,
we thank you for inviting us
to share the hospitality of your table
and to enjoy the blessings of a bountiful world.
Call forth in us the same generosity
that we find in you
and strengthen our desire
to be wise stewards of a vulnerable earth;
in Jesus' name. **Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Tonight

Thinking Faith



The Dangers of Translation:
William Tyndale and the
English Bible by Rev'd Canon
Professor Loveday Alexander

Sunday 13 September at 7pm



Restore

at St Mark's Broomhill
Every 3rd Wednesday at 8pm

A simple meditative service & quiet space,
a time each month when you can simply
be - without expectations
for those in their 30s & 40s

The first Restore Service for people in their 30s and 40s is this Wednesday 16. Please note updated start time of 8pm.



A new men's group is starting especially those in their 30s and 40's. The first event is on Saturday 19 September, starting at 9am, with a walk in the Peak District and lunch afterwards.

Further details are in the notices and at the back of church, or you can speak to Stephen.

Blessing *(you are invited to stand)*

May God bless us with strength to seek justice.

Amen.

May God bless us with wisdom to care for the earth.

Amen.

May God bless us with compassion to embrace those in need.

Amen.

And the blessing of God, Creator, Christ and Spirit of life,
be among you, and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

Christ, you call us all to service,
call us all who follow you;
plant in us a deep commitment
all your work and will to do.
Fire a passion for your justice,
in us kindle love of peace;
help us heal the broken hearted,
to the captive bring release.

Teach us how to work together,
everybody, side by side,
equal partners in the struggle,
in the cause of truth allied.

To each one some gift is given,
man or woman, young or old -
help us use each skill and talent
your great purpose to unfold.

Let us be a servant people,
reconciling, ending strife,
seeking ways more just of sharing
and of ordering human life.
Fill us with a glowing vision
of this world as it should be;
send us forth to change that vision
into blest reality.

Joy F Patterson (b. 1931)
Music: RH Prichard (1811 - 1887)
Tune: Hyfrydol

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Prelude and Fugue in F Minor, BWV 554

JS Bach (1685 – 1750)

Thanks to Ethan Brammah for leading the music today.

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Saturday 26th September
7.30pm at St Marks
No ticket required

Thinking Faith



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Further details are in the notices and at the back of church, or you can speak to Stephen.

Thanks to Rachel Pilkinton, Pauline Miller,
Pat Hunt and Fleur Bayley
for donating flowers
&
Rachel Pilkinton, Mary-Jane Ryder,
Jean Baxter & Sue Godly
for arranging them in September

