

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for Ordinary Time

Sunday 16 August 2026
at 10.00 am

Welcome

The President and Preacher is Revd Helena Roulston
The Deacon is Revd Dr Beth Keith

Welcome

Followed by a period of quiet reflection

Opening Hymn

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where prophets speak
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.

Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone,
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome,
all are welcome,
all are welcome in this place.

Marty Haugen (b. 1950)
Tune: *All are welcome*

Prayers of Approach

May God be with you **And also with you.**

**Ever-loving God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Prayers of Penitence and Renewal

We sit or kneel to pray.

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.

And the second is this:

You shall love your neighbour as yourself.

Spirit of God, search our hearts.

In the light of Christ's teaching,
let us acknowledge our wrongdoing and failure,
seeking God's forgiveness.

Spirit of God, search our hearts.

Silence for preparation.

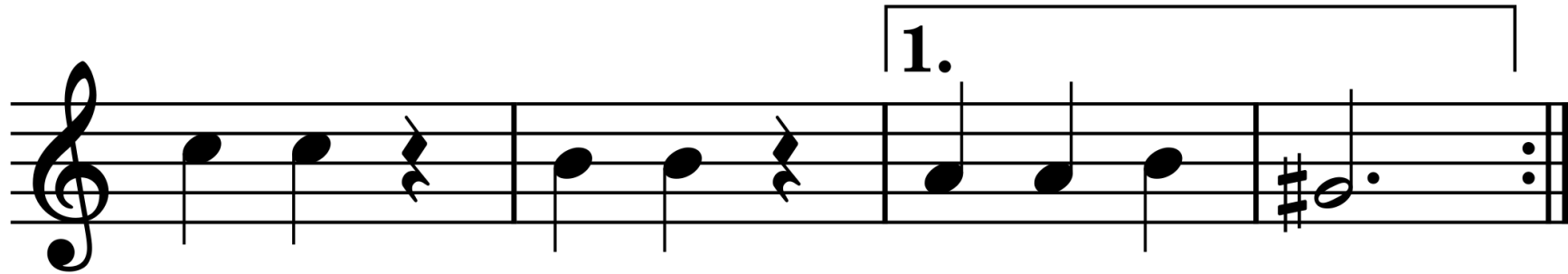
**Most merciful God,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria (sing 4 times)



Lau-da-te Do-mi-num. Lau-da-te Do-mi-num



om-nes gen-tes, Al-le-lu-ia.



Al-le-lu-ia

*Jacques
Berthier
(1923-1994)*

Translation: Praise the Lord, all you peoples, alleluia

The Collect

God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ. **Amen.**

Common Worship

Attending

First Reading: Psalm 67

Page 540 Old Testament NRSV

Read by Robin Saunders

At the end the reader says,

Let us listen for the Word of God.

Gradual Hymn

For the fruits of all creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe-keeping,
Thanks be to God.

In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all that love has found us,
Thanks be to God.

Fred Pratt Green (1903 - 2000)

Francis Jackson (1917 - 2022)

Tune: East Acklam

Gospel Matthew 15. 21-28

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you O Christ.

Sermon

Preacher: Revd Helena Roulston

The sermon is followed by quiet reflection

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God:
Father, Son and Holy Spirit.
Amen.**

Prayers of the People

Led by Bek Hampson

Let us pray

Your kingdom come:

Your will be done.

God of justice, truth and love:

Inspire us with your spirit

to let your kingdom come. Amen.

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

*We offer one another a sign of peace,
in the building and on Zoom*

Offertory Hymn

Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee and thou with me, Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might;
thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm!
O still small voice of calm!

Mary Byrne (1880 - 1931)
Eleanor Hull (1860 - 1935)
Colin Hand (1929 - 2015)
Tune: Slane

Abiding

Preparation

Blessed are you, Lord God of all creation:
through your goodness
we have this bread and wine to set before you,
which earth has given and human hands have made.
They will become for us
the bread of life and cup of salvation.
Blessed be God for ever.

The Eucharistic Prayer

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and language,
that with angels and archangels
and all the powers of heaven
we may find a way to praise you saying:

**Holy, holy, holy Lord
God of truth and love;
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, John, Mark and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Common Worship, Prayer G

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. **Amen.**

The bread is broken

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share
in one bread.**

*All are welcome at the altar rail,
to receive bread and wine, or a blessing.*

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

During Communion, the organ will be played quietly

Prayer of Commitment

Let us pray

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living,
he declared your love, gave us grace,
and opened the gate of glory...**

**May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Tonight at 7pm

Taizé Prayer

3rd Sunday



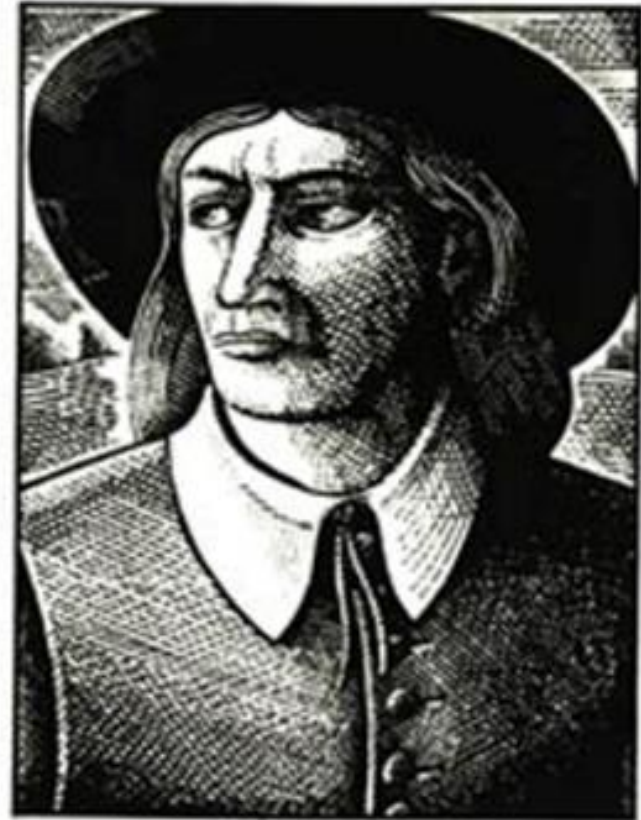
A service of singing, prayer, and silence, using the style of worship practised at the Taizé Community.

St Mark's Library Gazette Issue Three Out Now

Please see the notices
or pick up a paper copy
from the back of church

ST MARK'S LIBRARY GAZETTE

ISSUE NUMBER THREE



GERRARD WINSTANLEY

DATE FOR YOUR DIARY:

Pudding Night on Saturday 5th September.

Tickets, which will be on sale next Sunday,
cost £10 per head,
and all the proceeds will go to support
the appeal for our new glazed doors.



Pauline Miller, Briony Tayler, Mary-Jane Ryder

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice,
Which is more than liberty.

There is no place where earth's sorrows
are more felt than in God's heaven:
There is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the grasp of mortal mind;
and the heart of the Eternal
is most wonderfully kind.

If our love were but more simple,
We would take God at their word;
And our lives be filled with glory
from the glory of the Lord.

Frederick William Faber (1814 - 1863)

Maurice Bevan (1921 - 2006),

Tune: Corvedale

Commission

Please turn to face the back of church

Go in peace
to love and serve the Lord.

**In the name of Christ,
Amen**

Voluntary

Pastorale (from concerto no. VIII)

Arcangelo Corelli (1653 - 1713)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we offer breakout rooms so you can chat to others.

Save the date



Handel- Water Music
Bach- Violin and Oboe Concerto

Saturday 26th September 2026

7.30 pm

St Marks Church, Broomfield Road, Sheffield, S10 2SE

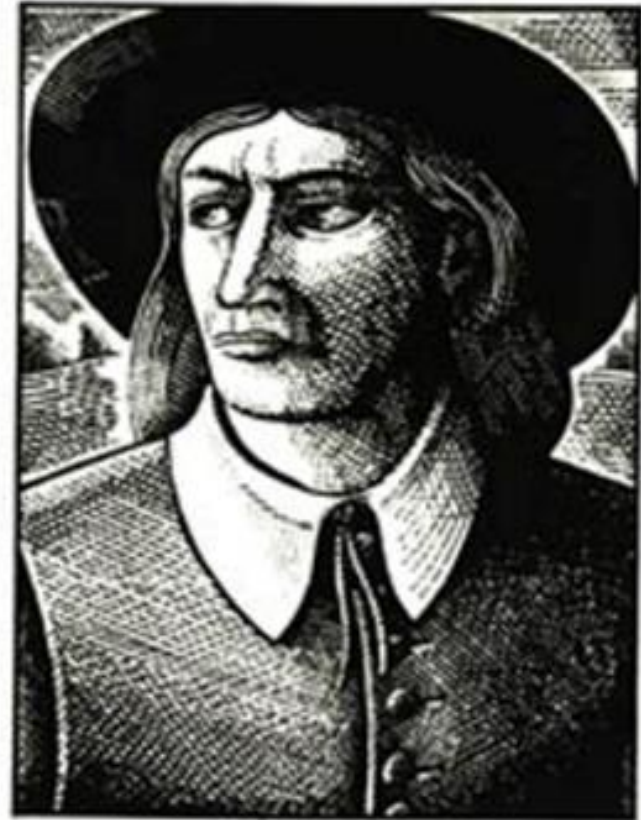
No tickets required!

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Thanks to Maureen Whitebrook and
Stuart Bennett, Leni Oglesby, Peter Ryder,
Shelagh Marston and Sue Williams
for donating flowers
&
Briony Tayler, Jennifer Hurrell
and Alan North
for arranging them in August

