

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for Ordinary Time*

Sunday 19 July 2026
at 10.00 am

Gathering

Introit: **Wachet Auf** by JS Bach (1685 - 1750)

*Trans: Wake up, the voice calls us of the watchmen
high up on the battlements, wake up, you city of Jerusalem!
This hour is called midnight; they call us with a clear voice:
where are you, wise virgins? Get up, the bridegroom comes;
Stand up, take your lamps! Hallelujah!
Make yourselves ready for the wedding,
you must go to meet him!*

Please do not take photos or videos during the service.

Welcome

The President today is Revd Dr Beth Keith

The Deacon is Revd Dr Mark Newitt

The Preacher is Susan Vinall, Reader, St Cuthbert Firvale

Welcome

Followed by a period of quiet reflection

Opening Hymn

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,
Though the eyes of humankind thy glory may not see.
Only thou art holy, there is none beside thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Reginald Heber (1783 – 1826)
John Bacchus Dykes (1823 - 1876)
Tune: Nicaea

Prayers of Approach

May God be with you **And also with you.**

**Ever-loving God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Prayers of Penitence and Renewal

We sit or kneel to pray.

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.
And the second is this:
You shall love your neighbour as yourself.

Spirit of God, search our hearts.

In the light of Christ's teaching,
let us acknowledge our wrongdoing and failure,
seeking God's forgiveness.

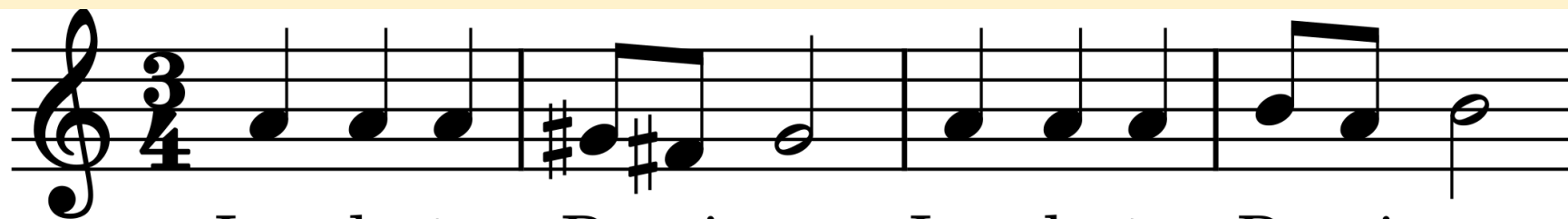
Spirit of God, search our hearts.

Silence for preparation.

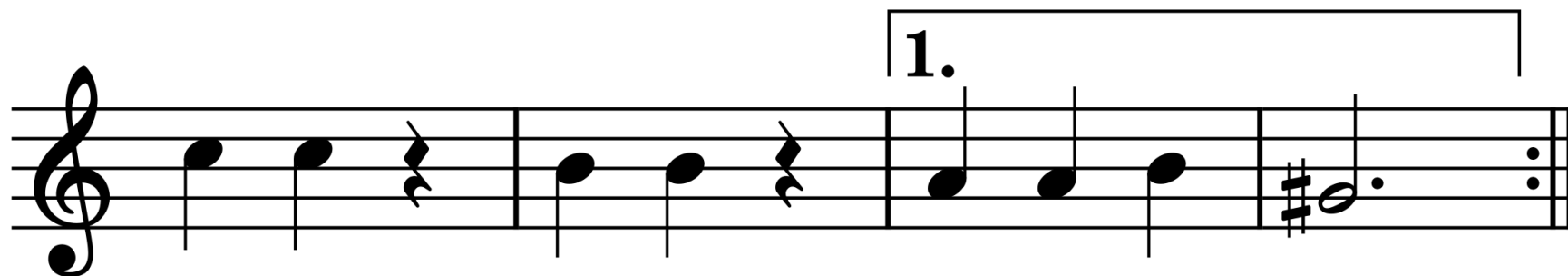
**Most merciful God,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria (sing 4 times)



Lau-da-te Do-mi-num. Lau-da-te Do-mi-num



om-nes gen-tes, Al-le-lu-ia.



Al-le-lu-ia

Trans: Praise the Lord, all you peoples, alleluia

Jacques Berthier (1923-1994)

The Collect

Christ our teacher,
you reach into our lives
not through instruction, but story.
Open our hearts to be attentive:
that seeing, we may perceive,
and hearing, we may understand,
and understanding, may act upon your word,
in your name,
Amen.

Janet Morley

Attending

First Reading: Isaiah 44.6-8

Page 683 Old Testament NRSV

Read by Alice Newitt

At the end the reader says,

Let us listen for the Word of God.

Gradual Hymn

O God beyond all praising,
We worship you today
And sing the love amazing
That songs cannot repay;

For we can only wonder
At every gift you send,
At blessings without number
And mercies without end:

We lift our hearts before you
And wait upon your word,
We honour and adore you,
Our good and loving God.

Then hear, O gracious Saviour,
Accept the love we bring,
That we who know your favour
May serve you as our king;

And whether our tomorrows
Be filled with good or ill,
We will overcome our sorrows
And rise to bless you still.

To marvel at your beauty
And glory in your ways,
And make a joyful duty
Our sacrifice of praise.

Michael Perry (1942 - 1996)

Gustav Holst (1874 - 1934)

Tune: Thaxted

Gospel Matthew 13.24-30, 36-43

Hear the Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you O Christ.

Sermon

Preacher: Susan Vinall, Reader, St Cuthbert Firvale

The sermon is followed by quiet reflection

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God:
Father, Son and Holy Spirit.
Amen.**

Prayers of the People

Led by Robyn Vesey

Let us pray

Your kingdom come:

Your will be done.

God of justice, truth and love:

Inspire us with your spirit

to let your kingdom come. Amen.

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

*We offer one another a sign of peace,
in the building and on Zoom*

Offertory Hymn

Angel voices ever singing
round thy throne of light,
angel harps, forever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee Lord of might.

Thou who art beyond the farthest
mortal eye can see,
can it be that thou regardest
our poor hymnody?
Yes, we know that thou art near us
and wilt hear us constantly.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity:
of the best that thou hast given
earth and heaven render thee.

Francis Potts (1832 - 1909)
Edwin George Monk (1819 - 1900)
Tune: Angel Voices

Abiding

Preparation

Blessed are you, Lord God of all creation:
through your goodness
we have this bread and wine to set before you,
which earth has given and human hands have made.
They will become for us
the bread of life and cup of salvation.
Blessed be God for ever.

The Eucharistic Prayer

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and language,
that with angels and archangels
and all the powers of heaven
we may find a way to praise you saying:

**Holy, holy, holy Lord
God of truth and love;
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, John, Mark and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Common Worship, Prayer G

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. **Amen.**

The bread is broken

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share
in one bread.**

Words of invitation follow

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*All are welcome at the altar rail,
to receive bread and wine, or a blessing.*

During Communion we sing the Taizé chant:

Confitemini Domino

Confitemini domino, quoniam bonus.

Confitemini Domino, alleluia.

Trans: Give thanks to the Lord, for he is good. Alleluia.

The choir will sing the anthem

O Thou the Central Orb by Charles Wood (1866 - 1926)

*O thou the central orb of righteous love,
pure beam of the most high,
eternal light of this our wintry world.
Thy radiance bright awakes new joy in faith,
hope soars above. Come, quickly come,
and let thy glory shine,
gilding our darksome heaven with rays divine.
Thy saints with holy lustre round thee move.*

Anthem continued:

*As stars about thy throne,
set in the height of God's ordaining counsel.*

*As thy sight gives measured grace to each,
thy power to prove.*

*Let thy bright beams disperse the gloom of sin,
our nature all shall feel eternal day in fellowship with thee.*

*Transforming day to souls erewhile unclean,
now pure within.*

Amen.

Prayer of Commitment

Let us pray

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living,
he declared your love, gave us grace,
and opened the gate of glory...**

**May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Tonight at 7pm

Taizé Prayer

3rd Sunday



A service of singing, prayer, and silence,
using the style of worship practised at
the Taizé Community.



Cake and Fizz
Please do stay after the
service to celebrate
David and Mary-Jane's
golden wedding
anniversary



Blessing

David and Mary-Jane
as they celebrate their
golden wedding
anniversary

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

Praise be for life, for resurrection grace,
renewal breaking through in every place.
Praise be for life, for death and letting go,
for seeds released, free then to root and grow.

Praise be for love. Love's gifts shall make us whole,
its grace implanted in each living soul.
Praise be for love whose power to touch and heal
restores, transforms and points to all that's real.

Praise be for light, its ever radiant spark
embracing and encompassing the dark.
Praise be for light, the light of mutual love,
its flame within, without, below, above.

Praise be for truth, the truth that sets us free
in openness and trust for all to see.
Praise be for truths, diverse yet valid all,
to those who act upon the Spirit's call

Praise be for hope that counters dark despair,
that looks for signs of life in ground that's bare.
Praise be for hope, enabling us by grace
to see the Other in another's face.

Eve Saunders
Walter Greatorex (1877 - 1949)
Tune: Woodlands

Commission

Please turn to face the back of church

Go in peace
to love and serve the Lord.

**In the name of Christ,
Amen**

Voluntary

Toccata

Charles-Marie Widor (1844 - 1937)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we offer breakout rooms so you can chat to others.

Gathering on the Green



Music Nature Craft

10am on the Green

Save the dates:

26 July & 30 August

Gathering on the Green is designed with children and families in mind, but it is a joyful all-age service and we would love to see people of every age and stage from across the whole church family there.

LOGOS ONLINE BIBLE STUDY

Christian Beginnings According to the Acts of the Apostles

Wednesday 5 August 2026, 7.00 – 8.30 pm

No prior knowledge needed, just an open, inquisitive mind and desire to discover more about the Christian Way. All welcome! The Logos Zoom Link will be on the weekly e-mail. If you do not receive this and would like your name to be added, please contact the Church Office via office@stmarkssheffield.co.uk

Save the date:

Thinking Faith



Queer Church?
Looking Forward
Hopefully with
Boyd Morgan

Sunday 9 August 7pm
at St Mark's Broomhill and Broomhall

Thanks to Briony Tayler, Jean Baxter,
Renata Smith, James Oliver and Maureen
Bowen for donating flowers
&
Rachel Pilkington, Briony Tayler, Jean
Baxter and Mary-Jane Ryder
for arranging them in July

