

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for Pentecost Sunday*

Sunday 24 May 2026
at 10.00 am



Gathering

Introit: **Never Weather-beaten Sail**

Charles Wood (1866 - 1926)

Never weather-beaten sail more willing bent to shore. Never tired pilgrim's limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest. Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there our ears nor vapour dims our eyes: Glory there the sun outshines whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to thee!

Welcome

The President is Revd Helena Roulston

The Deacon and Preacher is Revd Ian Wallis

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

Come down O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light
shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
And lowliness become mine inner-clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the pow'r of human telling;
Nor can we guess its grace,
Till we become the place
wherein the Holy Spirit makes their dwelling.

Bianco da Siena (d. 1434)

Ralph Vaughan Williams (1872-1958)

Tune: Down Ampney

Prayers of Approach

Come, Holy Spirit,
fill the hearts of your people:
And kindle in us the fire of your love.

May God be with you
And also with you.

God of fire and beauty

Warm us

God of peace and justice

Disturb us

God of wind and wonder

Amaze us

God of Pentecost

Kindle your love in our lives.

Ruth Burgess

Prayers of Penitence and Forgiveness

In the Spirit's freedom,
we admit that we often get things wrong.

We pause for reflection

God, your Spirit fills the whole world:
forgive us when we try to keep it to ourselves.

Lord have mercy

Lord have mercy

Jesus, your Spirit fills our hearts:
forgive us when we don't give it room to grow.

Christ have mercy

Christ have mercy

Holy Spirit, you inspire us with abundant life:
forgive us when we diminish ourselves and others.

Lord have mercy

Lord have mercy

May the Holy Spirit
set us free from past failures
and lead us into the glorious liberty
of the people of God.

Amen

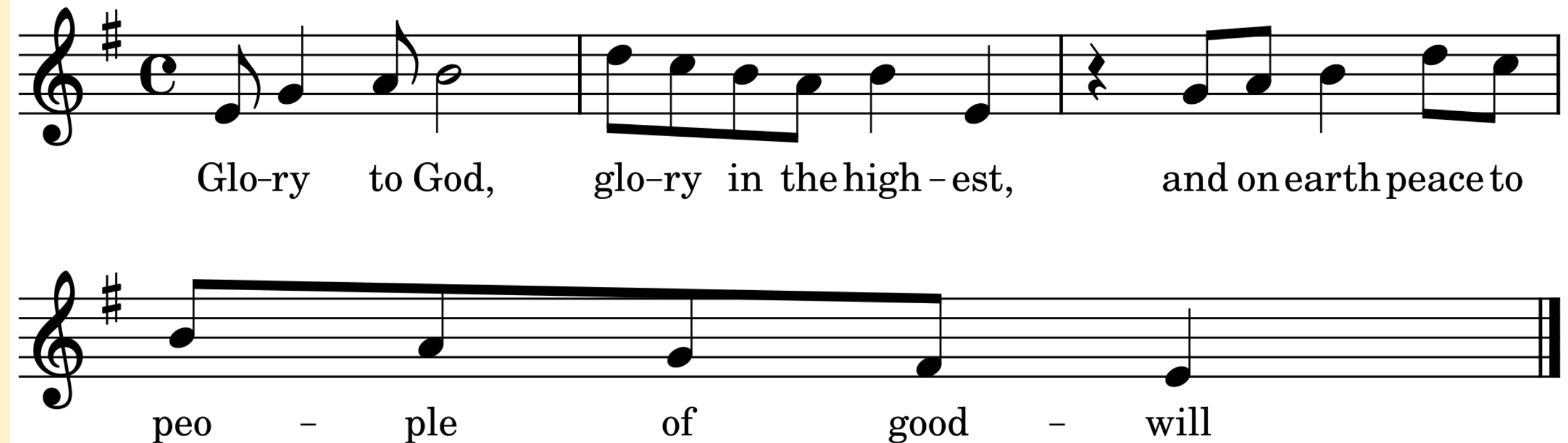
Pause

You are invited to stand to sing the Gloria

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



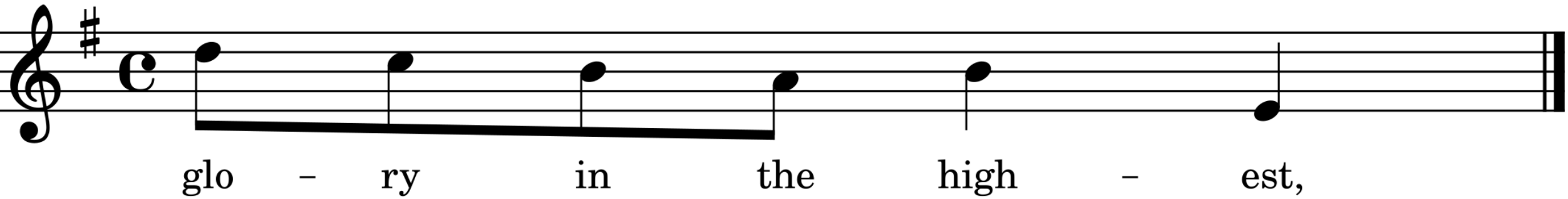
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music with lyrics: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff is also in treble clef, key of D major, and common time. It contains five measures of music with lyrics: "peo - ple of good - will". The lyrics are written in a serif font, with hyphens indicating syllables that span across measures. The musical notation includes quarter notes, eighth notes, and a half note, with some notes beamed together.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

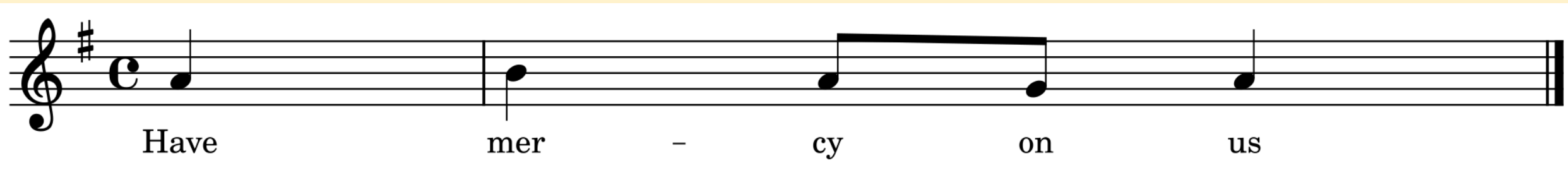
Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**

The image displays two staves of musical notation in G major (one sharp) and common time (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff contains the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, clear style suitable for a church service.

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four quarter notes: 'Re' (F#4), a whole rest, 'ceive' (F#4), 'our' (F#5), and 'prayer' (F#4). A slur is placed over the notes for 'our' and 'prayer'.

*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five quarter notes: 'Have' (F#4), 'mer' (F#4), a whole rest, 'cy' (F#5), 'on' (F#5), and 'us' (F#4).

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**

The image displays two staves of musical notation in treble clef, key of D major (one sharp), and common time (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff continues the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**

The image shows two staves of musical notation. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The first measure has a quarter note on G4, a quarter note on A4, and a half note on B4. The second measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on D5. The third measure has a quarter rest, a quarter note on C5, a quarter note on B4, and a quarter note on A4. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on B4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on B4. The lyrics 'peo - ple of good - will' are written below the staff.

Cantor: Amen

ALL: Amen

A musical score for the word 'Amen'. The notation is on a single staff with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of a half note 'A' on the first line, followed by a long horizontal line with three dashes indicating a sustained note. This is followed by another half note 'A' on the first line, also with a long horizontal line and three dashes. Finally, there is a half note 'men.' on the first line. A slur covers the first two notes. The piece ends with a double bar line.

Peter Jones (1951 – 2016)

The Collect

Holy Spirit, sent by God,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. **Amen**

Common Worship

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all.
Amen**

Attending

First Reading: Acts 2.1-21

Page 115, NRSVA

Read by Robin Saunders

At the end the reader says,

How is this God's word of life?

Gradual Hymn

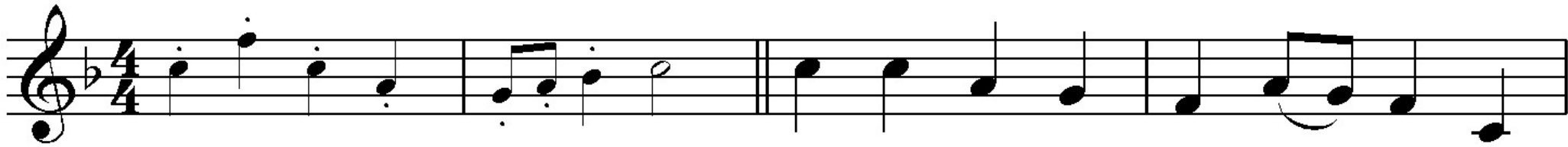
Spirit of Love, may we abide in you,
Live out our lives with steadfast trust in you,
And through all the storms of life feel held by you.
May we know that your love is true.

Spirit of Peace, may we your presence know,
Spirit of Joy within us always flow,
The light of your Spirit deep within us glow,
So your presence shall ever grow.

Stillness and silence are gifts of grace,
Given to us in every time and place,
In each present moment may we leave a space
to give praise, and Love's gifts embrace.

Eve Saunders
Edward Elgar (1857 - 1934)
arr. David Sanderson
Tune: Salut d'Amour

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

*James Walsh, ed. David Sanderson*³²

Gospel John 20. 19-23

We sing

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

Hear the Gospel of our Lord Jesus Christ
according to John.

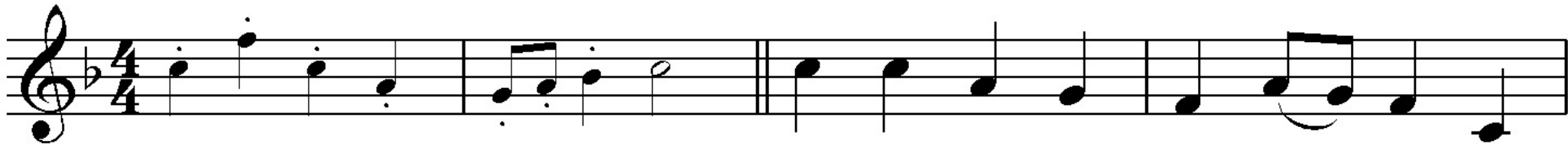
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

*James Walsh, ed. David Sanderson*³⁵

Sermon

Revd Dr Ian Wallis

The sermon is followed by quiet reflection

Prayers of the People *Led by David Ryder*

Let us pray.

Breath of Life:

Bring healing, bring peace.

Spirit of the living God:

Inspire our faith,

renew our hope

and deepen our love

to serve you in a wounded

and waiting world. Amen.

Greeting of Peace

The risen Christ stood among his disciples and said, 'Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

She sits like a bird, brooding on the waters,
hovering on the chaos of the world's first day;
she sighs and she sings, mothering creation,
waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
lighting close at hand or soaring through the skies;
she nests in the womb, welcoming each wonder,
nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
waking tongues of ecstasy where dumbness reigned;
She weans and inspires all whose hearts are open,
nor can she be captured, silenced or restrained.

For she is the Spirit one with God in essence,
gifted by the Saviour in eternal love;
she is the key opening the scriptures,
enemy of apathy and heavenly dove

John Bell (b. 1949)
Graham Maule (1958 - 1029)
Tune: Thainaky

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

O Eternal Wisdom,
we praise you and give you thanks,
for, as you revealed yourself of old
in fire and storm and precious law,
so you did not leave your followers comfortless,
but came upon them on this day
in thunder, wind and flame,
filling them with clarity and power,
and making them drunk with longing
to utter your uncontainable Word.

And now, you have poured out your Spirit upon all flesh,
that your sons and daughters may prophesy,
that old and young may share a vision,
and even the slaves find a voice.

Therefore, with Elizabeth who prophesied your birth,
Mary who sang for the poor,
Martha who confessed you as the Christ,
the women who announced you risen from the dead,
and with every nameless and unremembered prophet
who heard your call and inspired your people,
we praise you, singing:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

Blessed is our brother Jesus,
who comes behind the doors we have closed,
and breathes on our fear his fearful peace;

who, on the night that he was betrayed,
took bread, gave thanks, broke it, and said:
'This is my body, which is for you.
Do this to remember me.'

In the same way the cup, after supper, saying:
'This cup is the new covenant in my blood.
Do this whenever you drink it, to remember me.'

**We remember Christ's death;
we proclaim Christ's resurrection;
we await Christ's coming in glory.**

Come now, spirit of integrity,
of tenderness, judgement, and dance;
touch our speechlessness, kindle our longing,

**reach into our silence,
and fire our words with your truth;
that each may hear in their own language
the mighty works of God. Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

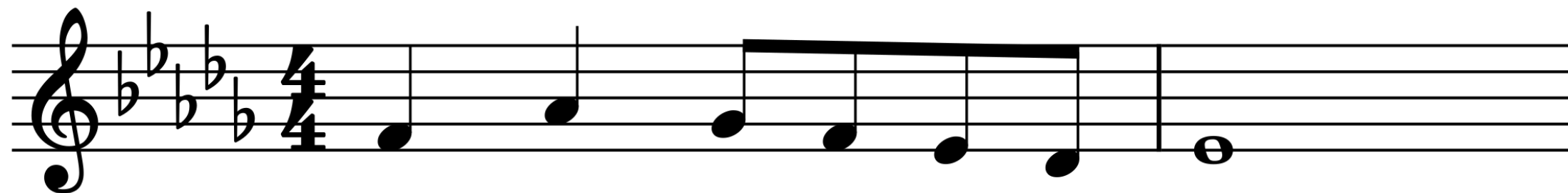
This is the table not of the Church, but of the Lord.
It has been made ready for those who love him
and who want to love him more.

So come, you who have much faith
and you who have little;
you who have tried to follow
and you who have failed.

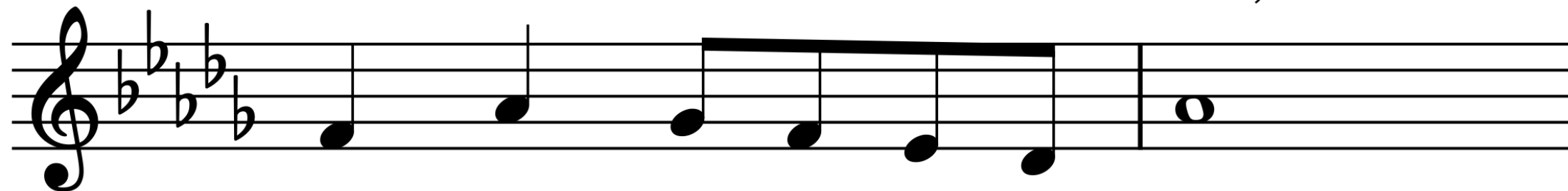
Come, not because I invite you: it is our Lord;
and it is his will that those who seek him
should meet him here.

During Communion we sing the Chant :

Take, O take me by John Bell (b. 1949)



Take O take me as I am;



sum - mon out what I shall be;



set your seal u-pon my heart and live in me

The choir sing

Come Holy Ghost by Thomas Attwood (1765 - 1838)

*Come Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above, is comfort, life and fire of love.
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face, with the abundance of thy grace.
Keep far our foes, give peace at home, where thou art guide no ill can come.
Teach us to know the Father, Son and thee of both to be but one.
That through the ages all along this may be our endless song.
Praise to thy eternal merit, Father, Son and Holy Spirit.*

At the conclusion, silence is shared.

Prayers of Commitment

**Stir up within us, O God,
the gifts of your Holy Spirit,
that we may bring forth her fruits
in love and joy and peace;
through Jesus Christ our Lord. Amen.**

Notices

We hope you will be able to stay for refreshments after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

Coffee after Coffee

Young adults Group

**Meeting Upstairs at
11.45 after today's
service**

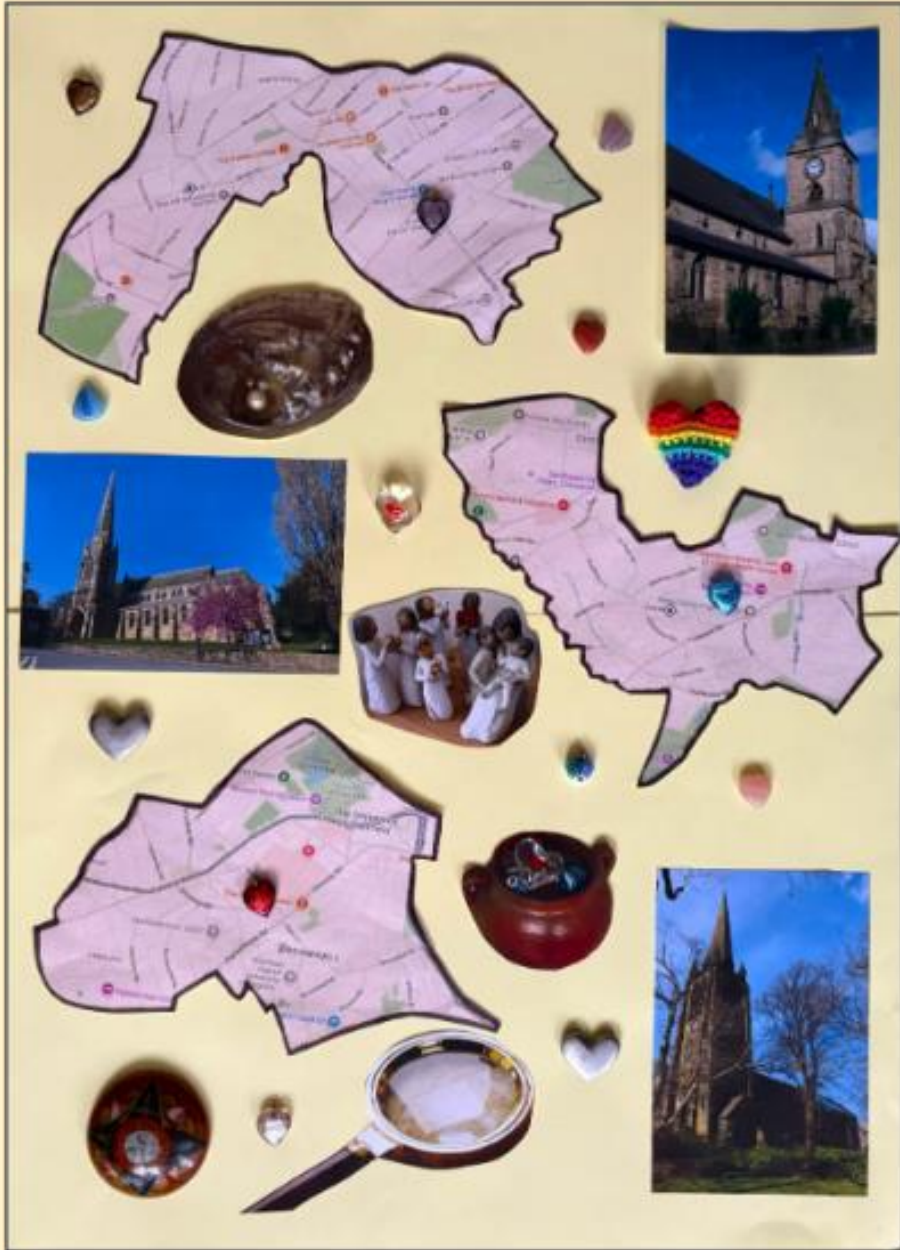


10 -12 July 2026

Three Spires Mission Area Weekend - Treasure Hunting

Booking now open, please book
early so we have an idea of
numbers. It's Free!

See the notices or leaflets at
the back of church



Save the date:

Thinking Faith



Religious Rites & Human Needs:
How the Church has shaped
our journey through life
– for better, for worse
with the Rev'd Adrian Alker

Sunday 14 June 7pm

Blessing

May Christ's holy, healing, enabling Spirit
be with you and guide you on your way
at every change and turn
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure,
until with thee I have one will
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch (1835 - 1889)
Charles Lockhart (1745 - 1815)
Tune: Carlisle

Commission

Jesus said, “Receive the Spirit:
As the Father sent me, so I send you.”

Go in peace
to love and serve the Lord
In the name of Christ. Amen

Voluntary

Praeludium in C BuxWV 137
Dietrich Buxtehude (1637 - 1707)

Friendship Time



The children and families had a great camping weekend with 69 people attending in total. Please consider donating to their sponsored walk for Christian aid.

See Notice Board



Thinking Faith



Is the USA a threat to
Western democracy?

with Professor Richard Carwardine

Sunday 31 May 7pm

at St Mark's Broomhill and Broomhall

Midsummer Music at St Mark's



A series of events in the week beginning Sunday 7 June 2026

More information in the notices, on leaflets and on our website.

Thanks to Eve Saunder, Judith Price,
Susan Whitmill, Helen Fisher and Dilys
Noble for donating flowers

&

Helen Fisher, Rachel Pilkington, Sue
Godley, Tricia Morgan and Jean Baxter
for arranging them in May

