

# Contributors

- 9.30 Zoom Host, welcome & spotlighting - Shan
- 9.35 Zoom AV & set up Zoom in lounge - Shan
- 9.35 Sound desk + record sermon – David
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- **President** –Beth
- **Deacon** – Jonathan W
- **Preacher** – Jonathan W
- **Reader** – Gill
- **Intercessor** – John S
- Crucifer - Alan
- Warden – Dilys
- Music - David W
- Chalice assistants – Rosie and Briony
- Banns – YES x 3
- Children & families activity – lounge breakout

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist  
for the Easter season*

Sunday 10 May  
at 10.00 am



# Gathering

Introit: **If Ye Love Me**

Thomas Tallis (1505 - 85)

*If ye love me keep my commandments, and I will pray the Father, and he shall give you another comforter. That he may bide with you for ever, even the Spirit of truth.*

*Please do not take photo or videos during the service*

# Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Jonathan Williamson

Welcome

*Followed by singing bowl and a period of quiet reflection*

# Opening Hymn

For the fruits of all creation,  
Thanks be to God;  
For his gifts to every nation,  
Thanks be to God;  
For the ploughing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth's safe-keeping,  
Thanks be to God.

In the just reward of labour,  
God's will is done;  
In the help we give our neighbour,  
God's will is done;  
In our world-wide task of caring  
For the hungry and despairing,  
In the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit,  
Thanks be to God;  
For the good we all inherit,  
Thanks be to God;  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all that love has found us,  
Thanks be to God.

*Fred Pratt Green (1903 - 2000)*

*Francis Jackson (1917 - 2022)*

*Tune: East Aclam*

# Prayers of Approach

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

May God be with you

**And also with you.**

**Ever-loving God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*We sit or kneel.*

# Prayers of Penitence and Renewal

We pray together:

**God of life,**

**when our actions diminish the humanity of others  
and we do not care for the world we share,  
we deny your life in us and around us.**

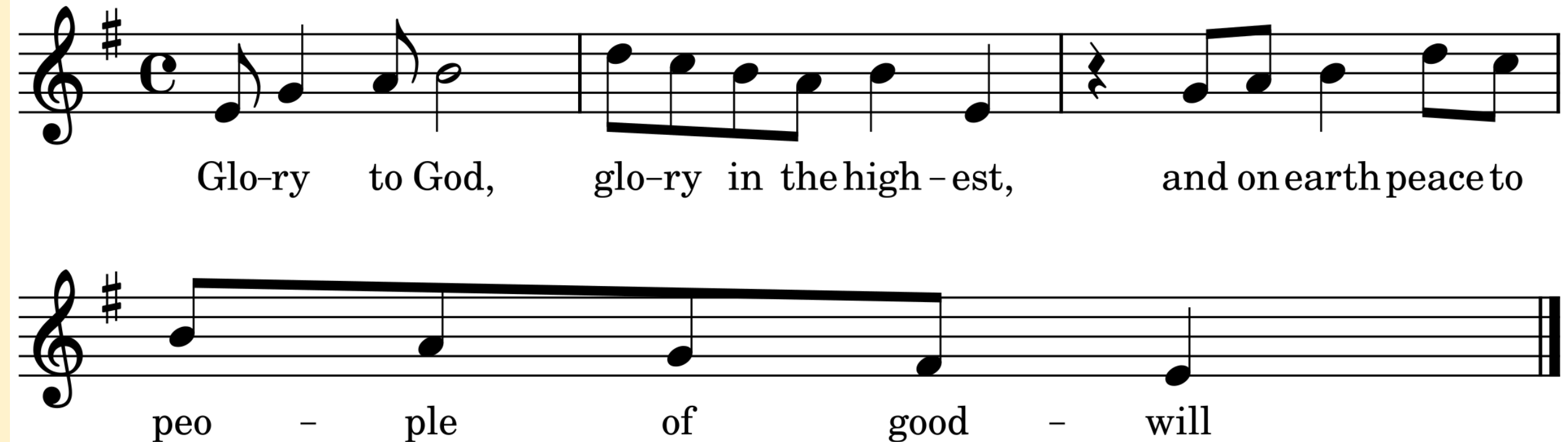
**Forgive us, and fill us with your Spirit;  
challenge us to respond with your love  
for the life of the world. Amen.**

May God's Spirit  
breathe healing upon us  
and release within us  
new life in Christ.  
**Amen.**

# Coventry Gloria

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



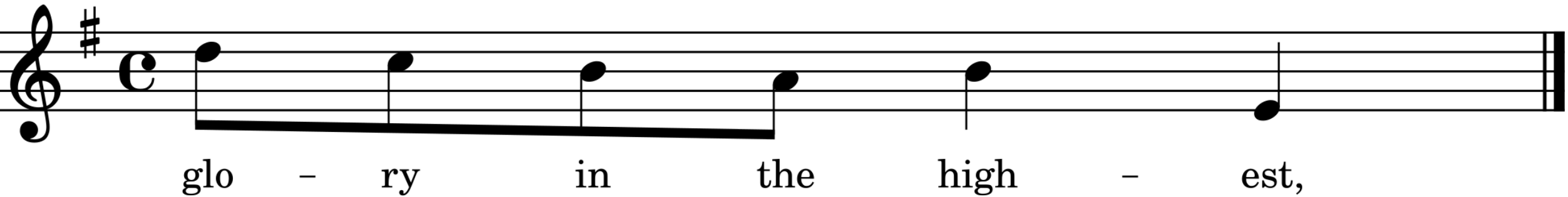
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music with lyrics: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff is also in treble clef, key of D major, and common time. It contains five measures of music with lyrics: "peo - ple of good - will". The lyrics are written in a serif font, with hyphens indicating syllables that span across measures. The musical notation includes quarter notes, eighth notes, and a half note, with some notes beamed together.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: We praise you, we bless you,*

**All respond: Glory in the highest**



*Cantor: We adore you, Glory in the highest.*

*Cantor: We glorify you, we give you thanks  
for your great glory, Lord God, Glory in the highest.*

*Cantor: Heavenly King, Glory in the highest.*

*Cantor: O God Almighty Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of good will**

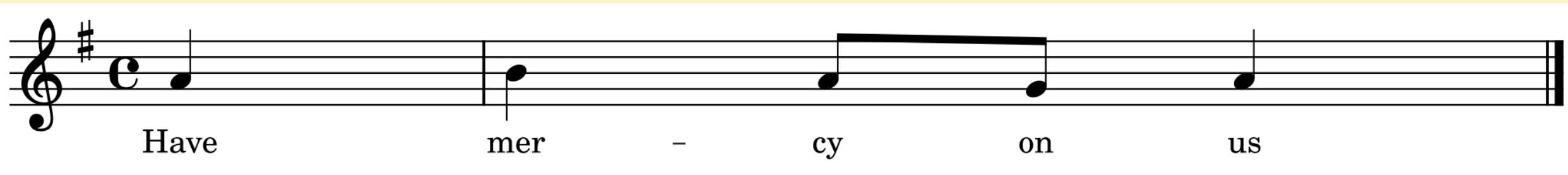
The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by quarter notes. The lyrics 'peo - ple of good - will' are written below the staff. The piece concludes with a double bar line.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us,*

**ALL: Have mercy on us**



*Cantor: You take away the sins of the world, receive our prayer,*

**ALL: Receive our prayer**

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four quarter notes: 'Re' (F#4), a whole rest, 'ceive' (F#4), 'our' (F#5), and 'prayer' (F#4). A slur is placed over the notes for 'our' and 'prayer'.

*Cantor: You are seated at the right hand of the Father,  
have mercy on us,*

**ALL: Have mercy on us.**

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five quarter notes: 'Have' (F#4), 'mer' (F#4), a whole rest, 'cy' (F#5), 'on' (F#5), and 'us' (F#4). A slur is placed over the notes for 'mercy' and 'on'.

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill**

The image displays two staves of musical notation for a hymn. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the notes. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music, with the lyrics 'peo - ple of good - will' written below. The notes are simple, focusing on the melody of the lyrics.

*Cantor: For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy  
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**

The image shows two staves of musical notation. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The first measure has a quarter note on G4, a quarter note on A4, and a half note on B4. The second measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on D5. The third measure has a quarter rest, a quarter note on C5, a quarter note on B4, and a quarter note on A4. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on B4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on B4. The lyrics 'peo - ple of good - will' are written below the staff.

*Cantor: Amen*

**ALL: Amen**

A musical score for the word 'Amen'. The notation is on a single staff with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of a half note 'A' on the first line, followed by a long horizontal line representing a sustained note, and then a half note 'men.' on the first line. A slur is placed over the first two notes. The lyrics 'A - - - - - men.' are written below the staff.

*Peter Jones (1951 – 2016)*

# The Collect

Spirit of truth whom the world can never grasp,  
touch our hearts with the shock of your coming;  
fill us with desire for your disturbing peace;  
and fire us with longing to speak your uncontainable word  
through Jesus Christ,  
**Amen.**

*Janet Morley*

# Journeying Together in Faith

As we prepare to explore God's word,  
let us pray together:

**May God guide each of us  
in the way of Christ,  
whatever our age or experience.  
The love of God be with us all. Amen**

# Attending

First Reading: Acts 17. 22 – 31  
PI 34, New Testament, NRSVA  
*Read by Gill MacGregor*

*At the end the reader says,*

How is this God's word of life?

# Gradual Hymn

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

By this shall all know that you are my disciples:  
if you have love one for another.

By this shall all know that you are my disciples:  
if you have love one for another.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

You are my friends if you do what I command you.  
Without my help you can do nothing.  
You are my friends if you do what I command you.  
Without my help you can do nothing.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

I am the true vine, my Father is the gard'ner,  
Abide in me: I will be with you.

I am the true vine, my Father is the gard'ner,  
Abide in me: I will be with you.

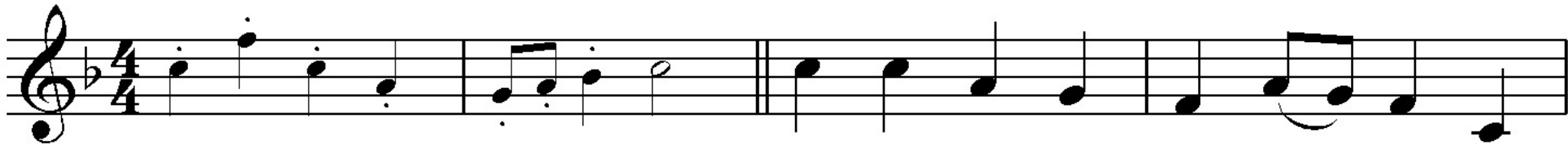
*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

True love is patient, not arrogant or boastful;  
Love bears all things, love is eternal.  
True love is patient, not arrogant or boastful;  
Love bears all things, love is eternal.

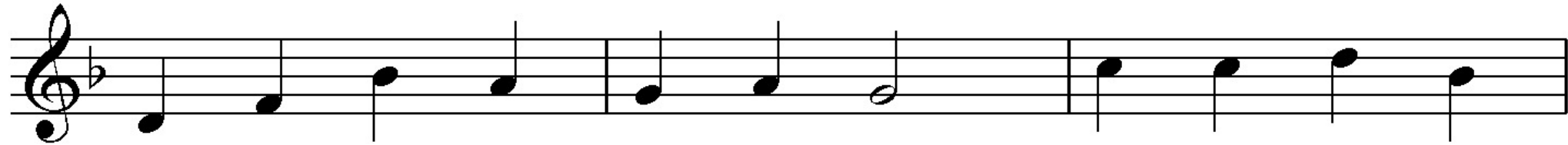
*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

*v1 unknown, vs 2 - 4 Aniceto Nazareth  
based on John 15 and 1 Corinthians 13  
Tune: A new commandment*

# Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

**Alleluia! Alleluia! Praise to Christ, the Word of Life.**

**Glory, praise and jubilation, alleluia.**

*James Walsh, ed. David Sanderson<sup>29</sup>*

# Gospel: John 14.15 - 21

*We sing*

*Alleluia! Alleluia! Praise to Christ, the Word of Life.*

*Glory, praise and jubilation, alleluia.*

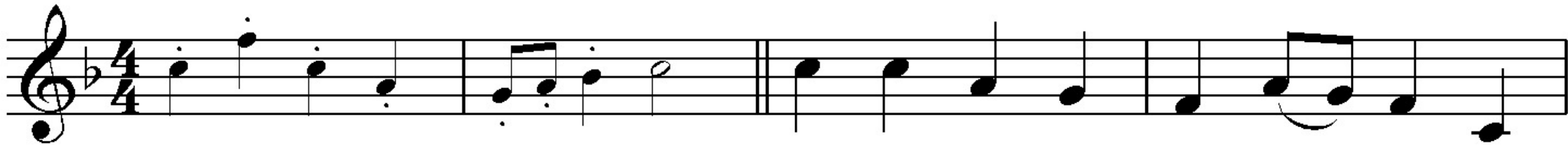
Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

At the end

This is the Gospel of the Lord. **Praise to you, O Christ.**

# Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

**Alleluia! Alleluia! Praise to Christ, the Word of Life.**

**Glory, praise and jubilation, alleluia.**

*James Walsh, ed. David Sanderson<sup>32</sup>*

# Sermon

Jonathan Williamson, Reader

*The sermon is followed by quiet reflection*

# Prayers of the People *Led by John Schofield*

Let us pray.

Risen Christ:

**We long to reflect your love.**

God of new life:

**May we live and hope  
as your faithful people. Amen.**

# Greeting of Peace

The risen Christ stood among his disciples and said,  
'Peace be with you. As the Father has sent me, so I send you.  
Receive the Holy Spirit.'

The peace of the Lord be always with you.  
**And also with you.**

*We share a sign of peace.*

# Offertory Hymn

For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:  
Lord of all, to thee we raise  
this our sacrifice of praise.

For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light:  
Lord of all, to thee we raise  
this our sacrifice of praise.

For the joy of human love,  
family, chosen and by birth,  
friends on earth, and friends above,  
pleasures pure and undefiled:  
Lord of all, to thee we raise  
this our sacrifice of praise.

For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven:  
Lord of all, to thee we raise  
this our sacrifice of praise.

For thy church which evermore  
lifteth holy hands above,  
off'ring up on ev'ry shore  
her pure sacrifice of love:  
Lord of all, to thee we raise  
this our sacrifice of praise.

*Folliott Sandford Pierpoint (1835 - 1917)*

*Tune: Dix*

# Abiding

## Preparation

Lord Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.  
Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with all creation and every voice that you have made  
we join the song of endless praise, singing:

*John Schofield<sup>43</sup>*

**Holy, most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Tune: Slane*

On the night before he died,  
Jesus met with his friends in the Upper Room  
to celebrate your saving love.  
At supper he took the bread  
broke it, gave it to them and said:  
This is my body which is given for you.  
Do this in remembrance of me.

Then he took the cup of wine,  
Blessed it and shared it with them saying  
This cup is the new covenant in my blood,  
given for you.  
Do this in remembrance of me.

Breaking bread in the inn at Emmaus  
and on the lakeside's shore,  
Jesus showed himself to his doubting disciples  
transforming their pain into joy.  
May we who share these holy gifts  
meet with him and be fed by him  
as you pour out your promised Spirit on us  
and on these gifts.

Transformed by his death-defying life  
may we live gently in your creation,  
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour  
we worship you:

**Praise and glory to the God of life  
who is stronger than all kinds of death.**

**Alleluia! Amen**

*John Schofield*

# Lord's Prayer & Communion

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

*The bread is broken*

Be present, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**

*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

*During Communion we sing the Chant:*

**Bless the Lord my Soul** by Jacques Berthier (1923 - 1994)

Bless the Lord my soul, and bless God's ho-ly  
name. Bless the Lord my soul, who  
leads me in - to life.

The choir sing:

**O for a closer walk with God**

CV Stanford (1852 - 1924)

*Oh! for a closer walk with God, a calm and heavenly frame. A  
light to shine upon the road that leads me to the Lamb. Return  
O holy Dove, return, sweet messenger of rest. I hate the sins  
that made thee mourn and drove thee from my breast. So  
shall my walk be close with God, calm and serene my frame.  
So purer light shall mark the road that leads me to the Lamb.*

# Prayers of Commitment

**Easter God,  
you have met us in bread and wine,  
and surprised us with your joy.  
Send us out into the world,  
dancing with delight  
and with hallelujahs ringing in our hearts,  
to share your justice and your praise.  
Amen.**

# Notices

*We hope you will be able to stay for refreshments after the service*

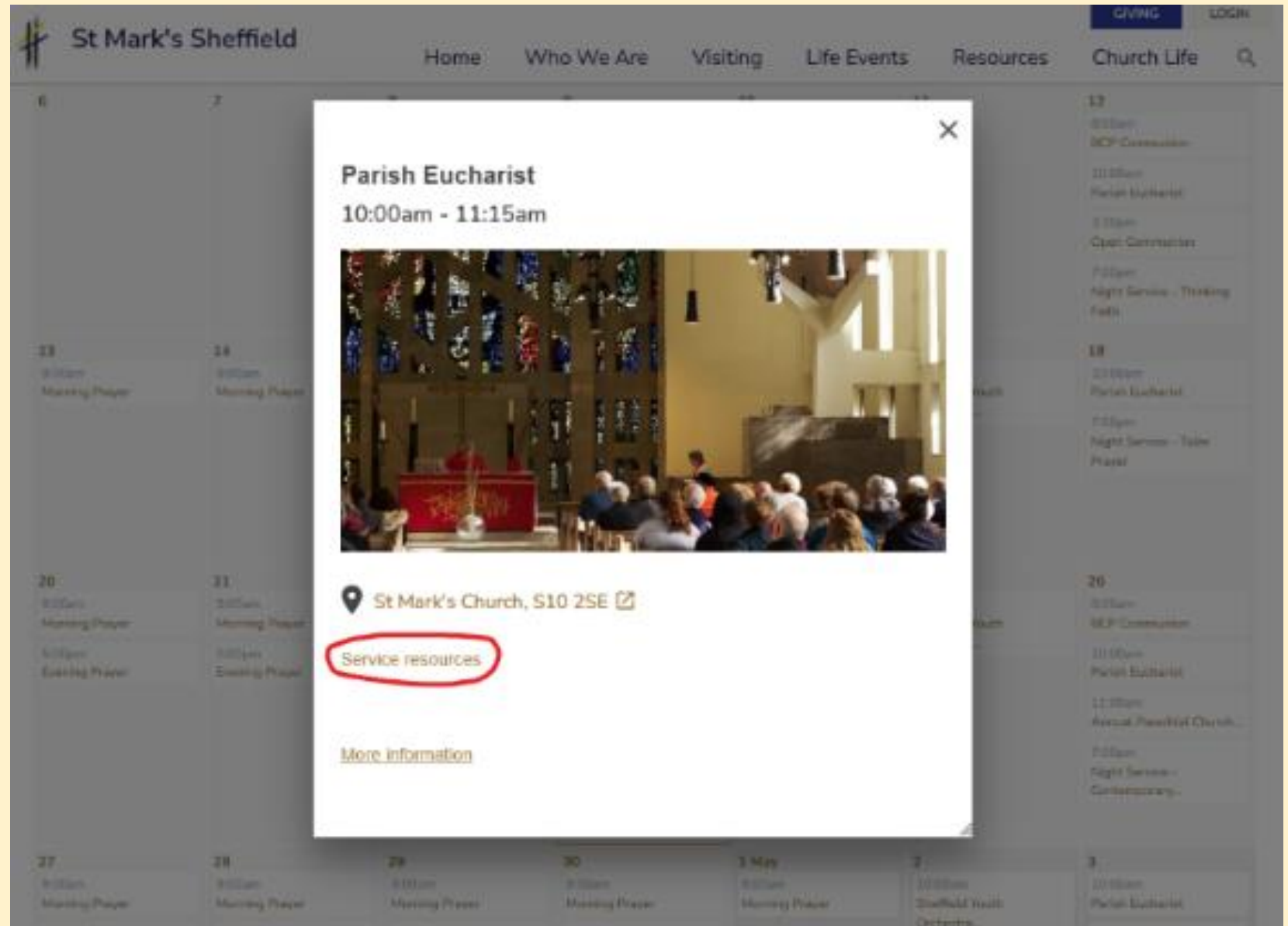
*To support the ministry of this church please use the card-reader at the back of church or visit the website.*

*Thank you.*

## Service Resources

Every week the order of service that is shown on the screen in church at 10am is uploaded to our website before the service

If you would like to view this on your device, you will find it by navigating to the 'calendar/what's on' on our website and clicking on 'service resources' in the Sunday at 10am diary entry



The screenshot shows the website for St Mark's Sheffield. The navigation menu includes Home, Who We Are, Visiting, Life Events, Resources, and Church Life. A calendar view is displayed, with a pop-up window for a 'Parish Eucharist' service on Sunday at 10:00am - 11:15am. The pop-up window features a photograph of the church interior during a service. Below the photo, the location is listed as 'St Mark's Church, S10 2SE'. A red circle highlights the 'Service resources' link, and a 'More information' link is also visible.

# Thinking Faith



How will Artificial Intelligence  
Affect Us and the Church?  
with Rev'd Dr Chris Goswami

**Tonight: Sunday 10 May 7pm**  
**at St Mark's Broomhill and Broomhall**

# Open Communion

An inclusive service  
for LGBTQIA people

Meets once a month

Today 10 April at 4pm

with a cup of tea before



# COMMUNITY LUNCH ON 17 MAY

Please do stay after the 10am service for lunch with all proceeds will go to Christian Aid.

If you could bring a pudding, please let Dilys or Paula know



# Midsummer Music at St Mark's



A series of events in the week beginning Sunday 7 June 2026

**Save the date.** More information in the notices or on our website.

# Blessing

May the God of undying life, bring us to life;  
may Christ who set us free to love,  
accompany us on our way;  
may the Spirit, source of inspiration,  
fill us with wisdom and joy;  
and the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon us and all whom we love, both living  
and departed, now and always.

**Amen.**

# Final Hymn

Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not,  
as thou hast been thou for ever wilt be.

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see;  
all I have needed thy hand hath provided -  
great is thy faithfulness, Lord unto me!*

Summer and winter, and spring-time and harvest,  
sun, moon and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love.

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see;  
all I have needed thy hand hath provided -  
great is thy faithfulness, Lord unto me!*

Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see;  
all I have needed thy hand hath provided -  
great is thy faithfulness, Lord unto me!*

*Thomas Obadiah Chisholm (1866 - 1960)*

*Tune: Great is Thy Faithfulness*<sup>64</sup>

# Commission

In the strength of the Spirit,  
we go and live Christ's risen life.

**Thanks be to God. Alleluia!**

# Voluntary

## **Allegro from Concerto Grosso in C Op 6 no 10**

Corelli (1653-1713)

## Friendship Time

*Refreshments are served at the end of the service,  
please stay if you can.*

*For those on Zoom, we hold a breakout group  
after the voluntary to which you are welcome.*

Thanks to Eve Saunder, Judith Price,  
Susan Whitmill, Helen Fisher and Dilys  
Noble for donating flowers

&

Helen Fisher, Rachel Pilkington, Sue  
Godley, Tricia Morgan and Jean Baxter  
for arranging them in May



Due to the popularity of our Thinking Faith series it has moved to include the fifth Sunday of the month. Please save the date for the next 2 sessions:

Thinking Faith

2nd & 5th Sunday



Each month we tackle a different topic, with specialist input and questions from the floor.

# Thinking Faith



How will Artificial Intelligence  
Affect Us and the Church?  
with Rev'd Dr Chris Goswami

**Tonight: Sunday 10 May 7pm**  
**at St Mark's Broomhill and Broomhall**

# Thinking Faith



Is the USA a threat to  
Western democracy?

with Professor Richard Carwardine

Sunday 31 May 7pm

at St Mark's Broomhill and Broomhall

# Open Communion

An inclusive service  
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