

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for the Easter season
with our Annual Church Meetings

Sunday 26 April
at 10.00 am



Gathering

Introit:

A Clare Benediction

John Rutter

Text: May the Lord show his mercy upon you, may the light of his presence be your guide. May he guard you and uphold you, may his spirit be ever by your side. When you sleep may his angels watch over you, when you wake may he fill you with his grace. May you love him and serve him all your days. Then in heaven may you see his face.

Welcome

The President is Revd Dr Beth Keith

The Deacon is Rev Dr Ian Wallis

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

Spirit of truth and grace,
come to us in this place
as now in Jesus' name God's people gather.
Open our eyes to see
truths that will ever be,
and in communion draw us close together.

Spirit of joy and peace,
make all anxieties cease
with knowledge of the Father's perfect caring.
Then may God's children know
love that won't let us go
and joy that fills each day, beyond comparing.

Spirit of life and power,
revive us in this hour
and stir our hearts to praise with true devotion.
Fill us with heavenly fire,
and every heart inspire,
that we may serve the world with your compassion.

*Text: Iain D Cunningham (b. 1954),
Music: Ralph Vaughan Williams (1872 - 1958)
Tune: Down Ampney*

Prayers of Approach

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

May God be with you
And also with you.

We sit or kneel for prayers of penitence.

Prayers of Penitence and Renewal

**God of life,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**

May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

The Collect

Life abundant,
God of grace,
you call us by name to live without fear:
in peace may we resist
all who kill and despoil your people,
that their hearts might be turned
to the only source of life;
through Jesus Christ, the gateway. **Amen.**

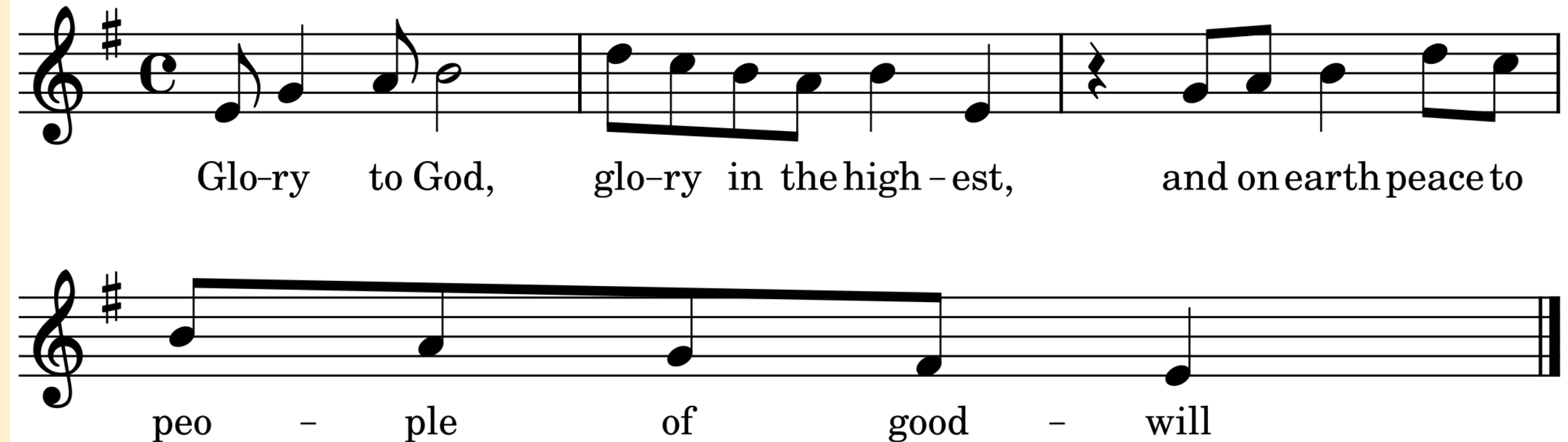
Steven Shakespeare

We stand to sing and the children go to their groups.

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



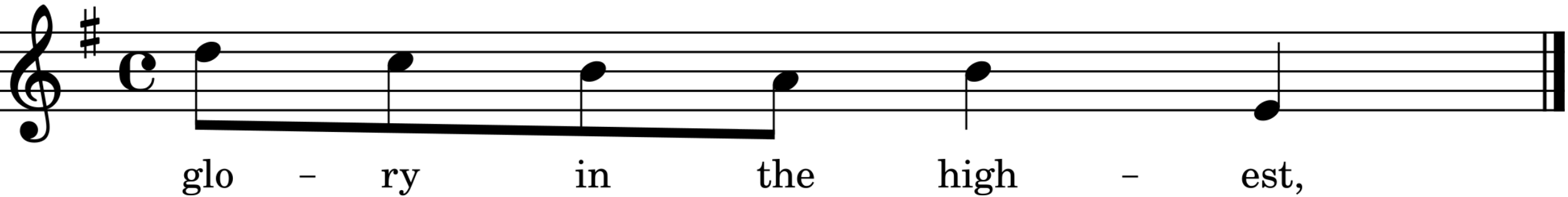
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music with lyrics: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff is also in treble clef, key of D major, and common time. It contains five measures of music with lyrics: "peo - ple of good - will". The lyrics are written in a serif font, with hyphens indicating syllables that span across measures. The musical notation includes quarter notes, eighth notes, and a half note, with some notes beamed together.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**

The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by quarter notes. The lyrics 'peo - ple of good - will' are written below the staff. The piece concludes with a double bar line.

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five notes: a quarter note on G4, a quarter note on E4, a half note on D4, a quarter note on C4, and a quarter note on B3. The lyrics 'Have', 'mer', '-', 'cy', 'on', and 'us' are written below the staff, aligned with the notes. A thick black bar is drawn above the staff, spanning from the start of the second measure to the end of the fourth measure.

Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four quarter notes: 'Re' (F#4), a whole rest, 'ceive' (F#4), and 'prayer' (F#4). The word 'our' is written below the staff, with a thick black line underneath it and a slur above it, indicating it is a vocal flourish or a longer note.

*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five quarter notes: 'Have' (F#4), 'mer' (F#4), a whole rest, 'cy' (F#4), 'on' (F#4), and 'us' (F#4).

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**

The image displays two staves of musical notation in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff continues the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**

The image shows two staves of musical notation. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The first measure has a quarter note on G4, a quarter note on A4, and a half note on B4. The second measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on D5. The third measure has a quarter rest, a quarter note on C5, a quarter note on B4, and a quarter note on A4. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on B4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on B4. The lyrics 'peo - ple of good - will' are written below the staff.

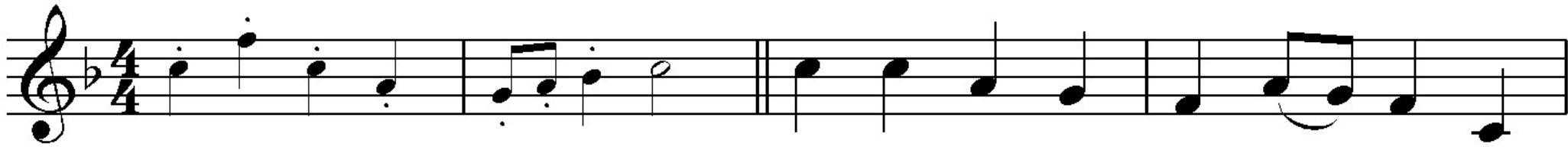
Cantor: Amen

ALL: Amen

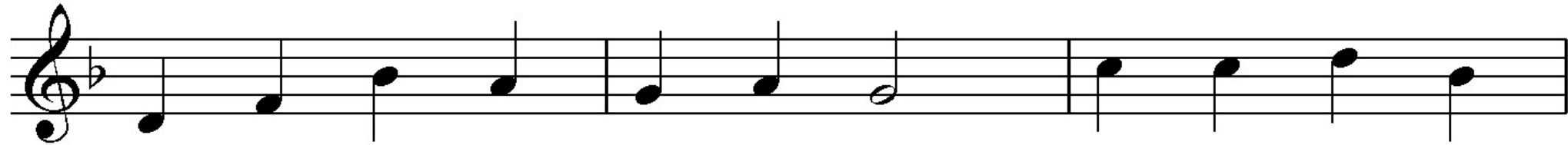
A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of a half note 'A' on the first line, followed by a long horizontal line with three dashes indicating a sustained note, and then a half note 'men.' on the first line. A slur covers the first two notes.

Peter Jones (1951 – 2016)

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

*James Walsh, ed. David Sanderson*²⁰

Gospel John 10. 1-10

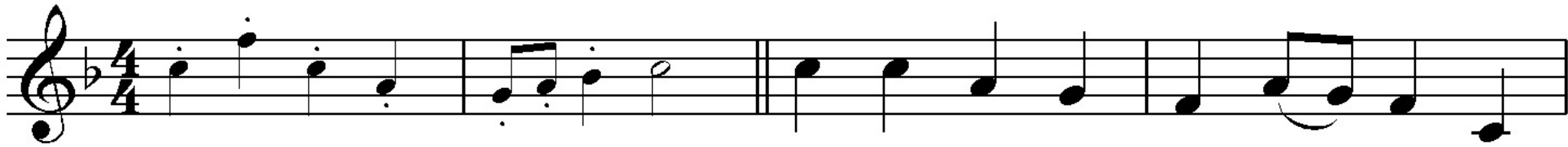
Alleluia! Alleluia! Praise to Christ, the Word of Life. Glory, praise and jubilation, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

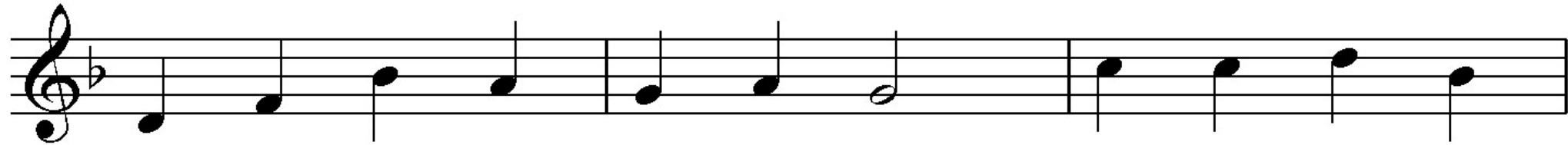
At the end of the reading

This is the Gospel of the Lord.
Praise to you, O Christ

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

James Walsh, ed. David Sanderson²³

Prayers of the People *Led by Eve Saunders*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

May we be guided by Love's light
The heart of all creation,
In all our folly, pride and doubt
Love's voice brings revelation.
In times of deep despair
Love offers tender care;
Through times of grief or pain
Love's presence will remain;
Love is our firm foundation.

The Spirit lights our way with love
She shines through all creation;
When illness strikes and fears arise
Love holds each situation.
Though life is insecure,
Our seas and streams impure,
The world so full of strife,
With war and violence rife;
Love is our firm foundation

The Spirit lights our way with grace,
The breath of all creation;
She lights, she guides, she leads us on
To dare our transformation.
O Source of healing breath
With us through life and death,
May we your presence know
And through us let love flow;
Love is our firm foundation.

*Text: Eve Saunders, Music: Martin Luther (1483 - 1546),
arr, JS Bach (1685 - 1750). Tune: Ein Feste Burg*

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.

You came among us in Jesus,
and we closed our hearts.

Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: ³¹Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.**

Alleluia! Amen

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant :

In resurrectione tua

Taizé

Text: In resurrectione tua, Christe, coeli et terra laetentur.

Trans:

Heaven and earth rejoice in your resurrection, O Christ.

During Communion the choir sing :

These are they which follow the lamb

John Goss (1800 - 80)

These are they that follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

Prayers of Commitment

**Easter God,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Jan Berry

Notices – no verbal notices today

We hope you will be able to stay for refreshments and the APCM after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always. **Amen.**

Final Hymn

The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spreads't a table in my sight,
thy unction grace bestoweth,
and O what transport of delight
from thy pure chalice floweth.

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Text: Henry W Baker (1821 - 1877), based on Psalm 23,

Music: John Bacchus Dykes (1823 - 1876)

Tune: Dominus Regit Me

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Menuet Gothique from Suite Gothique

Boellmann (1862-97)

Please get a drink and stay for our Annual Meetings.

Do stay logged into Zoom for the Annual Meeting

10-16 May 2026 CHRISTIAN AID WEEK

Please participate in St Mark's fundraising activities.
More information at the back of church and in the notices



Meeting of Parishioners - 11:00am

1. Welcome
2. Appointment of Clerk to the Meetings
3. Apologies for Absence
4. Minutes of Last Meeting of the Parishioners
5. Churchwardens' Remarks
6. Election of Churchwardens

Annual Parochial Church Meeting – 11:15 am

1. Apologies for Absence
2. Minutes of the last APCM (on website)
3. Vicar's Report

Vicar's Report

Annual Parochial Church Meeting – 11:15 am

4. Presentation of the Electoral Roll
5. Presentation of the Annual Report
Safeguarding report
Questions/comments

6. Treasurer's Report & Presentation of Accounts
Questions

2026 APCM
Financial Update

7. Appointment of Independent Examiner
8. Appointment of Tellers (if needed)
9. Election of Lay Members to the PCC
Annual appointment of Readers
10. Appoint vergers (sidesmen)
11. Election of Deanery Synod Reps / members of
Diocesan Synod
12. Vicars' closing remarks and prayer