

Contributors

- 9.30 Zoom Host, welcome & spotlighting - Rosie
- 9.35 Zoom AV & set up Zoom in lounge - Rosie
- 9.35 Sound desk + record sermon – Peter
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- **President** –Felicity
- **Deacon** – Shan
- **Preacher** – Revd Felicity Cowling-Green
- **Reader** – Mary Jane
- **Intercessor** – Philip
- Crucifer - Peter
- Warden – Stuart
- Music - Eleanor (Organist - Tom Corns)
- Chalice assistants –John and Rosie
- Banns – x
- Children & families activity – Creche/Godly Play

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Easter season*

Sunday 19th April
at 10.00 am



Gathering

Introit: **Lead me Lord**

SS Wesley (1810 - 76)

Lead me Lord, lead me in thy righteousness. Make thy way plain before my face. For it is thou Lord, thou Lord only that makest me dwell in safety.

Please do not take photo or videos during the service

Welcome

The President and Preacher is Revd Felicity Cowling-Green

The Deacon is Revd Shan Rush

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

The day of resurrection,
Earth, tell it out abroad!
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our God has brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear, so calm and plain,
his own 'All hail!' and, hearing
may raise the victor strain.

Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that has no end.

John of Damascus (c. 675 - 749)
translated John Mason Neale (1818 - 1866)
Tune: Ellacombe

Prayers of Approach

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

May God be with you

And also with you.

**Ever-loving God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We sit or kneel.

Prayers of Penitence and Renewal

We pray together:

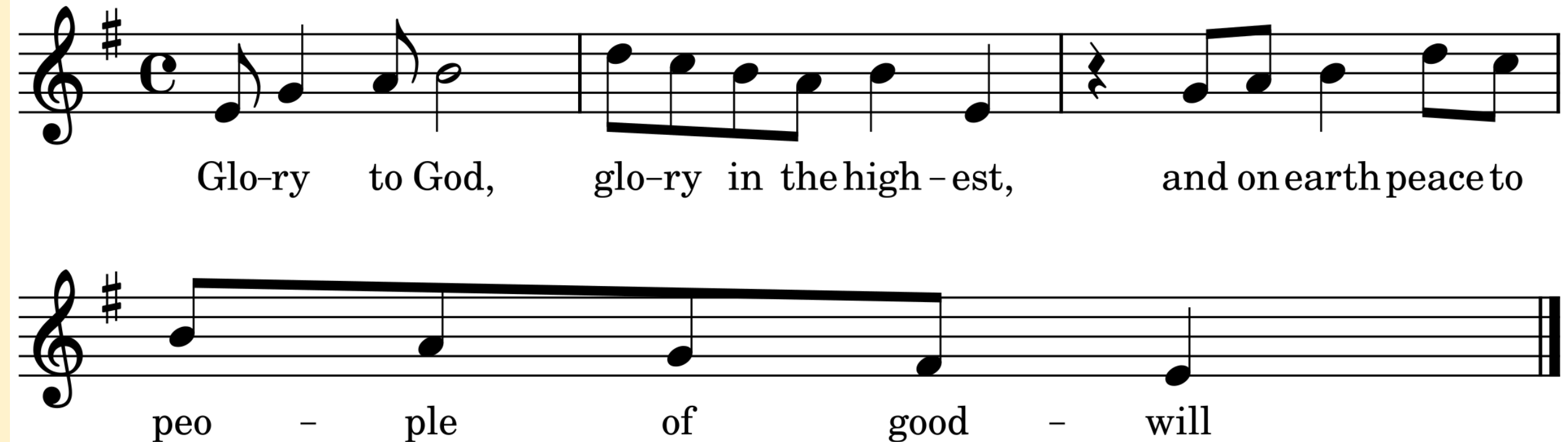
**God of life,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**

May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

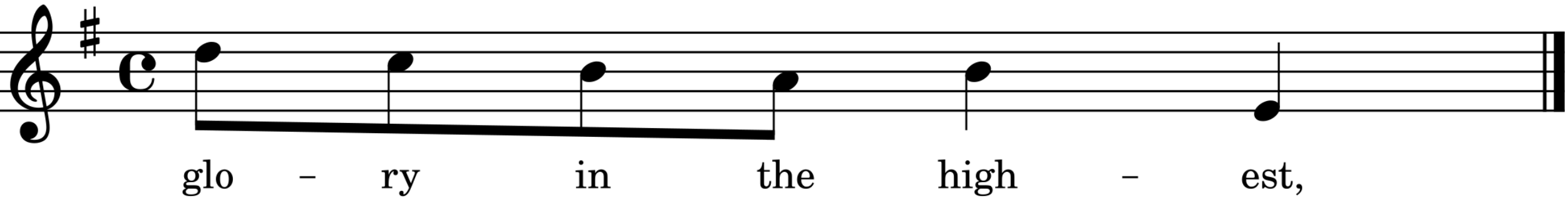
**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music with lyrics: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff is also in treble clef, key of D major, and common time. It contains five measures of music with lyrics: "peo - ple of good - will". The lyrics are written in a serif font, with hyphens indicating syllables that span across measures. The musical notation includes quarter notes, eighth notes, and a half note, with some notes beamed together.

Cantor: We praise you, we bless you,

All respond: Glory in the highest



Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**

The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of three measures: the first measure contains four notes (G4, A4, B4, C5), the second measure contains five notes (D5, C5, B4, A4, G4), and the third measure contains four notes (F#4, E4, D4, C4). The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the first staff. The second staff continues the melody with five notes (B3, A3, G3, F#3, E3) and ends with a double bar line. The lyrics 'peo - ple of good - will' are written below the second staff.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five notes: a quarter note on G4, a quarter note on A4, a half note on B4, a quarter note on A4, and a quarter note on G4. The lyrics 'Have', 'mer', '-', 'cy', 'on', and 'us' are aligned under the notes. A thick black bar is drawn above the staff, spanning from the start of the second measure to the end of the fourth measure.

Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four quarter notes: 'Re' (F#4), a whole rest, 'ceive' (F#4), 'our' (F#5), and 'prayer' (F#4). A slur is placed over the notes for 'our' and 'prayer'.

*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five quarter notes: 'Have' (F#4), 'mer' (F#4), a whole rest, 'cy' (F#5), 'on' (F#5), and 'us' (F#4).

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**

The image displays two staves of musical notation in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff contains the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**

The image shows two staves of musical notation. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The first measure has a quarter note on G4, a quarter note on A4, and a half note on B4. The second measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on D5. The third measure has a quarter rest, a quarter note on C5, a quarter note on B4, and a quarter note on A4. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on B4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on B4. The lyrics 'peo - ple of good - will' are written below the staff.

Cantor: Amen

ALL: Amen

A musical score for the word 'Amen'. The notation is on a single staff with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of three notes: a half note 'A' on the first line, a half note on the second line, and a half note on the third line. A slur covers the first two notes. The word 'men.' is written below the third note. There are three hyphens below the staff, one under each of the first three notes.

Peter Jones (1951 – 2016)

The Collect

O God whose greeting we miss
and whose departure we delay:
make our hearts burn with insight on our ordinary road;
that, as we grasp you in the broken bread,
we may also let you go,
and return to speak your word of life
in the name of Christ, **Amen**

Janet Morley

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

Attending

First Reading: Zephaniah 3. 14 – end
P891, Old Testament, NRSVA

Read by Mary-Jane Ryder

At the end the reader says,

How is this God's word of life?

Gradual Hymn

O the life of the world is a joy and a treasure,
unfolding in beauty the green-growing tree,
the changing of seasons in mountain and valley,
the stars and the bright restless sea.

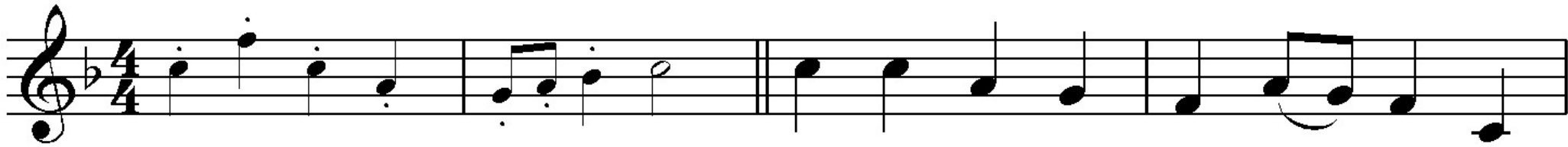
O the life of the world is a fountain of goodness,
overflowing in labour and passion and pain,
in the sound of the city and the silence of wisdom,
in the birth of a child once again.

O the life of the world is the source of our healing;
It rises in laughter and wells up in song;
it springs from the care of the poor and the broken
and refreshes where justice is strong.

So give thanks for the life and give love to the maker,
and rejoice in the gift of the bright risen Son,
and walk in the peace and the power of the Spirit
till the days of our living are done.

Kathy Galloway (b. 1952)
Ian Galloway arr. Douglas Jones
Tune: Life of the World

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

James Walsh, ed. David Sanderson²⁹

Gospel: Luke 24. 13-35

We sing

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

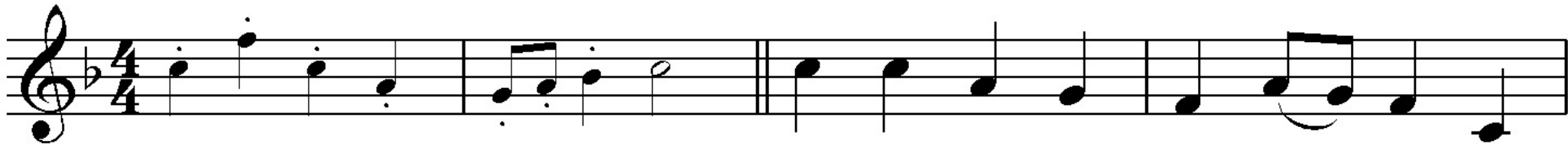
Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord. **Praise to you, O Christ.**

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

James Walsh, ed. David Sanderson

Sermon

Revd Felicity Cowling-Green

The sermon is followed by quiet reflection

Prayers of the People *Led by Philip Booth*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

All the wonder that surrounds us
springs from God's care:
all that marvels or confounds us,
raw, rich or rare;
touch and texture, sights and voices,
nature's countless forms and choices,
all in which the heart rejoices
springs from God's care.

Every creature, every human
lives by God's grace:
every family, every person,
culture and race;
those whom fortune seems to favour,
those exploited for their labour,
those who need to know a neighbour
live by God's care.

How can we revere God's goodness
meant for all time?

How ensure that each uniqueness
keeps in its prime?

How can we revere with pleasure
all God gives for life and leisure?

How preserve each earthly treasure
meant for all time?

God has willed that peace and justice
walk hand in hand.

These, with love, shall build foundations
on which we'll stand:

love for lover; friend and stranger,

love defying death and danger,

love as firstborn in a manger -

heaven close at hand.

Text: John L Bell (b. 1949),

Tune: Ar Hyd Nos

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise, singing:

John Schofield⁴⁴

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.**

Alleluia! Amen

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant :

Laudate Omnes Gentes

Jacques Berthier (1923 - 1994)

Laudate omnes gentes, laudate Dominum.
Laudate omnes gentes, laudate Dominum.

Trans: Praise the Lord, all ye people.

The choir sing:

I give to you a new commandment

Peter Nardone (b. 1965)

I give to you a new commandment, a new commandment I give to you. That you love one another, love one another as I have loved you, as I have loved you.

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.

Trans: Where there is true love, God is there. Love of Christ has gathered us into one. Let us rejoice in him and be glad. Let us fear and let us love the living God. And from a sincere heart let us love one another

Prayers of Commitment

**Easter God,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Notices

We hope you will be able to stay for refreshments after the service

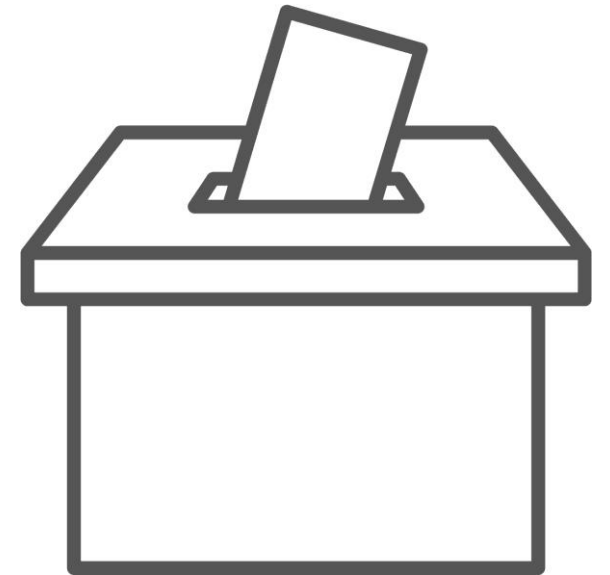
To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

APCM: Sunday 26 April

Available online and at the back of church:

- Annual Report
- Church warden nomination forms
- PCC nomination forms
- Deanery Synod nomination forms



Book Launch

The Pieces Join

Navigating Faith, Trauma and Recovery

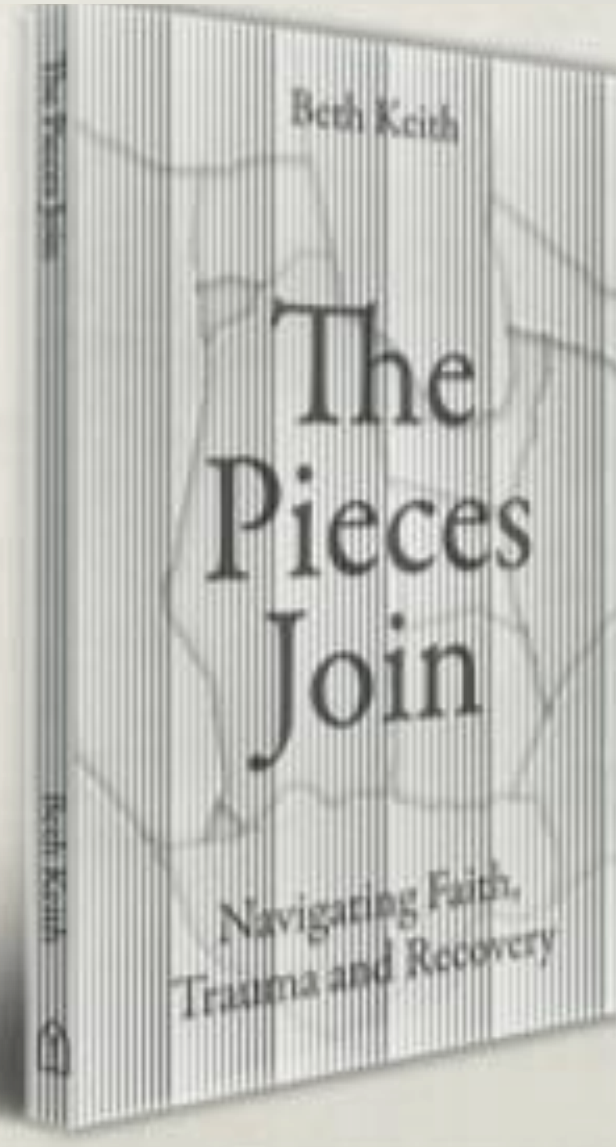
Beth Keith

Tuesday 28th April at 6pm

Sheffield Cathedral

Preceded by evensong at 5.30

Refreshments and chat at the end



Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

Christ is the King! O friends rejoice;
Let us all praise him with one voice.
Tell all the world he is your choice.
Alleluia, alleluia, alleluia!

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia, alleluia, alleluia!

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia, alleluia, alleluia!

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one.
Alleluia, alleluia, alleluia!

George K A Bell (1883 - 1958)
Tune: Gelobt sei Gott

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Jesus Christus unser Heiland, der den Tod

Johann Pachelbel (bap. 1653 - 1706)

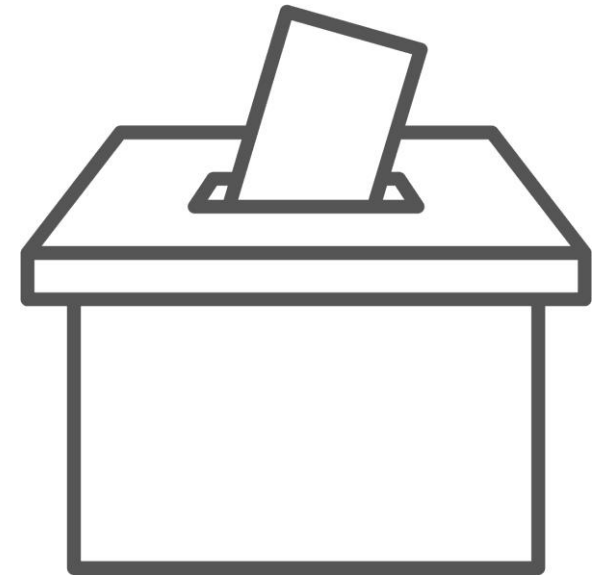
With thanks to Tom Corns for playing the organ

Friendship Time

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Book Launch

The Pieces Join

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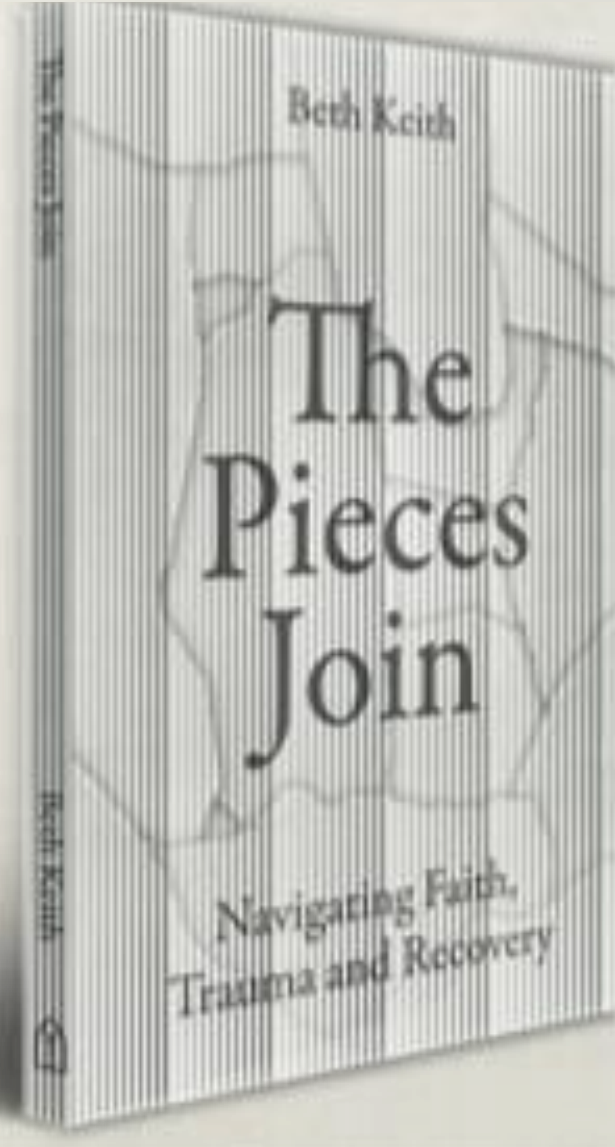
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Thanks to
Everyone who contributed
to the Easter Display
and to Jennie Martin and Siobhan Hoyes
for donating flowers
&
Mary Jane Ryder, Sue Godley
and Jennifer Hurrell
for arranging them
during April

