

Contributors

- 9.30 Zoom Host, welcome & spotlighting - Shan
- 9.35 Zoom AV & set up Zoom in lounge - Shan
- 9.35 Sound desk + record sermon – Seth
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- **President** –Michael B
- **Deacon** – Jonathan W
- **Preacher** – Michael B
- **Reader** – Nicky W
- **Intercessor** – David R
- Crucifer - Alan
- Warden – Stuart
- Music - Eleanor (Organist – Julian Gunn)
- Chalice assistants –Anna R, Philip B
- Banns – x
- Children & families activity – Lounge

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Easter season*

Sunday 12th April
at 10.00 am



Gathering

Introit: **Peace I leave with you**

Amy Beach (1867 - 1944)

Peace I leave with you, my peace I give unto you.

Not as the world giveth give I unto you.

Let not your heart be troubled.

Please do not take photo or videos during the service

Welcome

The President is Revd Dr Michael Bayley

The Deacon is Jonathan Williamson

The Preacher is Revd Dr Michael Bayley

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

To Christ, our hearts now given,
We join in joyful praise,
And pray, in all our living,
To grow in loving ways.
The freeing grace that found us,
God's healing, winning call,
In freedom now has bound us
To love, and give our all.

From many tribes and places,
With thankful songs we come
To blend our gifts and graces,
And pray and work as one.
We vow, whate'er betide us,
In love and truth to stay,
For Christ moves on beside us,
And guides us on our way.

Wherever we may venture
To witness, heal and care,
The Spirit of our Saviour
Has long been lodging there.
Then let us give with gladness,
Not claiming to deserve
The wisdom, strength and kindness
Of those we kneel to serve.

The freeing grace that found us,
The love that makes us one,
Is ranging far beyond us,
And bids us travel on
To share God's great salvation,
Defend our neighbour's worth,
Dismantle domination,
And heal our aching earth.

Text: Brian Wren (b. 1936),
Music: SS Wesley (1810 - 1876)
Tune: Aurelia⁸

Prayers of Approach

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

May God be with you

And also with you.

**Ever-loving God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

We sit or kneel.

Prayers of Penitence and Renewal

We pray together:

God of life,

**when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.**

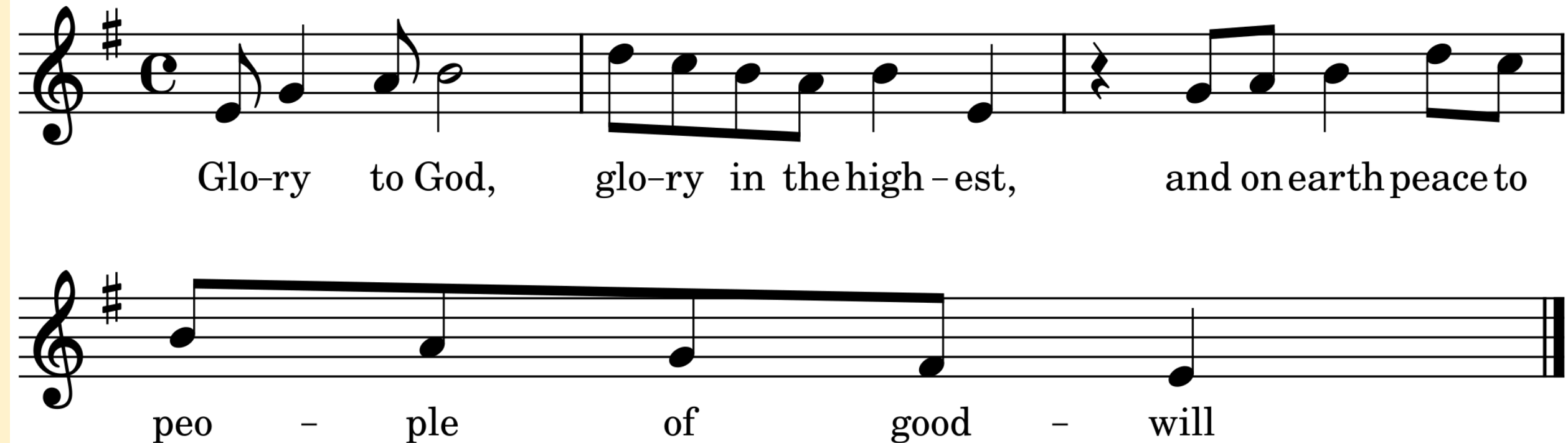
**Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**

May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



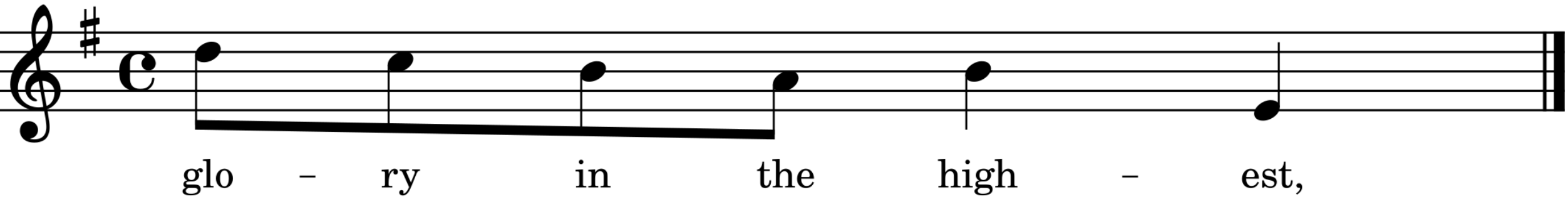
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music with lyrics: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff is also in treble clef, key of D major, and common time. It contains five measures of music with lyrics: "peo - ple of good - will". The lyrics are written in a serif font, with hyphens indicating syllables that span across measures. The musical notation includes quarter notes, eighth notes, and a half note, with some notes beamed together.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

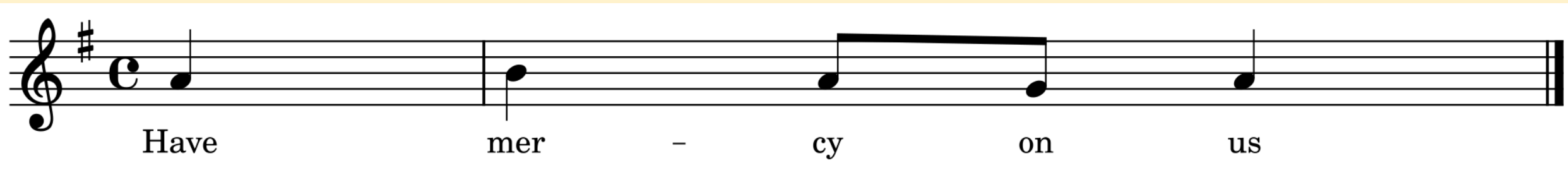
Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**

The image displays two staves of musical notation in G major (one sharp) and common time (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff contains the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written on a single treble clef staff.

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer

Re - ceive our prayer

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four quarter notes: 'Re' (F#4), a whole rest, 'ceive' (F#4), 'our' (F#5), and 'prayer' (F#4). A slur is placed over the notes for 'our' and 'prayer'.

*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.

Have mer - cy on us

A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of five quarter notes: 'Have' (F#4), 'mer' (F#4), a whole rest, 'cy' (F#5), 'on' (F#5), and 'us' (F#4). A slur is placed over the notes for 'mercy' and 'on'.

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**

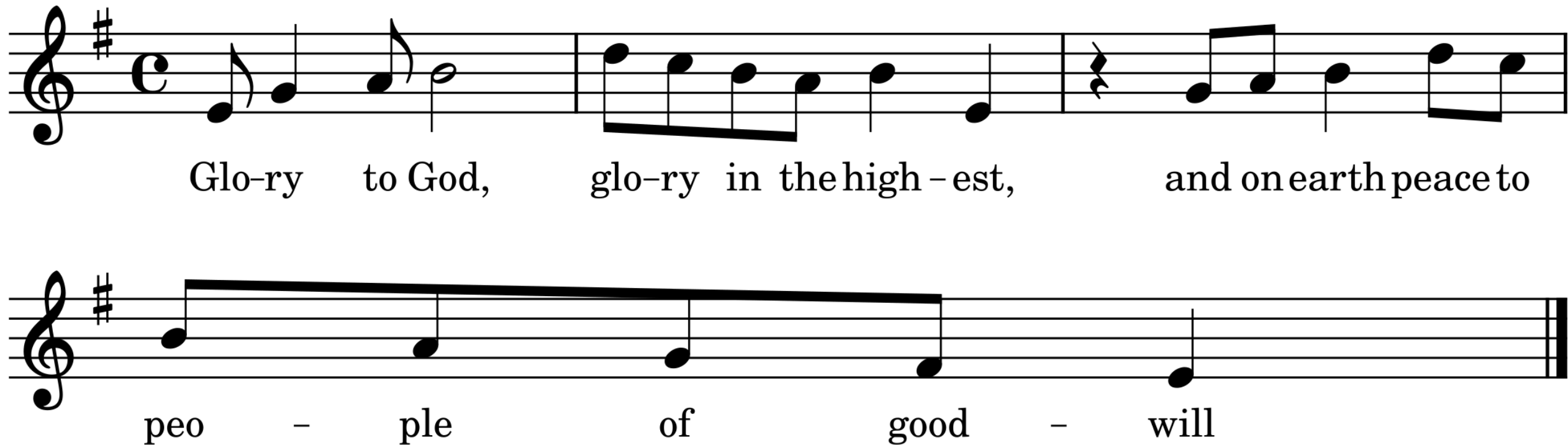
The image displays two staves of musical notation for a hymn. The first staff is in treble clef, key of D major (indicated by a sharp sign), and common time (indicated by a 'C'). It contains three measures of music. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the notes. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music, with the lyrics 'peo - ple of good - will' written below. The notes in the second staff are mostly quarter notes, with a long horizontal line above the first two notes indicating a sustained or glissando effect.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



The image shows two staves of musical notation. The first staff is in treble clef, key of D major (one sharp), and common time (C). It contains three measures of music. The first measure has a quarter note on G4, a quarter note on A4, and a half note on B4. The second measure has a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on D5. The third measure has a quarter rest, a quarter note on C5, a quarter note on B4, and a quarter note on A4. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the first staff. The second staff is also in treble clef, key of D major, and common time. It contains five measures of music. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on B4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on B4. The lyrics 'peo - ple of good - will' are written below the second staff.

Cantor: Amen

ALL: Amen

A - - - - - men.

Peter Jones (1951 – 2016)

The Collect

God of truth,
marked and pierced and open to our touch;
you embraced the doubt of Thomas
and breathed your peace upon him:
free us from our clinging need for certainty without trust
and teach us faith in the heart of love unknown;
through Jesus Christ, our Risen Lord. **Amen**

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

Attending

First Reading: Acts 2.14a, 22-32
PI 15, New Testament, NRSVA

Read by Nicky Woods

At the end the reader says,

How is this God's word of life?

Gradual Hymn

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

If we have died with him, then we shall live with him;
if we hold firm, we shall reign with him.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

If any would serve me, then they must follow me;
wherever I am, my servants will be.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

Make your home in me as I make mine in you;
those who remain in me bear much fruit.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

If you remain in me and my word lives in you,
then you will be my disciples.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

Those who love me are loved by my Father;
we shall be with them and dwell in them.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

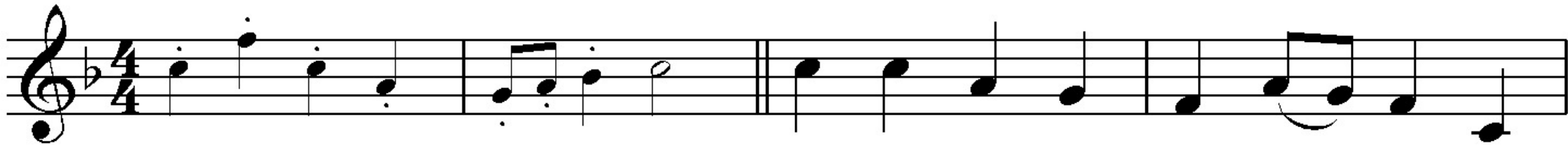
Peace I leave with you, my peace I give to you;
peace which the world cannot give is my gift.

Unless a single grain of wheat fall on the ground and die,
it remains but a single grain, nothing more

Bernadette Farrell (b. 1957)

Tune: Unless a single grain

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

*James Walsh, ed. David Sanderson*³²

Gospel: John 20. 19 - end

We sing

Alleluia! Alleluia! Praise to Christ, the Word of Life. Glory, praise and jubilation, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord. **Praise to you, O Christ.**

Gospel Acclamation



Al - le - lu - ia! Al - le - lu - ia!



Praise to Christ, the Word of Life. Glo - ry, praise and



ju - bi - la - tion, al - le - lu - ia!

Alleluia! Alleluia! Praise to Christ, the Word of Life.

Glory, praise and jubilation, alleluia.

*James Walsh, ed. David Sanderson*³⁶

Sermon

Revd Dr Michael Bayley

The sermon is followed by quiet reflection

Prayers of the People *Led by David Ryder*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

God of my faith, I offer you my doubt,
for life at times seems far too dark for me;
and my belief becomes more insecure
when worldly cares produce uncertainty.

God of my hope, I offer you my fear,
when I am scared by my anxiety;
when all I hear is suffering and woe,
in all my shadows you will walk with me.

God of my joy, I offer you my grief,
when I sink down in sadness or despair;
when in depression I cannot be touched,
I pray in all my depths to find you there.

God of my life, I offer you my dreams,
light in the darkness where I hide from view,
light in my faith, my hope, my joy and love,
light in my life and all my life in you.

*Text: Colin Ferguson (b. 1937),
Music: William J Maher (1823 - 77)
Tune: Anima Christi*

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.

You came among us in Jesus,
and we closed our hearts.

Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.**

Alleluia! Amen

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant :

Laudate Dominum Jacques Berthier (1923 - 1994)

Lau - da - te Do - mi - num, Lau - da - te Do - min - um,
om - nes, gen - tes, Al - le - lu - ia! Al - le - lu - ia!

Translation: Praise the Lord, all you peoples, alleluia

The choir sing Cantate Domino

Giuseppe Ottavio Pitoni (1657-1743)

Translation:

Sing to the Lord a new song, his praise in the assembly of the saints. Let Israel rejoice in him who made them, and his people rejoice in their King.

Psalm 149, vs 1-2

Prayers of Commitment

**Easter God,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Notices

We hope you will be able to stay for refreshments after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

Swift Talk

Flora Blackwater

from the Sheffield Swift Network
will be speaking after today's service
– do stay!



Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

Today at 4pm

with a cup of tea before



THINKING FAITH

Tonight at 7pm

Populism and Democracy

With Professor Bruce Edmonds

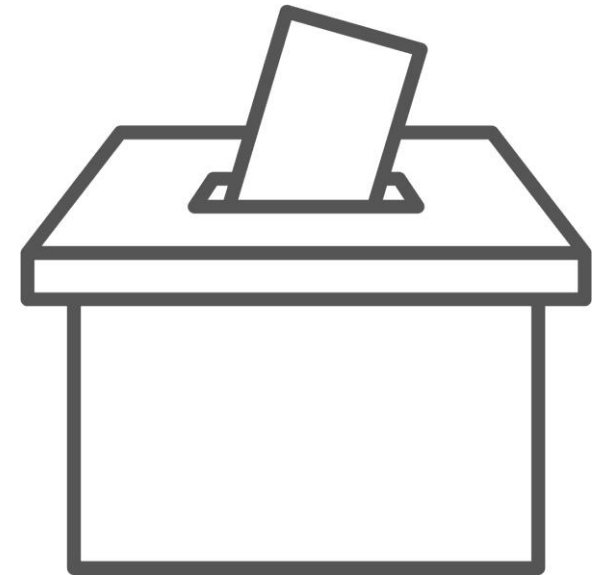


Bruce Edmonds is Director of the Centre for Policy Modelling and an Adjunct Professor at Universities in Umeå and Tromsø. He has led a Europe-wide investigation into populism in Europe and responses to it, so is well-equipped to lead our evening.

APCM: Sunday 26 April

Available online and at the back of church:

- Annual Report
- Church warden nomination forms
- PCC nomination forms
- Deanery Synod nomination forms



Book Launch

The Pieces Join

Navigating Faith, Trauma and Recovery

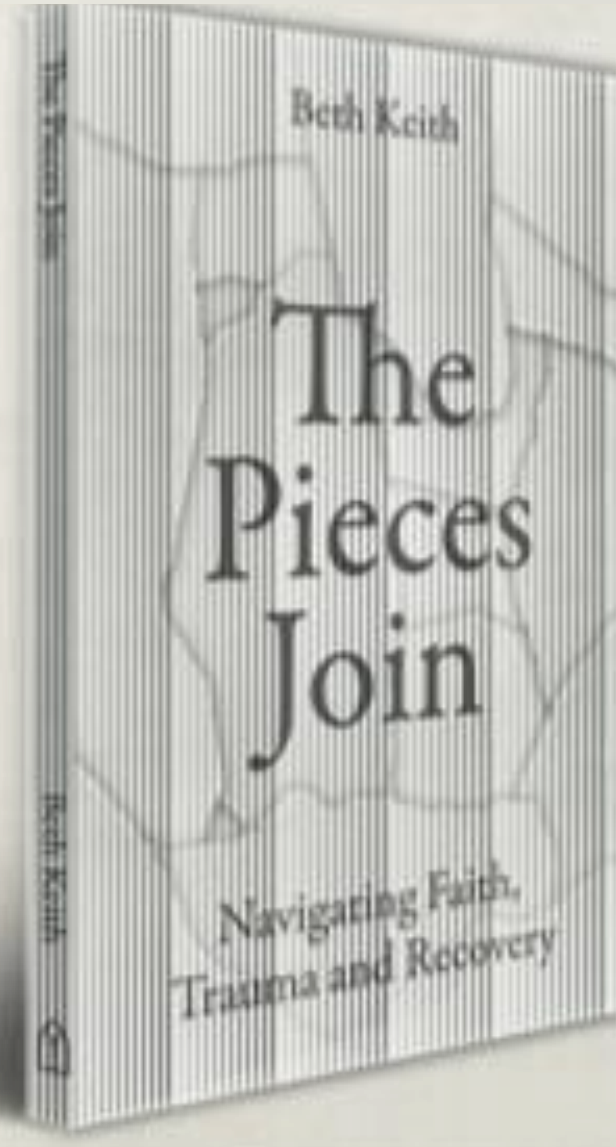
Beth Keith

Tuesday 28th April at 6pm

Sheffield Cathedral

Preceded by evensong at 5.30

Refreshments and chat at the end



Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

This joyful Eastertide
away with sin and sorrow!
My love, the Crucified,
has sprung to life this morrow.

Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen, arisen, arisen;
but now hath Christ arisen.

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number.

Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen, arisen, arisen;
but now hath Christ arisen.

Death's flood hath lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver.

Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen, arisen, arisen;
but now hath Christ arisen.

*Text: George Ratcliffe Woodward (1848 - 1934),
Music: 17th century Dutch melody, arr. Charles Wood (1866 - 1926)
Tune: This Joyful Eastertide*

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary
Postlude on Easter Hymn
Philip Moore (b. 1943)

With thanks to Julian Gunn for playing the organ

Friendship Time

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

Today at 4pm

with a cup of tea before



THINKING FAITH

Tonight at 7pm

Populism and Democracy

With Professor Bruce Edmonds

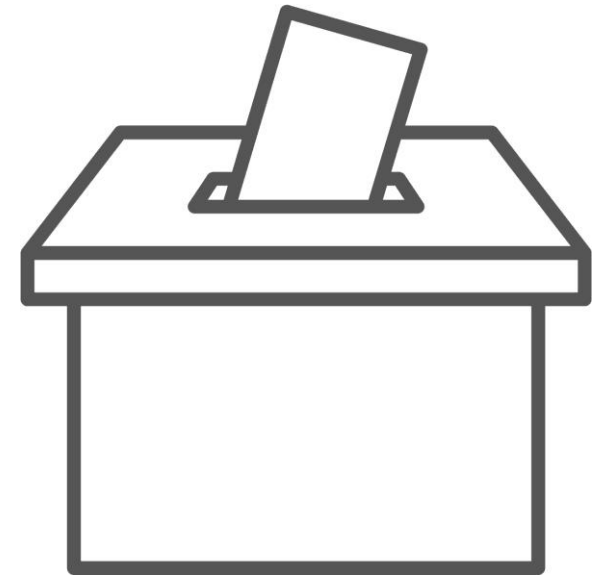


Bruce Edmonds is Director of the Centre for Policy Modelling and an Adjunct Professor at Universities in Umeå and Tromsø. He has led a Europe-wide investigation into populism in Europe and responses to it, so is well-equipped to lead our evening.

APCM: Sunday 26 April

Available online and at the back of church:

- Annual Report
- Church warden nomination forms
- PCC nomination forms
- Deanery Synod nomination forms



Book Launch

The Pieces Join

Navigating Faith, Trauma and Recovery

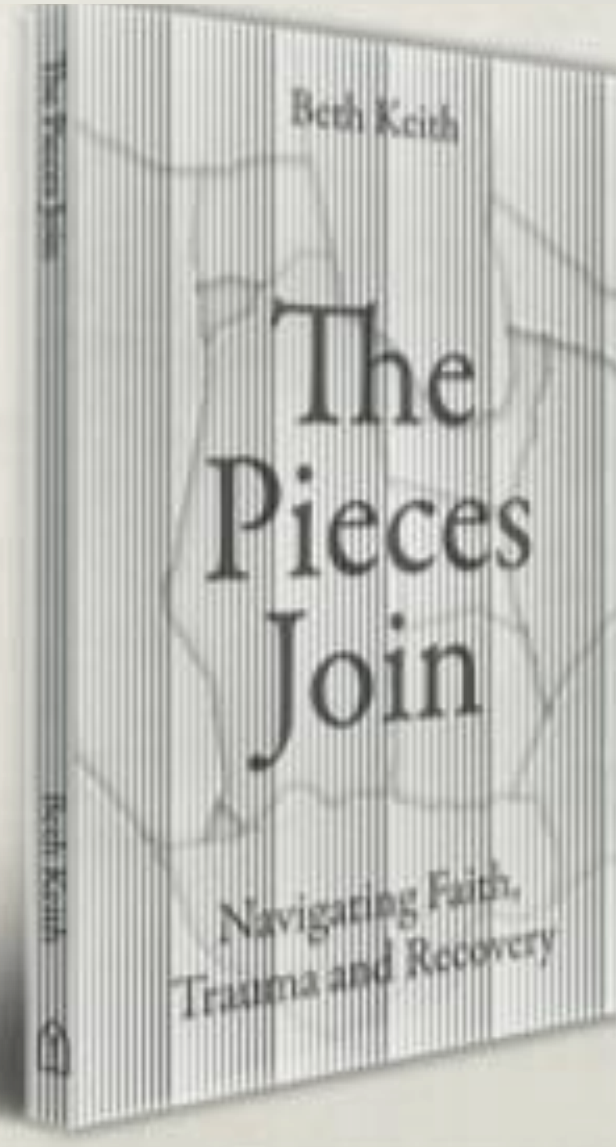
Beth Keith

Tuesday 28th April at 6pm

Sheffield Cathedral

Preceded by evensong at 5.30

Refreshments and chat at the end



Thanks to
Everyone who contributed
to the Easter Display
and to Jennie Martin and Siobhan Hoyes
for donating flowers
&
Mary Jane Ryder, Sue Godley
and Jennifer Hurrell
for arranging them
during April

