



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
Palm Sunday

Sunday 29 March
at 10.00 am

www.stmarkssheffield.co.uk



Welcome

Take us outside, O Christ,
outside holiness
out to where soldiers curse
and nations clash
at the crossroads of the world.
So shall this building be justified.

George MacLeod

Our service begins **in the car park**
and will be relayed inside, if possible

Liturgy of the Palms (outside)

Pilgrim followers of Christ,
we gather outside the walls of this holy place
to remember Jesus' final journey to Jerusalem.
We remember how he once wept over this city
and continues to weep.
We join with the crowds who lined the streets
and the disciples who walked by his side,
as, hopeful yet filled with foreboding,
we welcome Jesus, our servant king.

Holding Palm crosses aloft we say:

**LORD OF LIFE,
whose undying love
drove Jesus to Jerusalem to suffer and to die,
let these palm crosses be for us
signs of his sacrifice and symbols of his love;
and grant that we who bear them in his name
may be faithful to his way
and hopeful in his service. Amen.**

Palm Procession

Let us go forth to Jerusalem
with eager expectation
to worship the King of kings
and Lord of lords.

*The procession leaves the car park and enters
the building, waving palms and singing...*
The children and families go to their activities

We will walk with God, together, we will walk with God.
We will walk with God, together, we will walk with God.
We will go rejoicing, till the kingdom has come.
We will go rejoicing, till the kingdom has come.

Eswatini traditional.
Translation by John L Bell (born 1949) Tune: Sizohamba Naye

Prayers of Approach

HOSANNA to the Son of David,
the King of Israel.

Blessed is he who comes
in the name of the Lord.

Hosanna in the highest.

Welcome

May God be with you
and also with you.

EVER-BECKONING GOD,
you call us to leave behind falsehood
and seek our integrity in you:
may our hearts be open to your love
and our minds to your truth,
that we may learn to worship what is worthy
and to serve what is good,
in Jesus' name. Amen.

The Collect

Let us pray

God, our hope of victory,
Whom we constantly betray;
Grant us so to recognise your coming
That in our clamour there may be commitment,
And in our silence,
The very stones may cry aloud
In your name. **Amen**

Janet Morley

Hymn

All people that on earth do dwell
sing to the Lord with cheerful voice.
Him serve with fear, his praise forthtell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.

For why? the Lord our God is good:
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.

Text: William Kethe (d. 1594)
music from the Genevan Psalter (1551)
Tune: Old Hundredth

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen



*The Passion Gospel is read
from Matthew chapters 26 and 27.*

The Passion Gospel

Pilate: Which of the two do you want me to release for you?

Crowd: Barabbas

Pilate: Then what should I do with Jesus who is called the Messiah?

Crowd: Let him be crucified!

Pilate: Why, what evil has he done?

Crowd: Let him be crucified!



The Passion Gospel

Evangelist: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd.



Pilate: I am innocent of this man's blood; see to it yourselves.

Crowd: His blood be on us and on our children!



51: -

*The Passion Gospel is followed
by a time of quiet reflection,
with music.*



The choir sings *Drop, drop slow tears*

*Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.*

*Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and
fears; nor let his eye see sin, but through my
tears.*

Orlando Gibbons (1583²³-1625)

Prayers of the People

Led by Sandra Newton

Let us pray

God, Spirit of infinite compassion;
may our lives reflect your love.

God of justice, truth and love;
**inspire us with your Spirit
to let your kingdom come. Amen.**

Liturgy of Penitence

As we hear once more the call of Christ,
let us confront the poverty of our lives
and seek God's grace to fulfil our calling.

Jesus said,
Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

The Kyries are sung

The Bridget Setting, John Bell

Cantor *Congregation* *Cantor*

Ky-ri-e e - lei-son *Ky-ri-e e - lei-son* *Chris-te e -*

Congregation *Cantor*

lei - son *Chris-te e - lei - son* *Ky - ri-e e - lei -*

Congregation

son

Ky - ri - e - e - lei - son

Detailed description: The image shows a musical score for a Kyrie setting. It consists of three staves of music in 4/4 time, with a key signature of one flat (B-flat). The first staff is divided into three sections: 'Cantor' (measures 1-4), 'Congregation' (measures 5-8), and 'Cantor' (measures 9-12). The lyrics are 'Ky-ri-e e - lei-son', 'Ky-ri-e e - lei-son', and 'Chris-te e -'. The second staff is divided into two sections: 'Congregation' (measures 13-16) and 'Cantor' (measures 17-20). The lyrics are 'lei - son', 'Chris-te e - lei - son', and 'Ky - ri-e e - lei -'. The third staff is labeled 'Congregation' and contains measures 21-24. The lyrics are 'son' and 'Ky - ri - e - e - lei - son'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together and some having slurs or ties.

Gracious God,
**we confess that we have sinned
in thought, word and deed.**
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.**
Amen

May the God of love
forgive us and free us from our sins,
heal and strengthen us by the Spirit,
and raise us to new life in Christ.
Amen.

Greeting of Peace

Jesus says,

Peace is my parting gift to you, my own peace,
such as the world cannot give.

Set your troubled hearts at rest and do not be afraid.

John 14.27

We meet in Christ's name
and share his peace.

The peace of the Lord be always with you.

And also with you.

We share a sign of peace.

Offertory Hymn

We come to wait and watch and be, not knowing
what lies ahead, which ways we shall be going.
So Christ, it was with you; you let love lead you;
through pain it freed you.

We come to see, to heighten our awareness that love, impassioned love in all its rareness, will spend itself in love, and be accepted – or be rejected.

We come to mourn the passion of creation;
we mourn earth's suffering, mourn her devastation.
May love transform our greed and thoughtless dealing
and bring earth healing.

We come to let go fear, let go of blaming,
let go of judging others, others shaming.
O may we follow love, tough love and tender,
all else surrender.

Text: Eve Saunders
Music JS Bach (1685 - 1750)
Tune: Herzliebster Jesu

Abiding

Preparation

God of humility, we seek you,
bearing the offering of our lives,
needful of your grace.

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Christ our companion
whose way of costly love
led you to seek out the broken
and satisfy the hungers of the needy.

With passionate justice,
you championed the dignity of the downtrodden
and struggled for the freedom of the oppressed.

Exchanging the comfort of your homeland
for the vulnerability of the cross,
you journeyed to Jerusalem
to challenge the abusers of power in God's name,
and to explode the delusion
that God can be contained
within human structures
or controlled by human hands.

And so with all in every age,
who have looked upon your passion
and encountered the mystery of God's love,
we raise our voices in acclamation, saying:

**Holy, holy, holy Lord,
God of truth and love.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now we remember that night
when, before being given up to death,
you entrusted your life to your own.

In the company of your friends,
taking a loaf of bread,
you blessed it, broke it into pieces
and offered it them, saying:
'Take, eat; this is my body
which is given for you;
do this in remembrance of me.'

A little later, taking a cup of wine
you blessed it and offered it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

And so, Lord Jesus Christ,
suffering saviour and servant king,
as we recall your passion,
how you were broken and torn apart,
breathe upon us your life-giving Spirit and costly forgiveness;
that all who eat this bread and drink from this cup
may find their communion in you
and find their place within your body –
that what you lived for and died for
may live on in us. **Amen.**

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Lead us not into temptation
but deliver us from evil.

For the kingdom, the power, and the glory
are yours, now and for ever. **Amen.**

The bread is broken

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei - St Bride, by John Bell (*sung as a round*)

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During communion the choir sings the anthem:

Ave Verum

Edward Elgar (1857-1934)

Ave verum corpus natum de Maria virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine. O clemens, O pie, O dulcis Jesu, fili Mariae.

*Trans: Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death!
O merciful, O holy, O sweet Jesus, son of Mary.*

Prayers of Commitment

**Jesus, our brother,
you followed the necessary path
and were broken on our behalf.
May we neither cling to our pain
where it is futile,
nor refuse to embrace the cost
when it is required of us:
that in losing our lives for your sake,
we may be brought to new life.
Amen.**

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.

For one-off donations use the card reader.

Thank you.



Tonight at 7pm

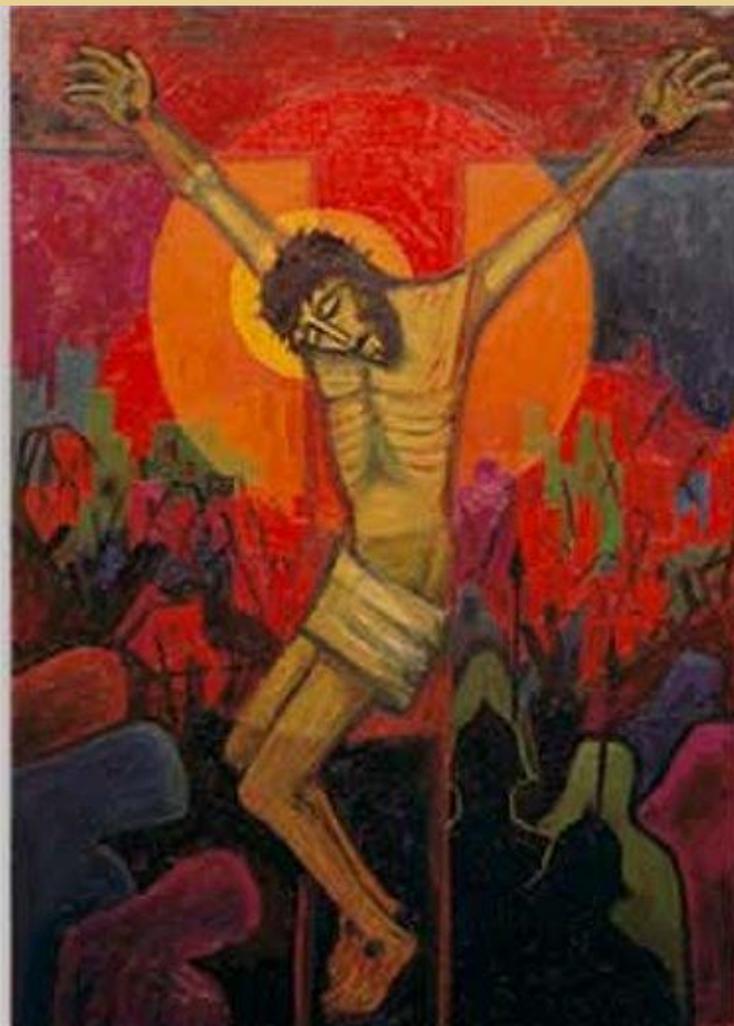
Via Dolorosa

The Way of the Cross

Maundy Thursday
7pm

Good Friday
12 - 3pm

Easter Sunday
6.00am, 8am & 10am





All Age Activities

Good Friday

9.45 Crafts and Hot Cross Buns

10.30 am Sensory Faith Walk and Picnic

12.30-1.30 Quiet film and activities for children upstairs so parents and carers can go to the mediation at the cross

Easter Day

10am Festive All Age Service followed by Easter Egg Hunt



St Mark's Annual Report is out now

Please view or download from the website if possible

Paper copies available – suggested donation £1

Blessing

May God bless us,
that in us may be found
peace, hope, joy and love;
and may the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love,
both living and departed, now and always.
Amen.

Final Hymn

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wond'ring eyes
to see th'approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The father, on his sapphire throne,
awaits his own anointed son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy pow'r and reign.

Henry Hart Milman (1791 - 1868)
Music: from Musikalisches Handbuch (1690)
Tune: Winchester New

Commission

From what we know, to what we have yet to discover:

God is calling us on.

From all that binds us, to the truth which frees us:

God is calling us on.

From the blessings of today, to the possibilities of tomorrow:

God is calling us on.

Let us go in peace to love and serve the Lord.

In the name of Christ. Amen.

Voluntary

Prelude in E minor BWV 548

Johann Sebastian Bach (1685-1750)

With thanks to Tom Corns for playing the organ

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Tonight at 7pm

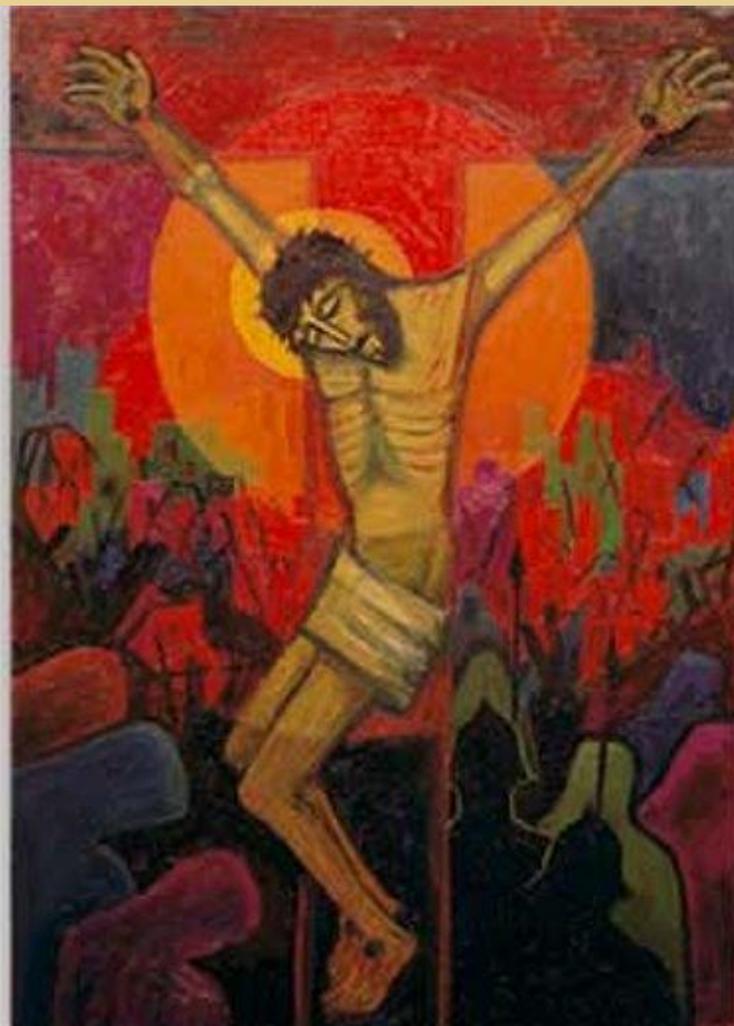
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