

Photo by Jon Tyson on Unsplash

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Lent*

Exploring Social Justice

Sunday 08 March
at 10.00 am

Gathering

“God has shown you, O mortal, what is good.
And what does the Lord require of you?
To act justly and to love mercy
and to walk humbly with your God.”

Micah 6.8 (NIV)

Gathering

Introit: Sicut Cervus

Giovanni Pierluigi da Palestrina (1525 - 94)

Translation:

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

Please do not take photos or videos during the service.

Welcome

The President is Revd Dr Beth Keith

The Deacon is Jonathan Williamson - Reader

The Preacher is Revd Dr Michael Bayley

Welcome and Singing Bowl

Opening Hymn

Dear Lord and Father of mankind,
forgive our foolish ways!

Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper rev'ence praise,
in deeper rev'ence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
○ still small voice of calm!
○ still small voice of calm!

Text: John Greenleaf Whittier (1807-1892),

Music: CHH Parry (1848 - 1918)

Tune: Repton

Prayers of Approach

May God be with you
and also with you.

Ever-beckoning God
**you call us to leave behind falsehood
and seek our integrity in you:
may our hearts be open to your love
and our minds to your truth,
that we may learn to worship what is worthy
and to serve what is good,
in Jesus' name. Amen.**

The Collect

Gracious God,
Whose Son welcomed the poor,
the crippled and the lame to the table:
Teach us not to focus our gaze solely on disability
but to build genuine connection enabling us to see the whole
person, identifying gifts alongside needs and
perceiving your image in everyone we meet,
through Jesus Christ, **Amen.**

Shan Rush

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all.
Amen**

Attending

First Reading: Leviticus 21. 16-23

Page 120 Old Testament NRSVA

Read by Gill McGregor

At the end the reader says,

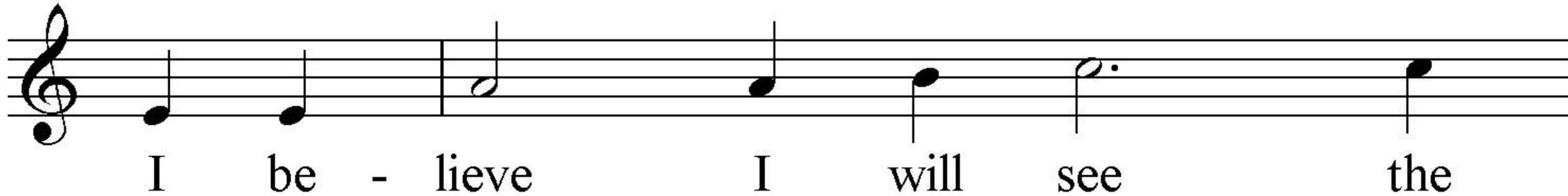
Let us wait upon God's word of life.

Followed by quiet for reflection

Psalm 27

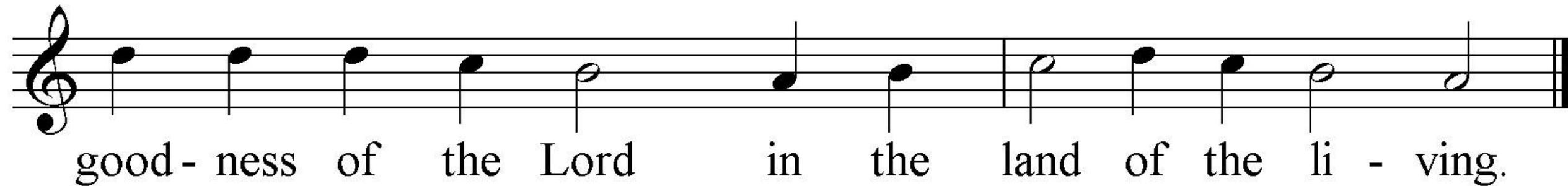
Music - Andrew Sanderson

We sing together.



I be - lieve I will see the

The first line of musical notation is on a single staff with a treble clef. It contains seven notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, a quarter note on D5, a quarter note on E5, and a quarter note on F5. The lyrics "I be - lieve I will see the" are positioned below the notes.



good - ness of the Lord in the land of the li - ving.

The second line of musical notation is on a single staff with a treble clef. It contains ten notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, a quarter note on D5, a quarter note on E5, a quarter note on F5, a quarter note on G5, a quarter note on A5, a quarter note on B5, and a quarter note on C6. The lyrics "good - ness of the Lord in the land of the li - ving." are positioned below the notes.

Choir sings:

*The Lord is my light and my salvation;
whom will I fear?*

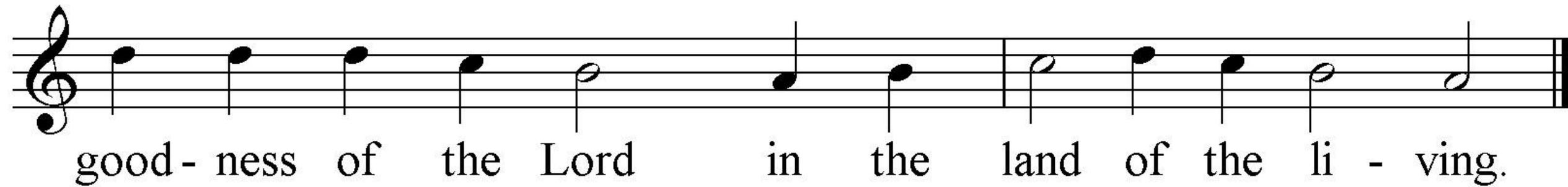
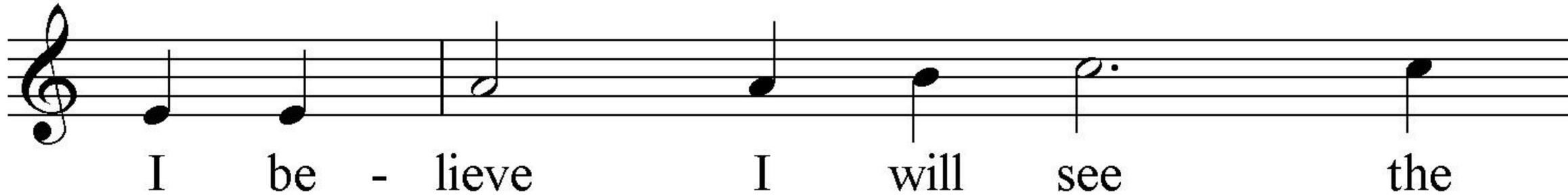
*The Lord is the strength of my life;
of whom will I be afraid?*

*When the wicked came against me to eat my flesh
– my enemies and my foes
– They stumbled and fell.*

Psalm 27

Music - Andrew Sanderson

We sing together.



Choir sings:

*Though an army should encamp against me,
my heart will not fear;*

*Though war should rise against me,
in this I will be confident.*

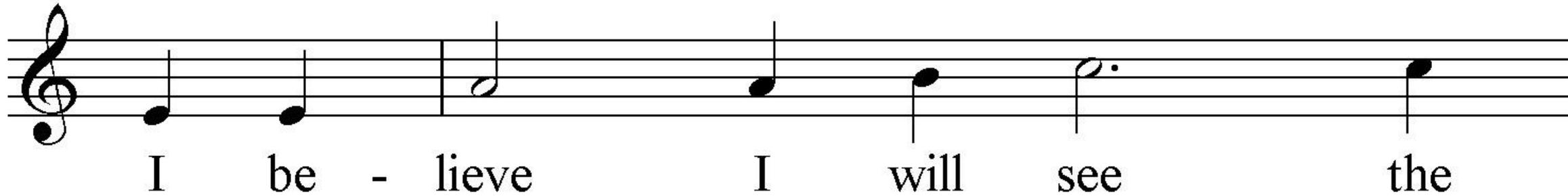
*One thing have I asked from the Lord,
that will I seek after,*

For me to dwell in the house of the Lord forever.

Psalm 27

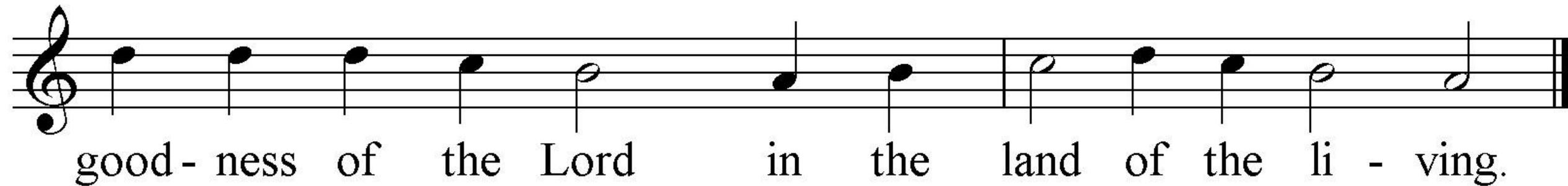
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Choir sings:

Hear, O Lord, when I cry with my voice!

Be gracious to me and answer me.

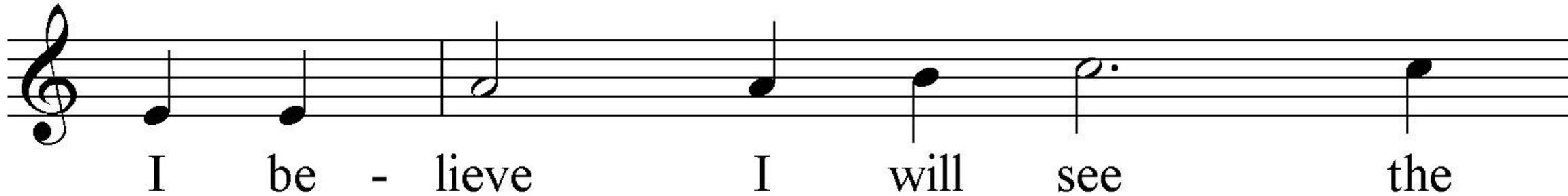
When you said, “Seek my face,”

My heart said to you, “Your face, Lord, will I seek.”

Psalm 27

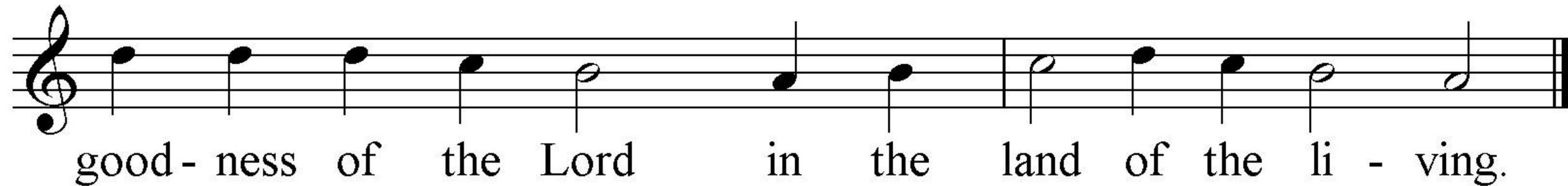
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Choir sings:

I believe I will see the goodness of the Lord

In the land of the living.

Wait on the Lord; be strong,

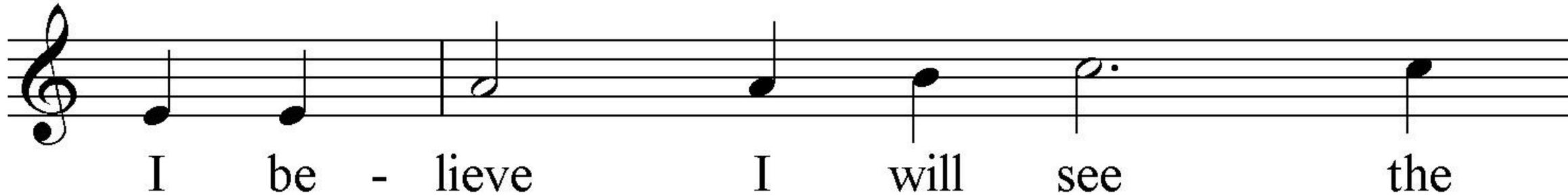
and may your heart be stout;

Wait on the Lord.

Psalm 27

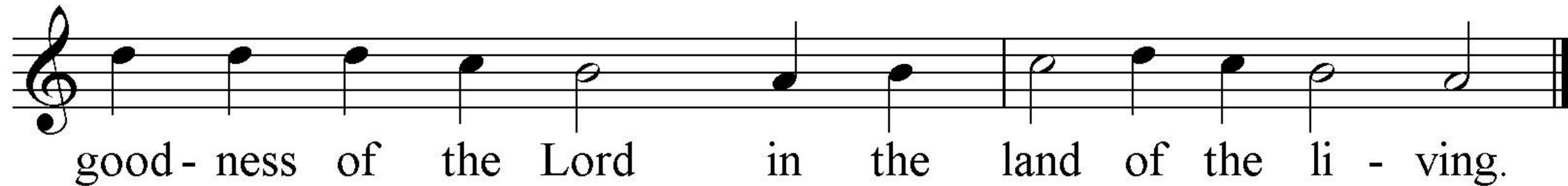
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Gospel

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord.

(at the end)

This is the Gospel of the Lord.
Praise to you O Christ.

Sermon

Preacher: Rev Dr Michael Bayley

The sermon is followed by quiet reflection



Liturgy of Penitence

Jesus said:

“Above all else, strive for God’s reign of justice.”

Matthew 6.33

We do not always live up to our calling.

The Kyries are sung

The Bridget Setting, John Bell

Cantor *Congregation* *Cantor*



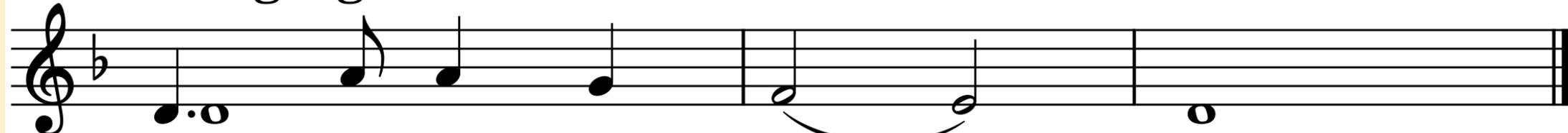
Ky-ri-e e - lei-son *Ky-ri-e e - lei-son* *Chris-te e -*

Congregation *Cantor*



lei - son *Chris-te e - lei - son* *Ky - ri-e e - lei -*

Congregation



son

Ky - ri - e - e - lei - son

Detailed description: This image shows a musical score for a Kyrie in 4/4 time, set in B-flat major. The score is divided into three systems. The first system is for the Cantor and Congregation, with the Cantor singing 'Ky-ri-e e - lei-son' and the Congregation singing 'Ky-ri-e e - lei-son'. The second system continues with the Congregation singing 'lei - son' and the Cantor singing 'Chris-te e - lei - son' and 'Ky - ri-e e - lei -'. The third system is for the Congregation, singing 'son' and 'Ky - ri - e - e - lei - son'. The music is written on a single treble clef staff with a key signature of one flat and a time signature of 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Holy God,
when we draw back from the anger
which would compel us to fight for justice:
forgive us and make us angry for change.

When in our fear we silence our own voices
and deny our claim to be heard:
forgive us and make us angry for change.

When we allow our anger to be buried
beneath indifference and uneasy compromise:
forgive us and make us angry for change.

When our desire for a quiet life
maintains a false peace and leaves injustice unchallenged:
forgive us and make us angry for change.

Holy God,
give us that anger which is strong and clear,
coming from the depths of our passion.
**Make us angry for change,
until right prevails
and justice and healing are done.**

May God forgive us,
Christ renew us
and the Spirit enable us
to grow in love. **Amen.**

Affirmation

We are not alone, we live in God's world.

**We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

**We are called to be the church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life,
in death,
in life beyond death,
God is with us.**

We are not alone.

'A New Creed,' United Church of Canada

Prayers of the People

Led by Jonathan Williamson

Let us pray

Your kingdom come;
your will be done.

God of justice, truth and love;
**inspire us with your Spirit
to let your kingdom come. Amen.**

Greeting of Peace

Christ is our peace,
creating in himself a new humanity,
reconciling all people to one another and to God.

cf Ephesians 2.14-16

We meet in Christ's name and share in his peace.

The peace of the Lord be always with you.

And also with you.

We share a sign of peace.

Offertory Hymn

Amazing grace! how sweet the sound
That saved a wretch like me;
I once was lost, but now am found,
Was bound, but now I'm free.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear,
The hour I first believed!

Through many dangers, toils and snares
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

When we've been there a thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

*Text: vs 1-4 John Newton (1725–1807),
v 5 John Rees (1828 - 1900) arr. Will Todd,
music: American folk melody arr. Richard Lloyd (b. 1933)
Tune: Amazing Grace*

Abiding

Preparation

What do you bring to Christ's table?

**We bring bread,
made by many people's work,
from an unjust world
where some have plenty
and most go hungry.**

At this table all are fed, and no-one is turned away.

Thanks be to God.

What do you bring to Christ's table?

**We bring wine,
made by many people's work,
from an unjust world
where some have leisure
and most struggle to survive.**

At this table all share
the cup of pain and celebration
and no-one is denied.

Thanks be to God.

These gifts shall be for us
the body and blood of Christ.
**Our witness against hunger,
our cry against injustice,
and our hope for a world
where God is fully known
and every child is fed.
Thanks be to God.**

Brian Wren (b 1936)

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

God of the jubilee,
in Christ, you shatter the temples
we create to contain you
and reveal your will
to loose the bonds of injustice
and let the oppressed go free,
to share your bread with the hungry
and shelter the homeless poor.

Silence our pretensions
and prepare our hearts
to suffer the cries of your suffering people
as we join with all in every age
who have been stirred by your passion
and long for your light to break forth like the dawn,
raising our voices in protest and acclamation, saying:

**Holy, holy, holy Lord,
God of truth and love.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

Especially, we praise you
for coming among us in Jesus,
in him, your kingdom is made manifest,
through him, your will is fulfilled,
with him, we are called into your service.

And now, it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

In the company of friends,
gathered around a table,
Jesus took bread, gave thanks,
broke it and offered it to them, saying,
This is my body, which is given for you;
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks and offered it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
shed for you and for many for the forgiveness of sins.
do this in remembrance of me.

And so, Lord of the Fast,
breathe your passionate Spirit into this communion
that all may feed on Christ
and taste his sacred hunger
for a world renewed by your justice
and transformed by your grace.

Amen.

Inspired by Isaiah, chapter 58

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

**For the kingdom, the power, and the glory
are yours, now and for ever. Amen.**

The bread is broken

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei - St Bride, by John Bell (sung as a round)

Cantor Congregation

Lamb of God you Lamb of God you take a-way the
 Lamb of God you take a-way the
 Lamb of God you take a-way the

sins of the world, have mer-cy on us
 sins of the world, have mer-cy on us
 sins of the world, grant us your peace.

Grant us your peace. Grant us your peace

Words of invitation follow

All Christ once was
and continues to be
is offered to us
in bread and wine,
in communion together;
so come,
let us celebrate the feast.

The choir sing

Wash me thoroughly

*Text: Wash me thoroughly from my wickedness,
and forgive me all my sin.*

For I acknowledge my faults, and my sin is ever before me.

SS Wesley (1810 - 76)

Prayer of Commitment

Let us pray

**God of the open hand,
in whom all find a welcome:
help us to feed the hungry,
give refreshment to the thirsty,
provide covering for the naked,
care for the sick,
and extend a hand of friendship to the lonely,
as fellow pilgrims of Love's embrace. Amen.**

Churches Together in Britain and Ireland.

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.
Information at the back.

For one-off donations,
please use the card reader at the back.

Thank you.

ELECTORAL ROLL REVISION

To be on the roll you need to be baptised, 16 years old or over, and live in the parish or have worshipped at St Marks for 6 months.

Check the list at the back of church to see if your name is already included. If not, and you are eligible to do so, do complete a form and place it in the red letterbox.

You need to be on the electoral roll if you would like to vote at our APCM on 26 April.



Proclaiming the Passion

The Passion narratives in dramatized form

Common Worship
Services and Prayers for the Church of England

Readers wanted

If you could offer to take a speaking part in the Passion Narrative which will be read on Palm Sunday Sunday 29 March at 10am, please talk to Jonathan

Coffee after Coffee
Young adults Group

Meeting Upstairs after
today's service

Topic being explored
Disability



THINKING FAITH

Sunday 8 March at 7pm



Pilgrimage

The Very Reverend Abigail 'Abi' Thompson

Dean of Sheffield Cathedral

Tom Daggett

Director of Music at Sheffield Cathedral

Having walked part of the Camino de Santiago de Compostela last year, with plans to return this year, Tom and Dean Abi will both speak of their experiences and offer reflections on pilgrimage.

Blessing

Go forth into the world,
offer worship that is worthy -
pursue justice, embrace kindness,
practice humility;

and may the blessing of God,
Creator, Christ and Spirit of Life
rest upon you and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

Now go in peace, now go in love
from the Father above;
Jesus Christ the Son
stay with you till the day is done;
Holy Spirit encircle you in all you think and do;
Once again, God's blessing be with us. Amen.

Text: Michael Mair (b. 1942), Tune: Caribbean folk tune

Tune: Junkanoo

Commission

Jesus invites us to a way of celebration,
meeting and feasting with the humble and poor.

Let us walk his way with joy.

Jesus beckons us to a way of risk,
letting go of our security.

Let us walk his way with joy.

Jesus challenges us to listen
to the voices of those who have nothing to lose.

Let us walk his way with joy.

Jesus points us to a way of self-giving,
where power and status are overturned.
Let us walk his way with joy.

Jesus calls us to follow the way of the cross,
where despair is transformed by the promise of new life.
Let us walk his way with joy.

Jan Berry

Let us go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

With thanks to Tom Corns for playing the organ

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

8 March at 4pm

with a cup of tea before



ELECTORAL ROLL REVISION

You need to be on the electoral roll if you want to vote at our APCM on 26 April. This year is a partial revision of the roll, which means if you are already on the electoral roll, you don't need to fill in a form. To be on the roll you need to be baptised, be 16 years old or over and live in the parish or have worshipped at St Marks for 6 months.

Please place completed forms in the letterbox provided.



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