

Photo by Jon Tyson on Unsplash

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist for the Season of Lent

Exploring Social Justice

Sunday 22 February
at 10.00 am

Gathering

“God has shown you, O mortal, what is good.
And what does the Lord require of you?
To act justly and to love mercy
and to walk humbly with your God.”

Micah 6.8 (NIV)

Gathering

Introit:

*Hide not thou thy face from us O Lord,
and cast not off thy servants in thy displeasure;
for we confess our sins unto thee,
and hide not our unrighteousness.
For thy mercy's sake deliver us from all our sins.*

Richard Farrant (d. 1580)

Please do not take photos or videos during the service.

Welcome

The President is Revd Dr Ian Wallis

The Deacon is Revd Shan Rush

The Preacher is Janet Morley

Welcome No Singing Bowl

Opening Hymn

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

Sunbeams scorching all the day,
chilly dew-drops nightly shed,
prowling beasts about thy way,
stones thy pillow, earth thy bed.

Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.

Keep, O keep us, Saviour dear,
ever constant by thy side,
that with thee we may appear
at th'eternal Eastertide.

*Text: George Hunt Smyttan (1822 -
1870) and Francis Pott (1832 -
1909), Music: tune from
Nurnbergisches Gesangbuch (1676)
Tune: Aus der Tiefe*

Prayers of Approach

May God be with you
and also with you.

Ever-beckoning God
**you call us to leave behind falsehood
and seek our integrity in you:
may our hearts be open to your love
and our minds to your truth,
that we may learn to worship what is worthy
and to serve what is good,
in Jesus' name. Amen.**

The Collect

God whose holy name defies our definition,
but whose will is known in freeing the oppressed:
make us to be one with all who cry for justice;
that we who speak your praise may struggle for your truth,
through Jesus Christ, **Amen**

Janet Morley

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all.
Amen**

Attending

First Reading: Philippians 3.4-9

Page 195 New Testament NRSV

Read by Mike Hunt

At the end the reader says,

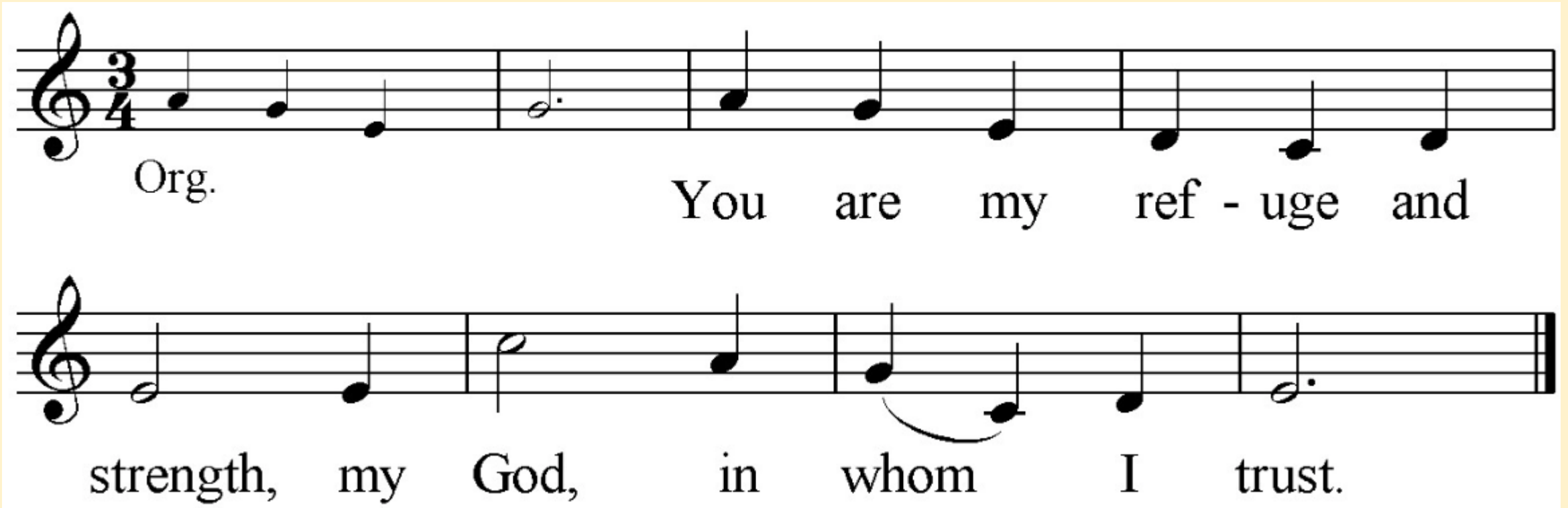
Let us wait upon God's word of life.

Followed by quiet for reflection

Psalm 91

David Sanderson

We sing together.



Org. You are my ref - uge and

strength, my God, in whom I trust.

The image shows a musical score for Psalm 91. It consists of two staves. The first staff is an organ introduction in 3/4 time, starting with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The second staff is a vocal melody, also in 3/4 time, starting with a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half). The lyrics are: "You are my ref - uge and strength, my God, in whom I trust." The organ introduction is marked "Org." and the vocal melody is marked "You are my ref - uge and strength, my God, in whom I trust."

Cantor sings:

Those who dwell in the shelter of the most High
shall abide in the shade of the Almighty.

I will say of the Lord, my refuge and my strength,
my God in whom I trust.

We sing together.

Org. You are my ref - uge and

strength, my God, in whom I trust.

The image displays a musical score for two parts. The top part is an organ accompaniment (labeled 'Org.') in 3/4 time, featuring a melody of eighth and quarter notes. The bottom part is a vocal line, also in 3/4 time, with lyrics written below the notes. The lyrics are: 'You are my ref - uge and strength, my God, in whom I trust.' The word 'ref' is hyphenated to 'uge' across two measures. A slur is placed under the notes for 'in whom'.

Cantor sings:

Because you have made the Lord your dwelling place
and you make the most High your dwelling,

No harm will overtake you,
no evil will come near your tent.

We sing together.

Org. You are my ref - uge and

strength, my God, in whom I trust.

The image shows a musical score for two parts. The top part is an organ accompaniment (Org.) in 3/4 time, starting with a treble clef and a key signature of one flat. The melody consists of eighth and quarter notes. The bottom part is a vocal line, also in 3/4 time, with a treble clef and a key signature of one flat. The lyrics are written below the notes. A slur is placed under the notes for 'in whom'.

Cantor sings:

For you he has commanded his angels
to guard you in all your ways.

They will lift up their hands
lest you strike your foot against a stone.

We sing together.

Org. You are my ref - uge and

strength, my God, in whom I trust.

The image shows a musical score for two staves. The top staff is in 3/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4. The bottom staff is also in 3/4 time, starting with a treble clef and a key signature of one flat. The melody consists of quarter notes: D4, E4, F4, G4, A4, Bb4, A4, G4. A slur connects the notes G4 and A4. The lyrics are written below the notes: 'Org. You are my ref - uge and' for the top staff and 'strength, my God, in whom I trust.' for the bottom staff.

Cantor sings:

You will tread on the lion and cobra,
and trample the lion and the dragon.

Those who love me I will deliver,
I will protect those who know my name.

We sing together.

Org. You are my ref - uge and

strength, my God, in whom I trust.

The image displays a musical score for a hymn. It consists of two staves of music. The first staff begins with a treble clef, a 3/4 time signature, and a key signature of one flat (B-flat). The melody is written on a five-line staff. Below the first staff, the lyrics 'Org. You are my ref - uge and' are written. The second staff continues the melody, with lyrics 'strength, my God, in whom I trust.' written below it. The music is written in a simple, clear style, suitable for a children's songbook or a simple hymn book. The notes are black dots on a white background, with stems and beams indicating the rhythm. The lyrics are in a serif font, and the overall layout is clean and easy to read.

Cantor sings:

When they call I will answer,
I will be with them in trouble and give them glory.

With long life I will satisfy them,
and show them my salvation.

We sing together.

Org. You are my ref - uge and

strength, my God, in whom I trust.

The image shows a musical score for two parts. The top part is an organ (Org.) part in 3/4 time, starting with a treble clef and a key signature of one flat. The melody consists of eighth and quarter notes. The bottom part is a vocal or instrumental part, also in 3/4 time, with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes, with a slur under the notes for 'in whom'. The lyrics are: 'You are my ref - uge and strength, my God, in whom I trust.'

Gospel Mark 3.31-35

Hear the Gospel of our Lord Jesus Christ
according to Mark
Glory to you, O Lord.

(at the end)

This is the Gospel of the Lord.
Praise to you O Christ.

Sermon

Preacher: Janet Morley

The sermon is followed by quiet reflection

Liturgy of Penitence

Jesus said:

“Above all else, strive for God’s reign of justice.”


Matthew 6.33

We do not always live up to our calling.

The Kyries are sung


The Bridget Setting, John Bell

Cantor *Congregation* *Cantor*




Ky-ri-e e - lei-son *Ky-ri-e e - lei-son* *Chris-te e -*

Congregation *Cantor*



lei - son *Chris-te e - lei - son* *Ky - ri-e e - lei -*

Congregation



son

Ky - ri - e - e - lei - son

Holy God,
when we draw back from the anger
which would compel us to fight for justice:
forgive us and make us angry for change.

When in our fear we silence our own voices
and deny our claim to be heard:
forgive us and make us angry for change.

When we allow our anger to be buried
beneath indifference and uneasy compromise:
forgive us and make us angry for change.

When our desire for a quiet life
maintains a false peace and leaves injustice unchallenged:
forgive us and make us angry for change.

Holy God,
give us that anger which is strong and clear,
coming from the depths of our passion.
**Make us angry for change,
until right prevails
and justice and healing are done.**

May God forgive us,
Christ renew us
and the Spirit enable us
to grow in love. **Amen.**

Affirmation

We are not alone, we live in God's world.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

**We are called to be the church:
to celebrate God's presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life,
in death,
in life beyond death,
God is with us.**

We are not alone.

‘A New Creed,’ United Church of Canada

Prayers of the People

Led by Robyn Vesey

Let us pray

Your kingdom come;
your will be done.

God of justice, truth and love;
**inspire us with your Spirit
to let your kingdom come. Amen.**

Greeting of Peace

Christ is our peace,
creating in himself a new humanity,
reconciling all people to one another and to God.

cf Ephesians 2.14-16

We meet in Christ's name and share in his peace.

The peace of the Lord be always with you.

And also with you.

We share a sign of peace.

Offertory Hymn

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit
into ev'ry troubled breast.
Let us all in thee inherit,
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be.
End of faith, as its beginning,
set our hearts at liberty.

Come, Almighty, to deliver,
let us all thy grace receive.
Suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
pure and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Text: Charles Wesley (1707 - 1788),

42

Music: John Stainer (1840 - 1901) Tune: Love Divine

Abiding

Preparation

What do you bring to Christ's table?

**We bring bread,
made by many people's work,
from an unjust world
where some have plenty
and most go hungry.**

At this table all are fed, and no-one is turned away.

Thanks be to God.

What do you bring to Christ's table?

**We bring wine,
made by many people's work,
from an unjust world
where some have leisure
and most struggle to survive.**

At this table all share
the cup of pain and celebration
and no-one is denied.

Thanks be to God.

These gifts shall be for us
the body and blood of Christ.
**Our witness against hunger,
our cry against injustice,
and our hope for a world
where God is fully known
and every child is fed.
Thanks be to God.**

Brian Wren (b 1936)

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

God of the jubilee,
in Christ, you shatter the temples
we create to contain you
and reveal your will
to loose the bonds of injustice
and let the oppressed go free,
to share your bread with the hungry
and shelter the homeless poor.

Silence our pretensions
and prepare our hearts
to suffer the cries of your suffering people
as we join with all in every age
who have been stirred by your passion
and long for your light to break forth like the dawn,
raising our voices in protest and acclamation, saying:

**Holy, holy, holy Lord,
God of truth and love.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

Especially, we praise you
for coming among us in Jesus,
in him, your kingdom is made manifest,
through him, your will is fulfilled,
with him, we are called into your service.

And now, it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

In the company of friends,
gathered around a table,
Jesus took bread, gave thanks,
broke it and offered it to them, saying,
This is my body, which is given for you;
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks and offered it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
shed for you and for many for the forgiveness of sins.
do this in remembrance of me.

And so, Lord of the Fast,
breathe your passionate Spirit into this communion
that all may feed on Christ
and taste his sacred hunger
for a world renewed by your justice
and transformed by your grace.

Amen.

Inspired by Isaiah, chapter 58

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Lead us not into temptation
but deliver us from evil.

For the kingdom, the power, and the glory
are yours, now and for ever. **Amen.**

The bread is broken

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei - St Bride, by John Bell (*sung as a round*)

Cantor Congregation

Lamb of God you Lamb of God you take a-way the
Lamb of God you take a-way the
Lamb of God you take a-way the

1, 2 3.

sins of the world, have mer-cy on us
sins of the world, have mer-cy on us
sins of the world, grant us your peace.

Grant us your peace. Grant us your peace

Words of invitation follow

All Christ once was
and continues to be
is offered to us
in bread and wine,
in communion together;
so come,
let us celebrate the feast.

During communion the choir sings the anthem: Like as the Hart

*Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say
unto me, Where is now thy God?*

Herbert Howells (1892 - 1983)

Prayer of Commitment

Let us pray

**God of the open hand,
in whom all find a welcome:
help us to feed the hungry,
give refreshment to the thirsty,
provide covering for the naked,
care for the sick,
and extend a hand of friendship to the lonely,
as fellow pilgrims of Love's embrace. Amen.**

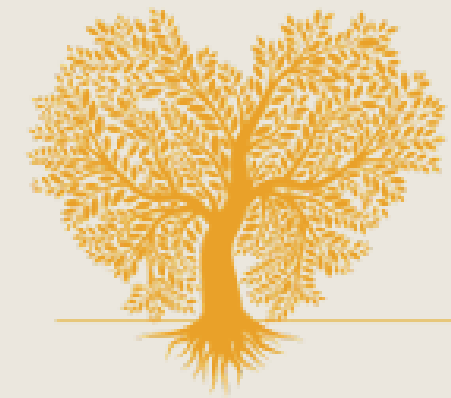
Churches Together in Britain and Ireland.

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.

For one-off donations,
please use the card reader at the back of church.

Thank you.



Carbon Fast

for Lent



**Climate
Stewards**

JOIN THE CLIMATE STEWARDS CARBON FAST 2026!

40 DAYS OF CLIMATE ACTION CHALLENGES

www.climatestewards.org/resources/carbon-fast



Lent Lunch today
Soup, Bread and Fruit

A stack of pancakes topped with strawberries and blueberries, served on a white plate. The background is a soft-focus image of the same dish.

PANCAKE PARTY!

4-5.30 PM

SUN 22 FEBRUARY

@ST MARK'S CHURCH

Please bring any toppings you might want.
If you are able to prepare any pancakes in
advance, please let Hannah know. Thank you!



JOIN US FOR

CONTEMPORARY

Worship

TONIGHT, 7-8PM

AND EVERY 4TH
SUNDAY OF THE MONTH



Blessing

Go forth into the world,
offer worship that is worthy -
pursue justice, embrace kindness,
practice humility;

and may the blessing of God,
Creator, Christ and Spirit of Life
rest upon you and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

Sent by the Lord am I;
my hands are ready now
to make the earth the place
in which the kingdom comes.

Sent by the Lord am I;
my hands are ready now
to make the earth the place
in which the kingdom comes.

The angels cannot change
a world of hurt and pain
into a world of love,
of justice and of peace.
The task is mine to do,
to set it really free.
Oh, help me to obey;
help me to do your will.

Sent by the Lord am I;
my hands are ready now
to make the earth the place
in which the kingdom comes.

Sent by the Lord am I;
my hands are ready now
to make the earth the place
in which the kingdom comes.

The angels cannot change
a world of hurt and pain
into a world of love,
of justice and of peace.
The task is mine to do,
to set it really free.
Oh, help me to obey;
help me to do your will.

*Text: Jorge Maldonado, Music:
Central American Folk Melody arr.*

John Bell (b. 1949)

Tune: Sent by the Lord

Commission

Jesus invites us to a way of celebration,
meeting and feasting with the humble and poor.

Let us walk his way with joy.

Jesus beckons us to a way of risk,
letting go of our security.

Let us walk his way with joy.

Jesus challenges us to listen
to the voices of those who have nothing to lose.

Let us walk his way with joy.

Jesus points us to a way of self-giving,
where power and status are overturned.
Let us walk his way with joy.

Jesus calls us to follow the way of the cross,
where despair is transformed by the promise of new life.
Let us walk his way with joy.

Jan Berry

Let us go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Herr Christ, der ein'ge Gottes-Sohn".

BWV 601. JS Bach

With thanks to Mary Cobbold for playing the organ

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Lent group materials

Please download from the
website if you can

Hardcopies available at the
back of church



JOIN US FOR

CONTEMPORARY

Worship

TONIGHT, 7-8PM

AND EVERY 4TH
SUNDAY OF THE MONTH



Thanks to
Mabel Padfield, John Hall, and
Linda Kirk
for donating flowers
&
Rachel Pilkington and Briony
Tayler
for arranging them
during February





Coffee concert
Sunday 1st March
After the 10am service