



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

Sunday Before Lent
with baptism of Judah Straits
8 February
at 10.00 am

Gathering

Introit: **My eyes for beauty pine**

Herbert Howells (1892 - 1983)

*My eyes for beauty pine, My soul for Goddes grace: No other care nor hope
is mine, To heaven I turn my face, One splendour thence is shed, From all
the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly
Love, And every gentle heart, That burns with true desire, Is lit from eyes that
mirror part, Of that celestial fire.*

Please do not take photos or videos during the service.

Welcome

The President is Revd Dr Beth Keith

The Deacon is Revd Shan Rush

The Preacher is Revd Dr Beth Keith

Welcome

Opening Hymn

Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
with his holy church below,
thus unite we to adore him;
bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Text: Richard Mant (1776 - 1848)

Music: Richard Redhead (1820 - 1901)

Tune: Laus Deo

Prayers of Approach

May God be with you
and also with you.

Ever-loving God
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Introducing Judah

Judah is presented to the congregation:

I present Judah Andrew to be baptized
and to take his place within the body of Christ.

As part of the Church of Christ, we all have a duty to
support Judah in prayer and by our example.

So I ask all present today:

Will you support Judah on his journey of faith?
With the help of God, we will.

Will you help him to live and grow
within the body of Christ?
With the help of God, we will.

The Decision

We all wander far from God and lose our way:

Jesus comes to find us and welcomes us home.

In baptism we respond to God's call.

Therefore I ask you, Judah's parents and godparents:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in Christ as Lord?

I do.

Jesus welcomes you as his own.

Receive the sign of the cross.

Judah is anointed with the oil of baptism

Parents and godparents are anointed with oil of chrism

I anoint you for service;
remain faithful to your calling
as God remains faithful to you.

Let us affirm together the faith
into which Judah is to be baptized.

**We believe in God the Father, from whom every
family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts
through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

Move to the font

Prayer over the Water

Praise God who made heaven and earth
Who is faithful for ever.

Let us give thanks to our gracious God
It is right to give thanks and praise

The Baptism

Welcome

There is one God, one faith, one baptism
Judah, by one Spirit we are all baptized into one body.

**We welcome you in the fellowship of faith;
we are children of the same loving God;
we welcome you.**

Gloria, setting by John Rutter

Organ *Congregation*

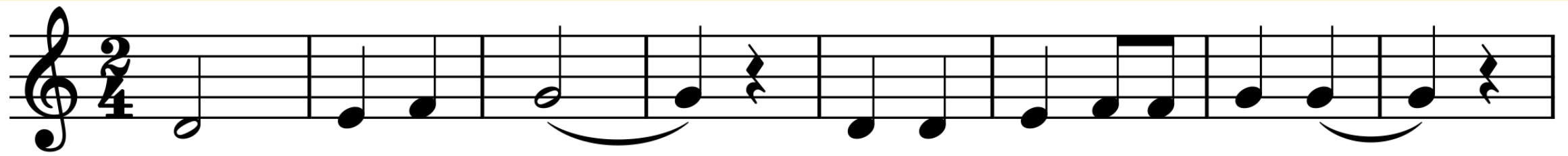
The musical score is written on four staves. The first staff is for the Organ, in 3/4 time, with a treble clef and a key signature of one sharp (F#). It begins with a series of eighth notes, followed by a half note, and then a series of eighth notes. The second staff is for the Congregation, in 3/4 time, with a treble clef and a key signature of one sharp (F#). It begins with a half note, followed by a half note, and then a series of eighth notes. The lyrics are written below the staves, with some words split across lines. The time signature changes to 2/4 at the end of the fourth staff.

Glo-ry to God in the high-est

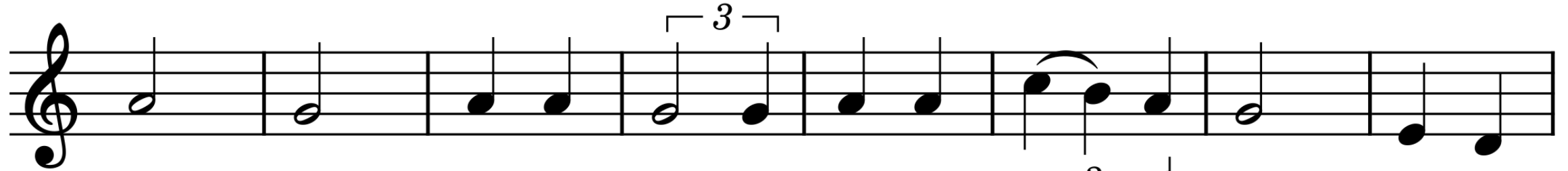
and peace to his peo-ple on earth. Lord God,

heaven-ly king, al - migh - ty God and fa-ther We wor - ship

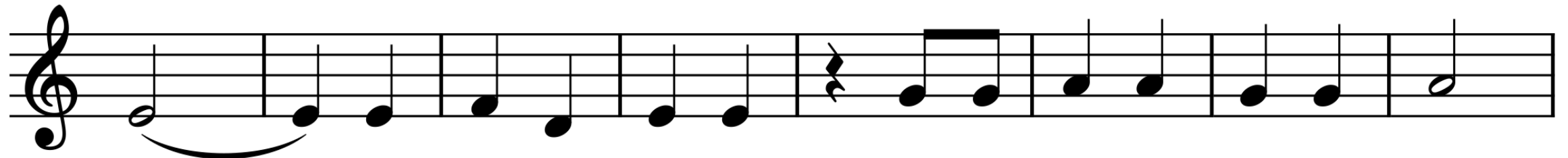
you we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly son of the fa-ther.



Lord God, lamb of God, you take a - way the sins of the



world, have mer-cy on us. You are seat-ed at the right



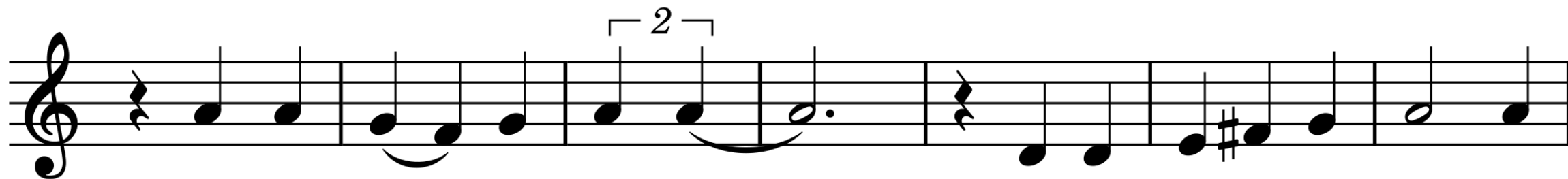
hand of the fa-ther, re - ceive our prayer. For



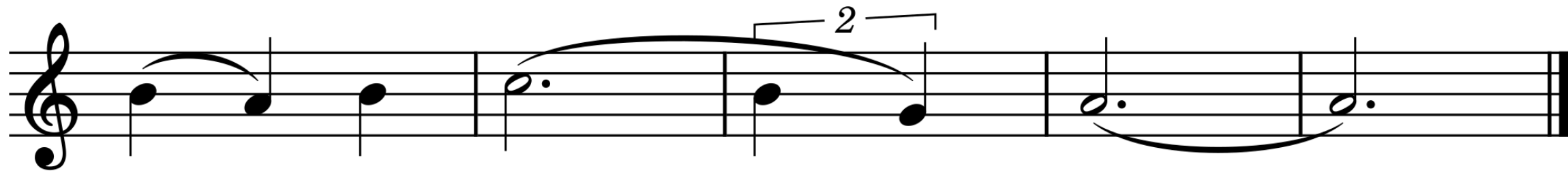
you a - lone are the ho - ly one, you a - lone are the Lord.



You a - lone are the most high Je - sus Christ,



with the ho - ly spi - rit. In the glo - ry of God the



fa - ther, A - men.

The Collect

Heavenly God,
by the power of your Holy Spirit
you give to your faithful people
new life in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again
may serve you in faith and love,
and grow into the full stature of your Son,
Jesus Christ. **Amen.**

Attending

First Reading: 2 Peter 1.16-end

Page 234 New Testament, NRSVA

Read by Arthur Button

At the end the reader says:

How is this God's light in the world?

Gradual Hymn

Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace
to let you be my servant, too.

We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace
to let you be my servant, too.

Richard Gillard (b. 1953)
Tune: The Servant Song

Gospel Matthew 17.1-9

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord.

At the end

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon

Preacher: Revd Dr Beth Keith, Vicar

Followed by a time for quiet reflection

We sit or kneel for our prayers

This chant is sung before and after the prayers

O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

Prayers of the People

Led by Philip Booth

God of infinite compassion.

May our lives reflect your love.

At the end

Ever present Spirit of grace
you lead us into truth.

We open our hearts to your guidance.

Amen.

This chant is sung after the prayers

O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

Sharing Peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Offertory Hymn

Be calm, for the peacefulness of God,
the Holy One, is near;
with outstretched loving arms
to keep you safe from fear.
In music and in song your God will keep you strong.
Be calm, for the peacefulness of God,
the Holy One, is near.

Be true, for the wisdom of your God
will carry you through pain.
She'll hold you in her love
till joy springs forth again.
Through sorrow and despair,
you'll learn the power of prayer.
Be true, for the wisdom of your God
will carry you through pain.

Go on, for the promise of your God
is calling you to dream;
and in the darkest hour, the ray of hope will gleam.
So trust the gracious word,
the calling of your God
Go on, for the promise of your God
is calling you to dream.

Text: Jan Berry

Music: David Evans (b. 1957)

Tune: Be Still for the Presence of the Lord

Abiding

Preparation

Gather us in, O God:
from every age and outlook.

Gather us in, O God:
from every creed and colour.

Gather us in, O God:
from every circumstance and walk of life.

Be found among us:

**in the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

The Great Prayer of Thanksgiving

Let us pray

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Ever- beckoning God
we thank you that in every age you are calling people
to venture forth in faith –
leaving behind the securities of self-interest
in pursuit of justice, truth and peace.

We thank you that in Jesus your word has been fulfilled –
through life, through death, through life beyond death –
drawing humanity into your presence
that all may find their integrity in you.

We thank you that through him
we can approach this table,
no matter who we are or where life has led us,
no matter what our confusion or how deep our doubts.

And so we praise you
with the faithful of every time and place
who have struggled to embody your word
and live out your wisdom, singing:

We sing

Organ Congregation

The musical score is written on two staves. The top staff is for the Organ, starting with a treble clef and a 3/4 time signature. It begins with a series of eighth and sixteenth notes, followed by a half note. The bottom staff is for the Congregation, also in treble clef. It starts with a half note, followed by a series of eighth and sixteenth notes, and ends with a half note. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

Ho - ly, ho - ly, ho-ly Lord. God of truth and
love. Heav'n and earth are full of your glo - ry. Ho-san - na

Holy, Holy, Holy Lord.
God of truth and love.
Heaven and earth are full of your glory.
Hosanna...

Organ *Congregation*

in the high-est Bless-ed is he who comes

in the name of the Lord. Ho-san - na in the high - est.

John Rutter

...in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

And now, in obedience to his command,
it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

Among friends, gathered round a table,
Jesus took bread,
and after giving you thanks,
he broke it and offered it to them, saying,
'This is my body which is given for you;
do this in remembrance of me'

Afterwards, he took the cup of wine,
blessed it, and offered it to them, saying,
‘This is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.’

As we remember his life,
proclaim his death
and celebrate his resurrection,
may your Holy Spirit inspire this communion
that all who share this bread and wine
may feed on Christ and become one with him.

Ian Wallis

**Come, Holy Spirit,
fill the hearts of your people
and kindle in us the fire of your love. Amen.**

Lord's Prayer & Communion

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

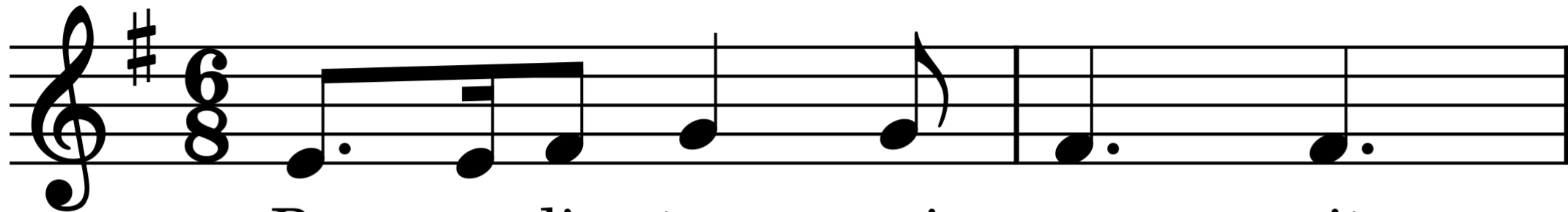
We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

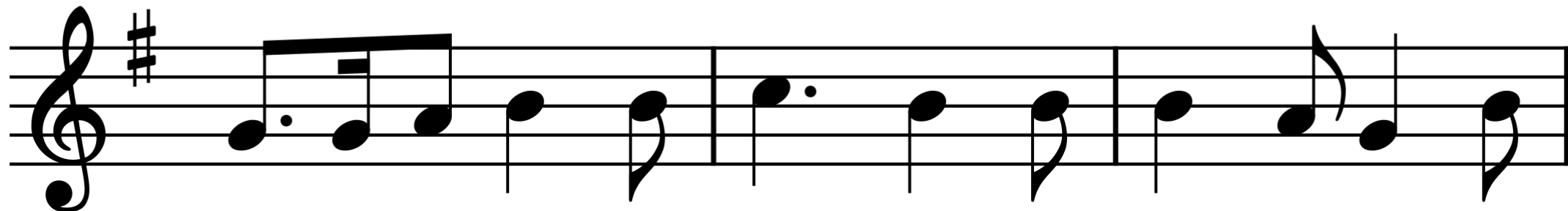
The invitation is offered

Christ's table has been prepared
and Christ is the one who beckons.
Come take your place and feed on him.

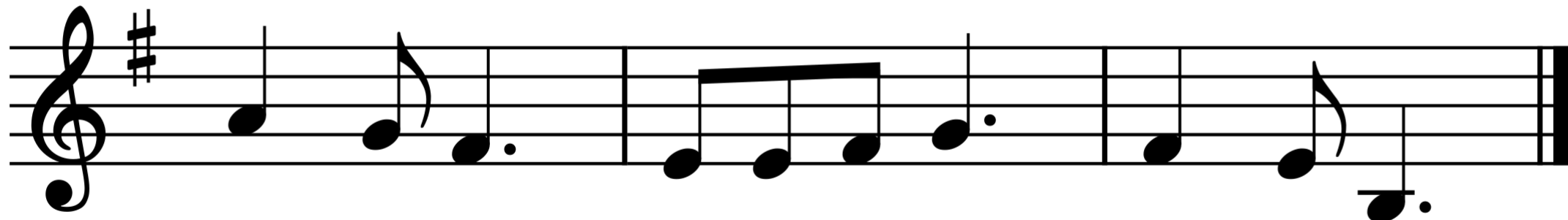
During communion we sing the Taizé chant by Jacques Berthier



Be - ne-dic - tus qui ve - nit,



be - ne-dic-tus qui ve - nit, in no - mi-ne, in



no - mi-ne, in no-mi-ne Do - mi-ni.

The choir sings **Be Thou My Vision**

Bob Chilcott (b. 1955)

Be thou my vision O Lord of my heart, be all else but naught to me, save that thou art. Be thou my best thought in the day and the night, both waking and sleeping thy presence my light. Be thou my wisdom, be thou my true word, be thou ever with me and I with thee Lord. Be thou my great Father and I thy true son, be thou in me dwelling and I with thee one. Be thou and thou only the first in my heart, O sovereign of heaven my treasure thou art. Great heart of my own heart whatever befall, still be thou my vision, O ruler of all.

Prayer of Commitment

May we who have fed
at Wisdom's table
take her welcome out
to where tables are reserved
and doors are closed;
may the Spirit drive us
to break our bread
on the altar of the world.

Amen.

Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.
Information at the back of church or on our website.

For one-off donations please donate cash or use the card reader at the back of church.

Thank you.



Lent group are almost full

Sign up sheets on the table
at the back of church

**NIGHT SERVICE
TONIGHT AT 7PM**

Taizé Prayer

*A service of singing, prayer,
and silence, using the pattern
and style of worship practised
at the Taizé Community.*





Ash Wednesday Service
7pm 18th February



Lent Lunch on 22nd Feb
Soup, Bread and Fruit

A stack of pancakes topped with strawberries and blueberries, served on a white plate. The background is a soft-focus image of the same dish.

PANCAKE PARTY!

4-5.30 PM

SUN 22 FEBRUARY

@ST MARK'S CHURCH

Please bring any toppings you might want.
If you are able to prepare any pancakes in advance, please let Hannah know. Thank you!

Blessing

Go forth in peace:

let the wisdom of God guide your way,

let the compassion of Christ be your gift to the world,

let the fire of the Spirit be your inspiration;

and the blessing of God,

Creator, Christ and Spirit of Life,

rest upon you and all whom you love,

both living and departed, now and always.

Amen.

Final Hymn

Lord, enthroned in heav'nly splendour,
first-begotten from the dead,
Thou alone, our strong Defender,
liftest up Thy people's head.
Alleluia, alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

Life-imparting heav'nly Manna,
stricken Rock, with streaming side,
heav'n and earth with loud hosanna
worship Thee, the Lamb who died.
Alleluia, alleluia,
Ris'n, ascended, glorified!

Text: George Hugh Bourne (1840 - 1925)
Music: George Clement Martin (1844 - 1916)
Tune: St Helens

Commission

Judah, today God has touched you with love and given you a place among his people.

God promises to be with you in joy and in sorrow, to be your guide in life and to bring you safely home.

In baptism God calls you on a life-long journey.

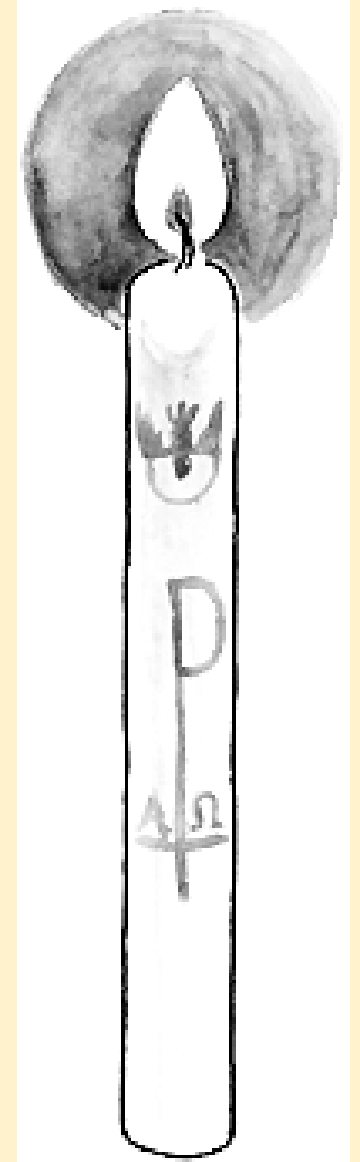
Together with all God's people you are called to explore the way of Jesus, grow in friendship with God and bring forth the fruits of the Spirit.

The Gift of Light

Jesus said, 'I am the light of the world.
Whoever follows me will never walk in darkness,
but will have the light of life.'

Receive the light of Christ;
walk in this light all the days of your life.

**May God kindle in you
the flame of faith
the fire of love
and the torch of truth. Amen.**



Go in peace
to love and serve the Lord.

**In the name of Christ
Amen.**

Voluntary

Voluntary in F Op. 7 No. 6

John Stanley (1712-1786)

With thanks to Tom Corns for playing the organ

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Lent group are almost full

Sign up sheets on the table
at the back of church

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SUN 22 FEBRUARY

@ST MARK'S CHURCH

Please bring any toppings you might want.
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Thanks to
Mabel Padfield, John Hall, and
Linda Kirk
for donating flowers
&
Rachel Pilkington and Briony
Tayler
for arranging them
during February

