



Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

**Sunday Before Lent  
with baptism of Judah Straits  
8 February  
at 10.00 am**

# Gathering

## Introit: **My eyes for beauty pine**

Herbert Howells (1892 - 1983)

*My eyes for beauty pine, My soul for Goddes grace: No other care nor hope  
is mine, To heaven I turn my face, One splendour thence is shed, From all  
the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly  
Love, And every gentle heart, That burns with true desire, Is lit from eyes that  
mirror part, Of that celestial fire.*

Please do not take photos or videos during the service.

# Welcome

The President is Revd Dr Beth Keith

The Deacon is Revd Shan Rush

The Preacher is Revd Dr Beth Keith

Welcome

# Opening Hymn

Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn

'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

With his seraph train before him,  
with his holy church below,  
thus unite we to adore him;  
bid we thus our anthem flow:

'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

*Text: Richard Mant (1776 - 1848)*

*Music: Richard Redhead (1820 - 1901)*

*Tune: Laus Deo*

# Prayers of Approach

May God be with you  
and also with you.

**Ever-loving God**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden;**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

# Introducing Judah

*Judah is presented to the congregation:*

I present Judah Andrew to be baptized  
and to take his place within the body of Christ.

As part of the Church of Christ, we all have a duty to  
support Judah in prayer and by our example.

So I ask all present today:

Will you support Judah on his journey of faith?  
**With the help of God, we will.**

Will you help him to live and grow  
within the body of Christ?  
**With the help of God, we will.**

# The Decision

We all wander far from God and lose our way:

Jesus comes to find us and welcomes us home.  
In baptism we respond to God's call.

Therefore I ask you, Judah's parents and godparents:

Do you turn away from sin?  
**I do.**

Do you reject evil?  
**I do.**

Do you turn to Christ as Saviour?  
**I do.**

Do you trust in Christ as Lord?  
**I do.**

Jesus welcomes you as his own.

Receive the sign of the cross.

*Judah is anointed with the oil of baptism*

*Parents and godparents are anointed with oil of chrism*

I anoint you for service;  
remain faithful to your calling  
as God remains faithful to you.

Let us affirm together the faith  
into which Judah is to be baptized.

**We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.**  
**Amen.**

# Move to the font

# Prayer over the Water

Praise God who made heaven and earth  
**Who is faithful for ever.**

Let us give thanks to our gracious God  
**It is right to give thanks and praise**

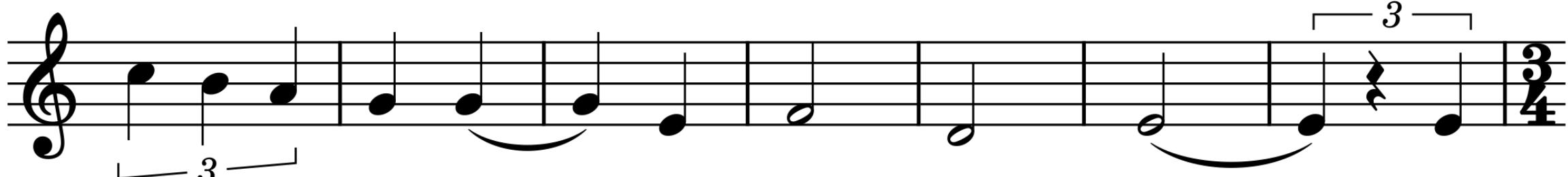
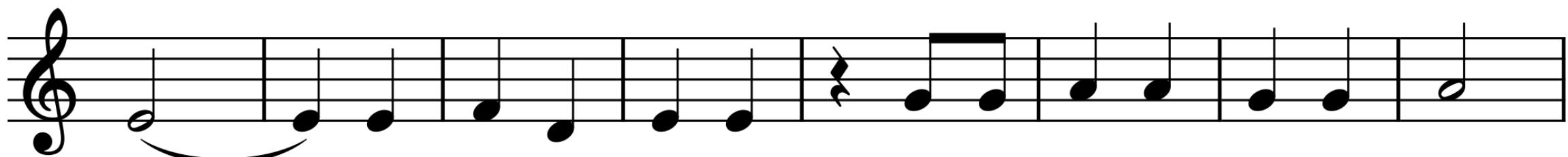
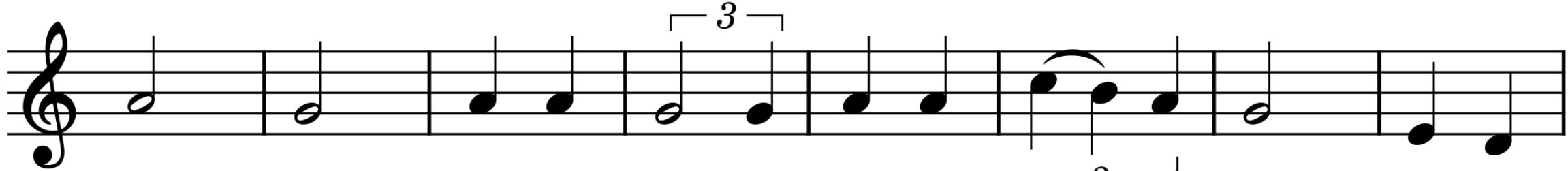
# The Baptism

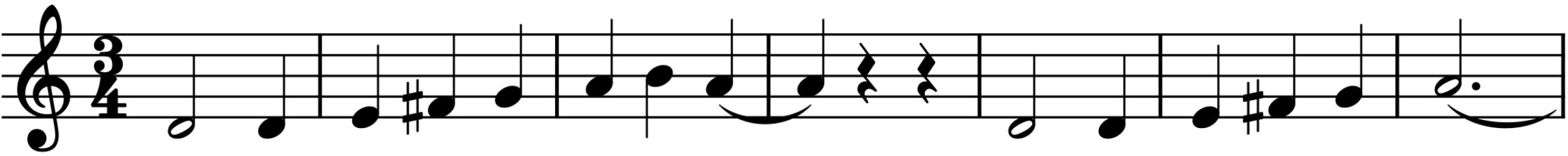
# Welcome

There is one God, one faith, one baptism  
Judah, by one Spirit we are all baptized into one body.

**We welcome you in the fellowship of faith;  
we are children of the same loving God;  
we welcome you.**

# Gloria, setting by John Rutter





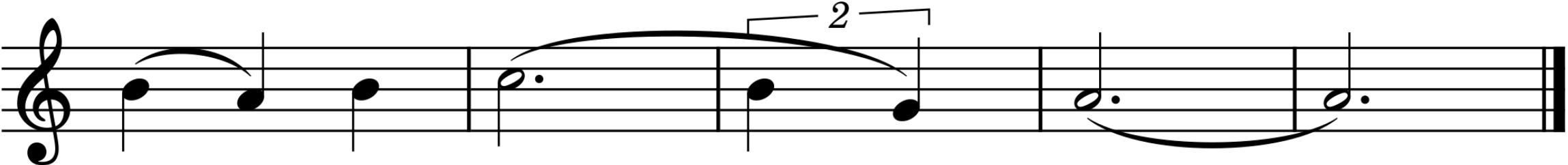
you a - lone are the Lord.



You a - lone are the most high Je - sus Christ,



In the glo-ry of God the



fa - ther, A - - men.

# The Collect

Heavenly God,  
by the power of your Holy Spirit  
you give to your faithful people  
new life in the water of baptism.

Guide and strengthen us by the same Spirit,  
that we who are born again  
may serve you in faith and love,  
and grow into the full stature of your Son,  
Jesus Christ. **Amen.**

# Attending

First Reading: 2 Peter 1.16-end  
Page 234 New Testament, NRSVA  
Read by Arthur Button

*At the end the reader says:*

How is this God's light in the world?

# Gradual Hymn

Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace  
to let you be my servant, too.

We are pilgrims on a journey,  
fellow trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace  
to let you be my servant, too.

*Richard Gillard (b. 1953)*  
*Tune: The Servant Song*

# Gospel Matthew 17.1-9

Hear the Gospel of our Lord Jesus Christ  
according to Matthew

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord

**Praise to you, O Christ.**

# Sermon

Preacher: Revd Dr Beth Keith, Vicar

*Followed by a time for quiet reflection*

*We sit or kneel for our prayers*

This chant is sung before and after the prayers



O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

# Prayers of the People

*Led by Philip Booth*

God of infinite compassion.

**May our lives reflect your love.**

*At the end*

Ever present Spirit of grace  
you lead us into truth.

**We open our hearts to your guidance.**

**Amen.**

This chant is sung after the prayers

O Lord lis-ten to my prayer, my  
prayer as I call to you. O Lord lis-ten to my  
prayer, my prayer as I call to you.

# Sharing Peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# Offertory Hymn

Be calm, for the peacefulness of God,  
the Holy One, is near;  
with outstretched loving arms  
to keep you safe from fear.

In music and in song your God will keep you strong.

Be calm, for the peacefulness of God,  
the Holy One, is near.

Be true, for the wisdom of your God  
will carry you through pain.

She'll hold you in her love  
till joy springs forth again.

Through sorrow and despair,  
you'll learn the power of prayer.

Be true, for the wisdom of your God  
will carry you through pain.

Go on, for the promise of your God  
is calling you to dream;  
and in the darkest hour, the ray of hope will gleam.  
So trust the gracious word,  
the calling of your God  
Go on, for the promise of your God  
is calling you to dream.

*Text: Jan Berry*

*Music: David Evans (b. 1957)*

*Tune: Be Still for the Presence of the Lord*

# Abiding

## Preparation

Gather us in, O God:  
**from every age and outlook.**

Gather us in, O God:  
**from every creed and colour.**

Gather us in, O God:  
**from every circumstance and walk of life.**

Be found among us:

**in the sharing of bread and wine,  
in the offering of friendship and service,  
in the openness of thankful hearts  
and outstretched hands,  
be found among us.**

# The Great Prayer of Thanksgiving

Let us pray

May God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to God.**

Let us give thanks to our gracious God.  
**It is right to give thanks and praise.**

Ever- beckoning God  
we thank you that in every age you are calling people  
to venture forth in faith –  
leaving behind the securities of self-interest  
in pursuit of justice, truth and peace.

We thank you that in Jesus your word has been fulfilled –  
through life, through death, through life beyond death –  
drawing humanity into your presence  
that all may find their integrity in you.

We thank you that through him  
we can approach this table,  
no matter who we are or where life has led us,  
no matter what our confusion or how deep our doubts.

And so we praise you  
with the faithful of every time and place  
who have struggled to embody your word  
and live out your wisdom, singing:

# We sing

*Organ*      *Congregation*

Ho - ly, ho - ly, ho-ly Lord. God of truth and  
love. Heav'n and earth are full of your glo - ry. Ho-san - na

Holy, Holy, Holy Lord.  
God of truth and love.  
Heaven and earth are full of your glory.  
Hosanna...

*Organ*      *Congregation*

in the high-est      Blessed is he who comes

in the name of the Lord.      Ho-san - na in the high - est.

...in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

John Rutter

And now, in obedience to his command,  
it is our duty and our joy,  
to remember the night he gave himself up  
and was handed over to death.

Among friends, gathered round a table,  
Jesus took bread,  
and after giving you thanks,  
he broke it and offered it to them, saying,  
‘This is my body which is given for you;  
do this in remembrance of me’

Afterwards, he took the cup of wine,  
blessed it, and offered it to them, saying,  
‘This is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.’

As we remember his life,  
proclaim his death  
and celebrate his resurrection,  
may your Holy Spirit inspire this communion  
that all who share this bread and wine  
may feed on Christ and become one with him.

*Ian Wallis*

**Come, Holy Spirit,  
fill the hearts of your people  
and kindle in us the fire of your love. Amen.**

# Lord's Prayer & Communion

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

*The bread is broken*

We break this bread  
to share in the body of Christ.

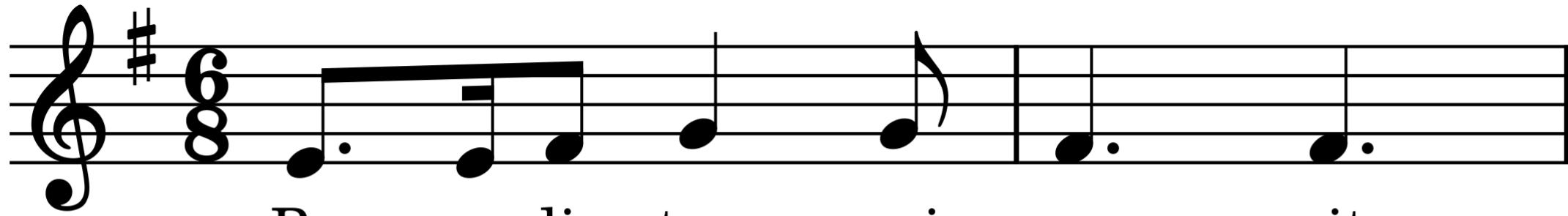
**Though we are many, we are one body,  
because we all share in one bread.**

*The invitation is offered*

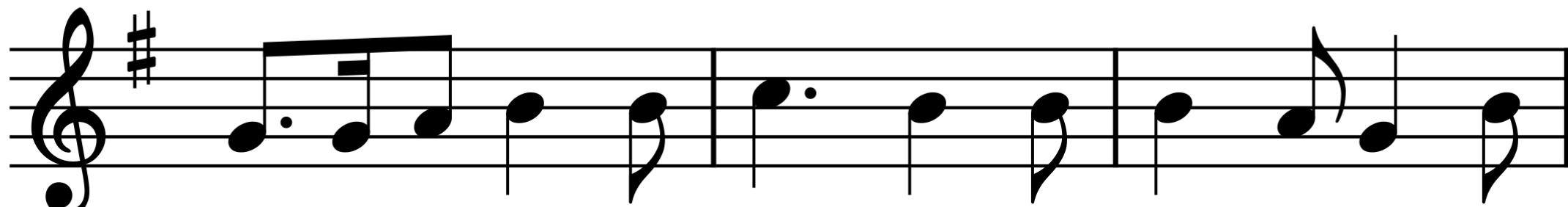
Christ's table has been prepared  
and Christ is the one who beckons.

Come take your place and feed on him.

*During communion we sing the Taizé chant by Jacques Berthier*



Music notation for the first line of the Taizé chant. The key signature is G major (one sharp). The time signature is 6/8. The melody consists of quarter notes and eighth notes. The lyrics are: Be - ne-dic - tus qui ve - - nit,



Music notation for the second line of the Taizé chant. The key signature is G major (one sharp). The time signature is 6/8. The melody consists of quarter notes and eighth notes. The lyrics are: be - ne-dic-tus qui ve - nit, in no - mi-ne, in



Music notation for the third line of the Taizé chant. The key signature is G major (one sharp). The time signature is 6/8. The melody consists of quarter notes and eighth notes. The lyrics are: no - mi-ne, in no-mi-ne Do - mi-ni.

# The choir sings **Be Thou My Vision**

Bob Chilcott (b. 1955)

*Be thou my vision O Lord of my heart, be all else but naught to me, save that thou art. Be thou my best thought in the day and the night, both waking and sleeping thy presence my light. Be thou my wisdom, be thou my true word, be thou ever with me and I with thee Lord. Be thou my great Father and I thy true son, be thou in me dwelling and I with thee one. Be thou and thou only the first in my heart, O sovereign of heaven my treasure thou art. Great heart of my own heart whatever befall, still be thou my vision, O ruler of all.*

# Prayer of Commitment

May we who have fed  
at Wisdom's table  
take her welcome out  
to where tables are reserved  
and doors are closed;  
may the Spirit drive us  
to break our bread  
on the altar of the world.

**Amen.**

# Announcements

To support our ministry and outreach financially please consider joining our regular giving scheme.  
Information at the back of church or on our website.

For one-off donations please donate cash or use the card reader at the back of church.

**Thank you.**



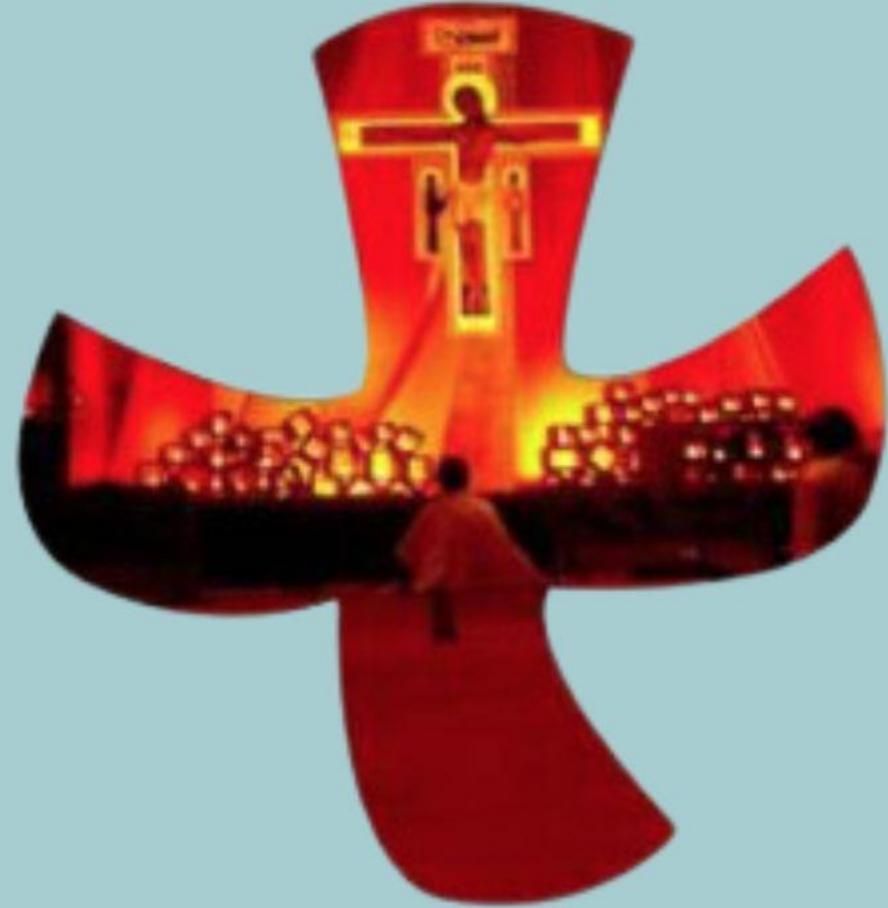
Lent group are almost full

Sign up sheets on the table  
at the back of church

**NIGHT SERVICE  
TONIGHT AT 7PM**

# **Taizé Prayer**

*A service of singing, prayer,  
and silence, using the pattern  
and style of worship practised  
at the Taizé Community.*





Ash Wednesday Service  
7pm 18<sup>th</sup> February



Lent Lunch on 22<sup>nd</sup> Feb  
Soup, Bread and Fruit



# PANCAKE PARTY!

4-5.30 PM  
SUN 22 FEBRUARY  
@ST MARK'S CHURCH

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Please bring any toppings you might want.  
If you are able to prepare any pancakes in  
advance, please let Hannah know. Thank you!

# Blessing

Go forth in peace:  
let the wisdom of God guide your way,  
let the compassion of Christ be your gift to the world,  
let the fire of the Spirit be your inspiration;

and the blessing of God,  
Creator, Christ and Spirit of Life,  
rest upon you and all whom you love,  
both living and departed, now and always.

**Amen.**

# Final Hymn

Lord, enthroned in heav'nly splendour,  
first-begotten from the dead,  
Thou alone, our strong Defender,  
liftest up Thy people's head.  
Alleluia, alleluia,  
Jesu, true and living Bread!

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.

Alleluia, alleluia,  
thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's Stem.  
Alleluia, alleluia,  
we in worship join with them.

Life-imparting heav'nly Manna,  
stricken Rock, with streaming side,  
heav'n and earth with loud hosanna  
worship Thee, the Lamb who died.  
Alleluia, alleluia,  
Ris'n, ascended, glorified!

*Text: George Hugh Bourne (1840 - 1925)*

*Music: George Clement Martin (1844 - 1916)*

*Tune: St Helens*

# Commission

Judah, today God has touched you with love and given you a place among his people.

God promises to be with you in joy and in sorrow, to be your guide in life and to bring you safely home.

In baptism God calls you on a life-long journey.

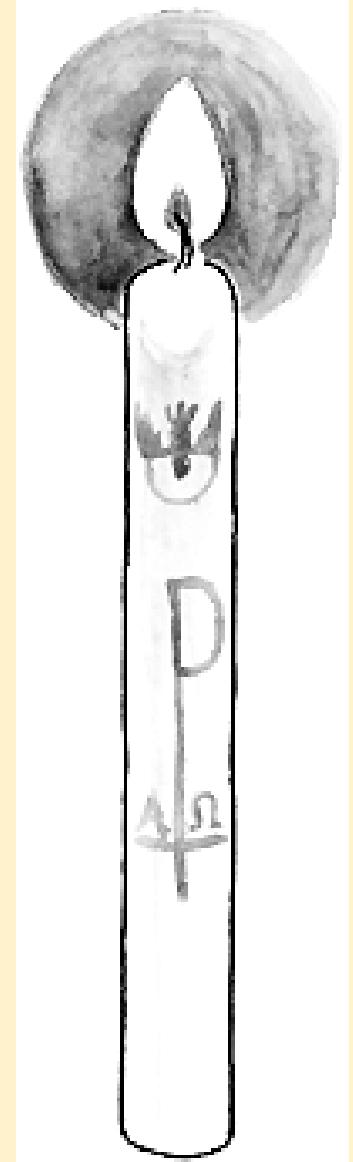
Together with all God's people you are called to explore the way of Jesus, grow in friendship with God and bring forth the fruits of the Spirit.

# The Gift of Light

Jesus said, 'I am the light of the world.  
Whoever follows me will never walk in darkness,  
but will have the light of life.'

Receive the light of Christ;  
walk in this light all the days of your life.

**May God kindle in you  
the flame of faith  
the fire of love  
and the torch of truth. Amen.**



Go in peace  
to love and serve the Lord.

**In the name of Christ  
Amen.**

# Voluntary

Voluntary in F Op. 7 No. 6

John Stanley (1712-1786)

With thanks to Tom Corns for playing the organ

## Friendship Time

*Refreshments are served at the end of the service, please stay if you can.*

*For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.*



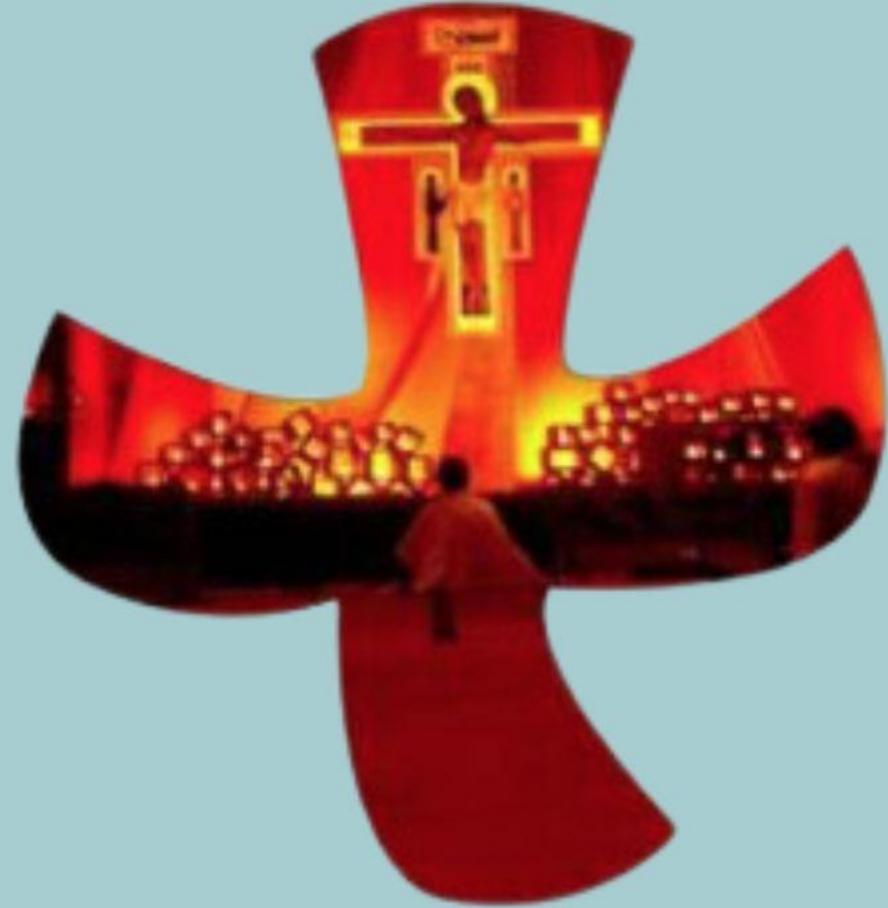
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advance, please let Hannah know. Thank you!

Thanks to  
Mabel Padfield, John Hall, and  
Linda Kirk  
for donating flowers  
&  
Rachel Pilkington and Briony  
Tayler  
for arranging them  
during February

