

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith



*Epiphany Season*

Sunday 18 January  
at 10.00 am

# Gathering

Introit: **With Prayer and Supplication**

Amy Beach (1867 - 1944)

*With prayer and supplication let your requests be known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.*

# Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Revd Dr Michael Bayley

Welcome and singing bowl

Some official photos are being taken today.

Please do not take other photos or videos during the service

# Opening Hymn

Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.

Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
all are welcome,  
all are welcome,  
all are welcome in this place.

Let us build a house where prophets speak  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.

Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
all are welcome,  
all are welcome,  
all are welcome in this place.

Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground,  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us:  
all are welcome,  
all are welcome,  
all are welcome in this place.

Let us build a house where hands will reach  
beyond the wood and stone,  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:  
all are welcome,  
all are welcome,  
all are welcome in this place.

Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.

Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:  
all are welcome,  
all are welcome,  
all are welcome in this place.

*Marty Haugen (b. 1950)*

*Tune: All are welcome<sup>9</sup>*



# Prayers of Approach

God of God,  
Light of Light  
true God of true God  
**we bless you.**

Object of the Magi's search,  
subject of an old man's song  
fulfilment of Anna's hope  
**we bless you.**

Mary's son,  
Joseph's son,  
God's own son,  
**we bless you.**

May God be with you  
**and also with you.**

# Prayers of Penitence and Forgiveness

Christ, the light of the world,  
has come to show us the way.

Christ came to share our lives:  
but sometimes we reject him.

Lord, have mercy.

**Lord, have mercy.**

Christ came with good news for everyone:  
forgive us when we don't try to share it.

Christ, have mercy.  
**Christ, have mercy.**

Christ came to teach us to love:  
we're sorry when we are unkind, to ourselves and others.

Lord, have mercy.  
**Lord, have mercy.**

May the God of forgiveness  
heal you of all that harms you  
and lead you into life  
in all its fullness.

**Amen.**

# Gloria, setting by John Rutter

*Organ* *Congregation*

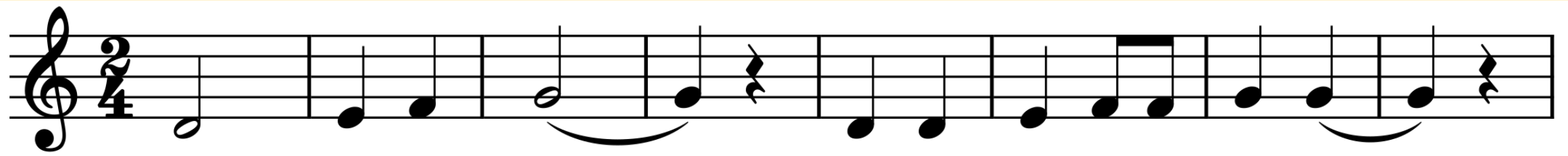
Glo-ry to God in the high-est

and peace to his peo-ple on earth. Lord God,

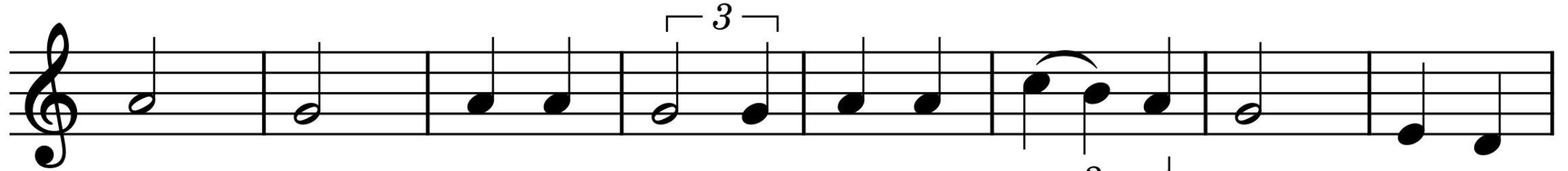
heaven-ly king, al - migh - ty God and fa-ther We wor - ship

you we give you thanks, we praise you for your glo-ry.

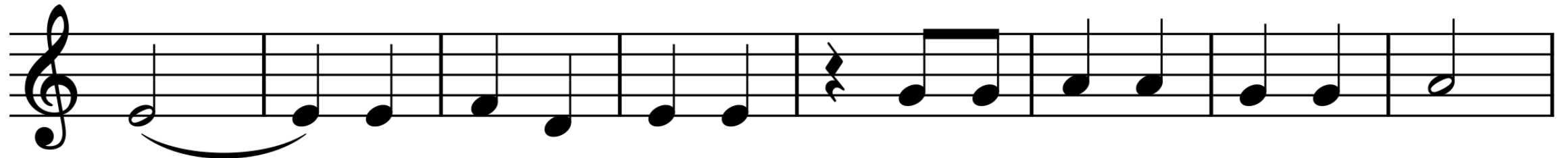
The image displays a musical score for 'Gloria' by John Rutter, featuring an Organ part and a Congregation part. The score is written on four staves. The first staff is the Organ part, starting in 3/4 time and ending with a 2/4 time signature. The second staff is the Congregation part, starting in 3/4 time and ending with a 2/4 time signature. The lyrics are written below the staves, with some words split across lines. The music is in G major, indicated by one sharp (F#) on the treble clef. The Organ part consists of a series of chords and single notes, while the Congregation part is a simple melody with some rests. The lyrics are: 'Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, heaven-ly king, al - migh - ty God and fa-ther We wor - ship you we give you thanks, we praise you for your glo-ry.'



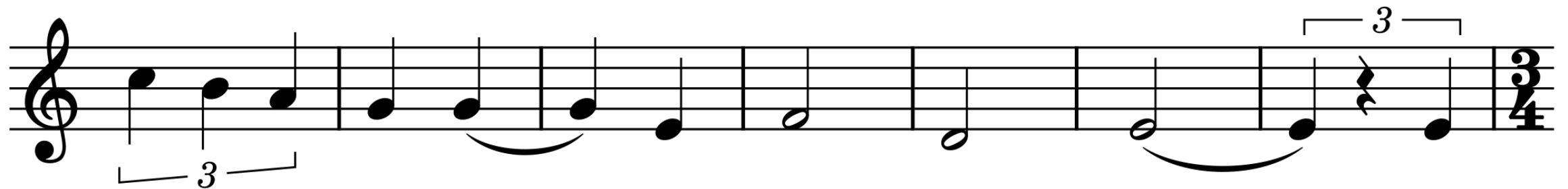
Lord Je-sus Christ, on-ly son of the fa-ther.



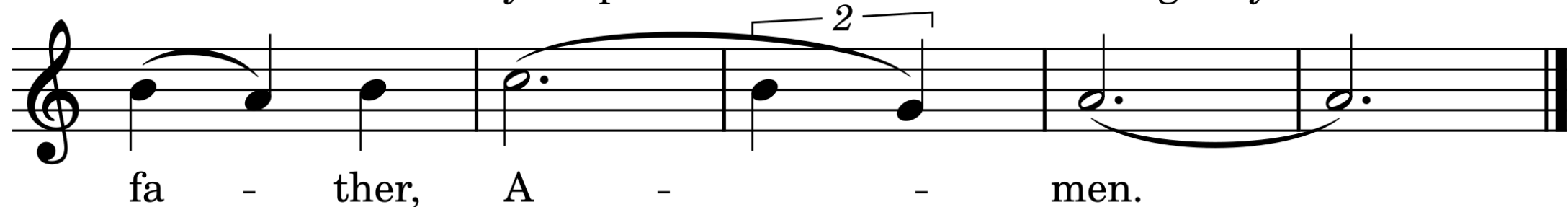
Lord God, lamb of God, you take a - way the sins of the



world, have mer-cy on us. You are seat-ed at the right



hand of the fa-ther, re - ceive our prayer. For





# The Collect

God of freedom,  
your beloved meets us where we are,  
immersed in the flow of life:  
by his humility and solidarity  
raise us from fear and guilt;  
may the arc of the Spirit's flight  
make us a people of peace;  
through Jesus Christ, the Son of Righteousness **Amen.**

*Steven Shakespeare*

# Attending

First Reading: Isaiah 49:1-7

Page 689 Old Testament NRSVA

*Read by Rosalind Rogerson*

*At the end:*

How is this God's light in the world?

# Gradual Hymn

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
He our strength and help for ever,  
and our confidence alone.

To this temple, where we gather,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness,  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

Text: Urbs beata (c.7th century) trans. John Mason Neale (1818 - 1866) alt.

Music: Henry Purcell (1659 - 1695)

Tune: Westminster Abbey

# Gospel John 1.29-42

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord  
**Praise to you, O Christ.**

# Sermon

Preacher Revd Dr Michael Bayley

*Followed by a time for quiet reflection*



# Intercession chant

The chant by Margaret Rizza is sung.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "O Lord lis-ten to my prayer, my prayer as I call to you. O Lord lis-ten to my prayer, my prayer as I call to you." The melody is a simple, flowing line with a mix of quarter, eighth, and half notes, and some rests. The first staff ends with a half note, the second with a half note, and the third with a half note. The key signature is G major, and the time signature is 4/4.

O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

# Prayers of the People

*Led by John Schofield*

Living light.

**Shine through us.**

*At the end*

Jesus, light of the world.

**May your love shine through us, Amen.**

The chant is after the prayers:



O Lord lis-ten to my prayer, my  
prayer as I call to you. O Lord lis-ten to my  
prayer, my prayer as I call to you.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is a simple, flowing line. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line.

# Sharing Peace

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

# Offertory Hymn

In the home that makes us welcome,  
with a door that opens wide,  
offering warmth and light and comfort  
to all those who step inside;  
in the giving and the sharing,  
making free of sacred space,  
God invites both host and stranger  
with the tenderness of grace.

We give thanks for joyful sharing,  
for the love that longs to give,  
sharing food in free abundance,  
room to breathe, and space to live.  
In the gentle place of quietness,  
that gives ease to wounded souls,  
God invites both host and stranger  
to a love that makes us whole.

In the patterns that disturb us  
and disrupt our ordered days,  
in the challenges of questions  
calling us to different ways;  
in the risk and mess of sharing,  
in the anger and the hurt,  
God invites both host and stranger to the  
hope that gives new birth.

God of welcome, God of sharing,  
God of hope and risk and pain,  
in the bread and wine you offer,  
we drink deep of loss and gain.  
In the joy of humble giving,  
in the promises of prayer,  
you are there, both host and stranger,  
hands outstretched to serve and care.

*Words: Jan Berry (b. 1953)*

*Tune: Scarlet Ribbons*



# Abiding

## Preparation

Lord, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise  
of Jesus Christ, our light and our salvation.  
**Amen.**

# The Great Prayer of Thanksgiving

Let us pray

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

Giver of all blessings  
we give you thanks and praise  
for Jesus, Light of the world,  
the light which cannot be overpowered;  
we thank you that you have called us  
to walk in his light;

we praise you for the insight of the Magi,  
who by their gifts  
showed that all life is gift;  
with them, with angels and archangels  
and all who live in the light,  
we proclaim your glory singing:

*Ann Lewin*

We sing

*Organ*      Congregation

The musical score is written on two staves. The top staff is for the Organ, starting with a treble clef, a 3/4 time signature, and a key signature of one flat (B-flat). It contains two measures of music. The bottom staff is for the Congregation, also with a treble clef and a 3/4 time signature. It contains two measures of music. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The lyrics are: 'Ho - ly, ho - ly, ho-ly Lord. God of truth and love. Heav'n and earth are full of your glo - ry. Ho-san - na'.

Ho - ly, ho - ly, ho-ly Lord. God of truth and  
love. Heav'n and earth are full of your glo - ry. Ho-san - na

Holy, Holy, Holy Lord.  
God of truth and love.  
Heaven and earth are full of your glory.  
Hosanna... (in the highest)

*Organ* *Congregation*

in the high-est Bless-ed is he who comes

in the name of the Lord. Ho-san - na in the high - est.

John Rutter

...in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, Lord of Light,  
through your Son Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial  
of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Come freshly to us now, O God,

and as we offer you our lives,

renew in us your gifts:

the gold of our potential;

the incense of our hopes and prayers;

the myrrh of healing for our pain.

Feed us and nourish us,  
that we may grow in the life of Christ  
and fill us with your Spirit  
that we may overflow with your love  
and transform the world with your glory.  
**Amen.**

# Lord's Prayer & Communion

**OUR FATHER** in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those who sin against us.**

**Lead us not into temptation**  
**but deliver us from evil.**

**For the kingdom, the power,**  
**and the glory are yours, now and for ever.**

**Amen.**

*The bread is broken*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*During communion we sing the Taizé chant by Jacques Berthier*



Be - ne-dic - tus qui ve - nit,

be - ne-dic-tus qui ve - nit, in no - mi-ne, in

no - mi-ne, in no-mi-ne Do - mi-ni.

The choir sings the anthem:  
Agnus Dei in F  
CV Stanford (1852 - 1924)

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world: have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world: grant us thy peace.*

# Prayer of Commitment

**FATHER OF ALL,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son  
and brought us home.  
Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.**

*(continued...)*



**May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope you have set before us;  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

# Announcements

*To support the ministry of this church please use the card reader at the back of church or visit the website for more options.*

*Thank you.*

## Blessing

May Christ, who draws the nations to himself,  
**teach us to love our enemies;**

May Christ, who enters the water of baptism,  
**lead us to live in love;**

May Christ, who gives new wine for the world,  
**turn our despair into joy;**

# Blessing

and the blessing of God,  
Creator, Christ and Spirit of Life,  
rest upon you and all whom you love,  
both living and departed, now and always.  
**Amen.**

# Final Hymn

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

*Text and Music: Daniel L. Schutte (b. 1947)*

*Tune: Here I am<sup>59</sup> Lord*

Go in peace  
to love and serve the Lord.

**In the name of Christ  
Amen.**



# Voluntary

Herr Christ, der ein'ge Gottes-Sohn, BMV 601

Johann Sebastian Bach (1685-1750)

With thanks to Tom Corns for playing the organ

## Friendship Time

*Refreshments are served at the end of the service, please stay if you can.*

*For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.*



Do stay after  
today's  
service for our  
Coffee concert

**NIGHT SERVICE  
TONIGHT AT 7PM**

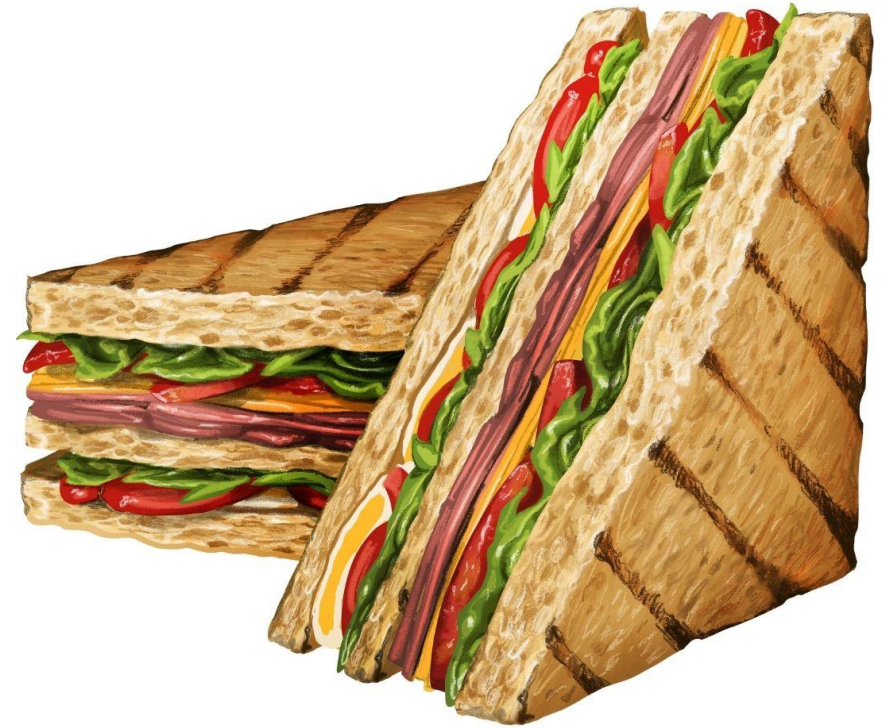
# **Taizé Prayer**

*A service of singing, prayer,  
and silence, using the pattern  
and style of worship practised  
at the Taizé Community.*



Sandwich Run Volunteers needed  
to help provide food and drinks to  
people living on the streets of  
Sheffield

More details in the notices  
at the back of church and on our  
website



There is an ongoing collection at St Mark's of good quality warm clothes and coats, as well as toiletries, shower gel and feminine personal care products.  
Thank you so much for your generosity.

