



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

A Day to Remember

Sunday 9 November
at 10.00 am

Gathering

Introit

*Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.*

Orlando Gibbons (1583 - 1625)

Welcome

The President and Preacher is Revd Dr Beth Keith
The Deacon is Jonathan Williamson

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

All my hope on God is founded;
she doth still my trust renew.
Me through change and chance she guideth,
only good and only true.
God unknown, she alone
calls my heart to be her own.

Human pride and earthly glory,
sword and crown betray her trust;
what with care and toil we fashion,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep her wisdom, passing thought:
splendour, light and life attend her,
beauty springeth out of naught.
Evermore, from her store,
new-born worlds rise and adore.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ her Son.
Christ doth call one and all:
ye who follow shall not fall.

*Text: Robert Bridges (1844 - 1930)
based on the German of Joachim Neander (1650 - 1680),
Music: Herbert Howells (1892 - 1983) Tune: Michael*

Prayers of Approach

We remain standing but please sit if you prefer

Grace, mercy and peace,
From God our Father
And the Lord Jesus Christ
Be with you.
And also with you.

Prayers of Penitence & Renewal

We sit or kneel

Christ calls us to share his love
with all the saints in earth and heaven.
Knowing the inequalities of the world,
let us confess our share in all that is wrong

Silence for reflection

God forgive us, for we are fragmented persons.

We mouth liberation, but live oppression.

We pray for peace, but live in conflict.

We shout justice, but accept injustice.

We preach love, but don't always live it out.

Through your compassion,

have mercy on us and make us whole,

that we may discern your voice

and follow your Way. Amen.

*Adapted from a prayer
by the National Council of Churches of the Philippines 1989*

God who is both power and love,
forgive you and free you from all sin,
heal and strengthen you by the Spirit,
and raise you to new life in Christ.
Amen.

Greeting of Peace

‘Blessed are the peacemakers,
for they are God’s own.’

We meet in Christ’s name and share his peace.

The peace of the Lord be always with you.
And also with you.

We share with one another a sign of peace

Iona Gloria

Sing three times

Glo - ri - a, glo - ri - a, glo - ri - a

in - ex - cel - sis De - o

The Collect

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end
that earth may know the peace of heaven
through Jesus Christ our Lord.
Amen.

Attending

First Reading:

2 Thessalonians 2.1-5, 13-end read by Robin Saunders

Page 203 New Testament NRSV

At the end the reader says:

How is this word lifegiving?

Gradual Hymn

Inspired by love and anger,
disturbed by need and pain,
Informed of God's own bias,
we ask him once again:

"How long must some folk suffer?
How long can few folk mind?
How long dare vain self-interest
turn prayer and pity blind?"

To God, who through the prophets
proclaimed a different age,
We offer earth's indifference,
its agony and rage:
"When will the wronged be righted?
When will the kingdom come?
When will the world be generous
to all instead of some?"

God asks, "Who will go for me?
Who will extend my reach?
And who, when few will listen,
will prophesy and preach?
And who, when few bid welcome,
will offer all they know?
And who, when few dare follow,
will walk the road I show?"

Amused in someone's kitchen,
asleep in someone's boat.
Attuned to what the ancients
exposed, proclaimed and wrote,
A saviour without safety,
a tradesman without tools
has come to tip the balance
with fishermen and fools.

Text: John L Bell (b. 1949)
Tune: Sally Gardens²¹

Gospel Luke 20.27-38

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Preacher: Revd Dr Beth Keith, Vicar

Afterwards we share a time of quiet

Chant before our prayers, *by Margaret Rizza*

O Lord lis-ten to my prayer, my

prayer as I call to you. O Lord lis-ten to my

prayer, my prayer as I call to you.

Prayers of the People

Led by David Price

God, Spirit of infinite compassion,.
May our lives reflect your love.

At the end

Ever present Spirit of Grace,
You lead us into truth
We open our hearts to your loving guidance.
Amen

Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all divine.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

*Text: John Henry Newman (1801 - 1890),
Music: John Bacchus Dykes (1823 - 1876)
Tune: Gerontius*

Abiding

Preparation

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so Lord, may your whole Church
soon be gathered together
from the corners of the earth into your kingdom.
Receive them for the renewal of the world.

The Great Prayer of Thanksgiving

Let us pray *(we sit)*

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

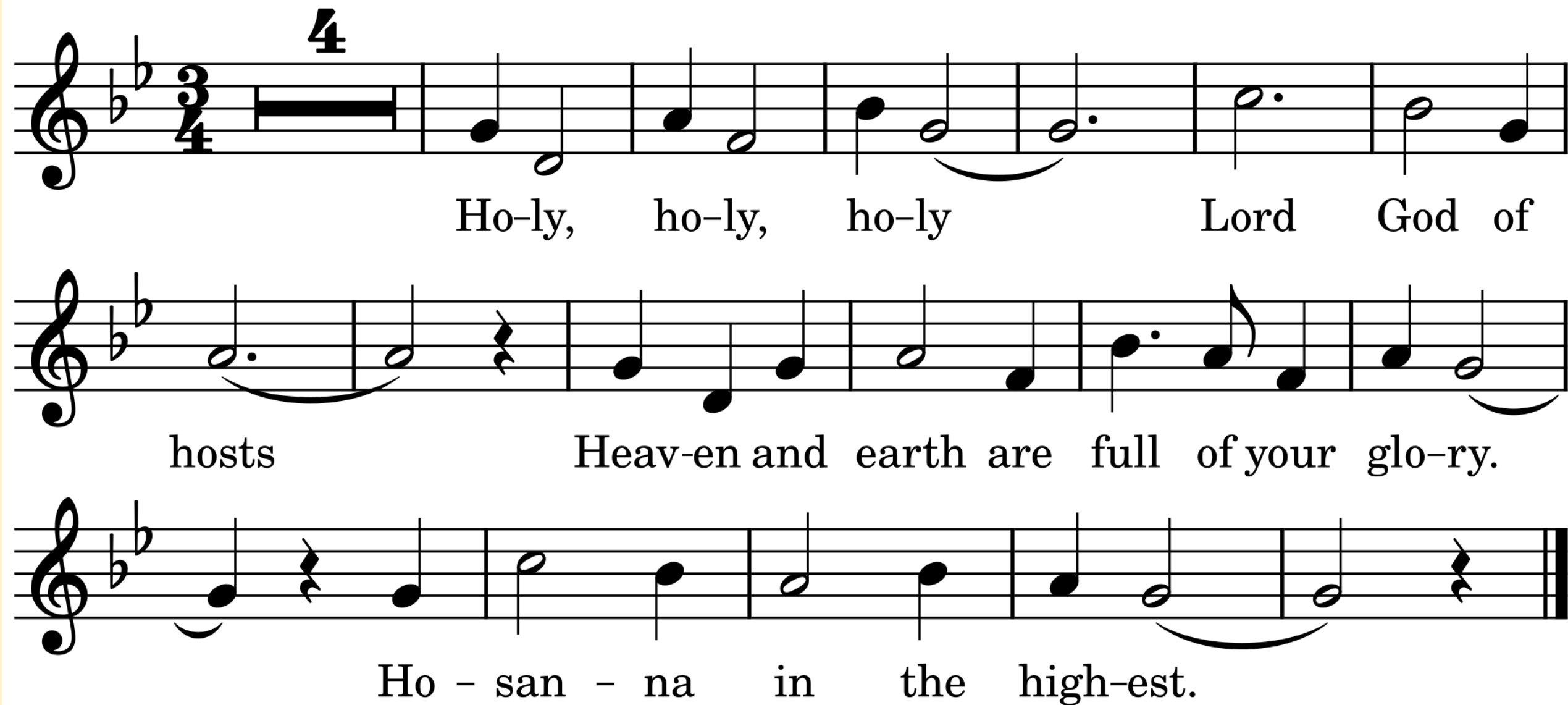
It is right to give thanks and praise.

Christ, our companion,
we thank you for calling us
to be your body here on earth –
each of us a different member
with a unique part to play,
all of us belonging to one another –
united by your Spirit,
bound together in love.

We thank you for the glorious variety
of those who follow in your way:
people of every age and outlook,
embracing every culture and language,
inhabiting every continent and nation
finding their vocation in you.

And so, with all in every age
who have sought to serve you
and to live in your light,
we raise our voices in acclamation, singing:

From the Mass of Creation *by Marty Haughen*



4

Ho-ly, ho-ly, ho-ly Lord God of

hosts Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Ho - san - na



in the high - - est.

And now we remember the night
when, before giving up your body to death,
you entrusted it to your own.

At that meal with your friends,
taking a loaf of bread,
you blessed it, broke it into pieces
and offered it them, saying:
'This is my body which is given for you;
do this in remembrance of me'

A little later, taking a cup of wine
you blessed it and offered it to them,
with these words:
'This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me.'

As we remember how your fragile body was broken,
breathe upon us your life-giving Spirit
that all who eat this bread
and drink from this cup
may find their communion in you
and their place within your body –
that what you lived for and died for
may live on in us.

Amen.

Ian Wallis (adapted)
Inspired by 1 Corinthians 11 & 12

Lord's Prayer & Communion

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The bread is broken and the invitation extended

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Bread and wine,
gifts of the earth,
work of human hands,
food both of earth
and of heaven.

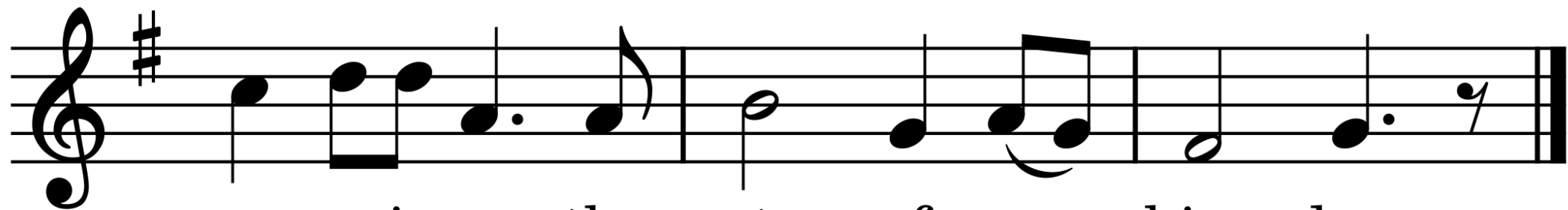
During communion we sing the Taizé chant:



The king-dom of God is jus-tice and peace, and



joy in the Ho-ly Spi - rit. Come Lord and



op-en in us the gates of your king-dom.

Jacques Berthier (1923-94)

During our communion the choir sings the anthem

In remembrance

Do not stand at my grave and weep.

I am not there, I do not weep.

I am a thousand winds that blow, I am the diamond glint on snow.

I am the sunlight on ripened grain. I am the gentle morning rain.

And when you wake in the morning's hush,

I am the sweet uplifting rush of quiet birds in circled flight.

I am the soft stars that shine at night.

Do not stand at my grave and cry. I am not there, I did not die.

Eleanor Daley (b. 1955)

Act of Remembrance and Commitment to Peace

Let us pray

**Ever-beckoning God,
lead us from death to life, from falsehood to truth;
lead us from despair to hope, from fear to trust;
lead us from hate to love, from war to peace.
Let peace fill our heart,
our world, our universe. Amen.**

Satish Kumar (adopted by the Prayer for Peace movement)

Act of Remembrance

The Silence

Two minutes' silence is observed.

*We remember all whose lives
have been touched by conflict,
all who make sacrifices for peace
and those who live and work
in war zones today.*



At the blowing of the wind and in the chill of winter,
At the opening of the buds and in the rebirth of spring,
We remember.

At the blueness of the skies
and in the warmth of summer,
At the rustling of the leaves
and in the beauty of autumn,
We remember.

At the rising of the sun and at its setting,
We remember.

Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted;
support the weak; help the afflicted; honour all people;
and the blessing of God,
Creator, Redeemer and Sustainer,
be among you, and all whom you love,
both living and departed, now and always.

Amen

Final Hymn

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.

Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled
for all the earth shall know the Lord.

Text: Carl Pickens Daw Jr. (b. 1944),

Music: CHH Parry (1848 - 1918)

Tune: Jerusalem

Act of Commitment

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace? **We will.**

Will you seek to heal the wounds of conflict? **We will.**

Will you work for a just future for all humanity? **We will.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Nimrod

Elgar (1857 - 1934)

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.

THINKING FAITH

Tonight at 7pm



Understanding Islam

Ameena Blake

Muslim Chaplin to the University of Sheffield

This session is for anyone who wishes to gain a better understanding of Islam. We have invited Ameena Blake, a well qualified Islamic Scholar, to talk about her faith and her own spiritual journey. Ameena has a Master's in Islamic studies and qualifications in English, Teaching and Leadership. Amongst other things, she has studied women in the Quran.

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

Tonight at 4pm

with a cup of tea
before



Church Lunch 23rd November



A pair of hands, likely belonging to an older person, is shown holding a large pile of coins. The coins are of various denominations, including pennies, nickels, and dimes. The hands are cupped together, and the coins are piled high in the center. The background is a solid, muted olive green color.

*Please send in your
Stewardship Pledge forms
by mid November*

More information
on the table at the back of church.



VOLUNTEER

Please give your time

Take a look at the poster at the
back of church

to choose the role that would
suit you!

Thanks to
Helen Fisher, Jennifer Hurrell
and Vanessa Senger,
for donating flowers
&
Jennifer Hurrell, Tricia Morgan,
Alan North and Vanessa Senger
for arranging them
during November

