



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Giving
Church Action on Poverty*

Sunday 19 October
at 10.00 am

Gathering

Introit: O Taste and See

Ralph Vaughan Williams (1872 - 1958)

O taste and see how gracious the Lord is.

Blest is the man that trusteth in him.

Please do not take photos or videos during the service.

Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Jonathan Williamson

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Text: Timothy Dudley-Smith (b. 1926)

Music: Michael Baughen (b. 1930), arr. David Iliff (1939 - 2024)

Tune: Lord for the Years

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

We confess our sin, and the sins of our society,
in the misuse of the world's resources.

Silence for preparation

Generous God,
we belong to a people who are full and satisfied,
but ignore the cries of the hungry.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.

**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Hebridean Gloria *Barbara Rusbridge*

Organ

Congregation

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

Sing...

Organ *Congregation*

The musical score is written on three staves. The first staff is for the Organ, starting with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a melodic line with a dotted quarter note, an eighth note, and a quarter note. The second staff is for the Congregation, indicated by a double bar line and a 'C' symbol. It contains a melodic line with a quarter note, a half note, and a whole note. The third staff is for the Organ, continuing the melodic line. The lyrics are: 'Glo - ri - a, glo - ri - a, in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a in ex - cel - sis De - o'.

Glo - ri - a, glo - ri - a,
in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a
in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

Sing...

Organ   **Congregation**

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

Sing...

Organ   *Congregation*

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

The Collect

God of grace,
You speak to us in dreams of hope and encouragement.
In Jesus you created communities of acceptance and healing,
where all might flourish.
May your Spirit urge us to turn the dreams you still send
into the reality of a new world
where everyone can fulfil the gifts of their life.
For Jesus Christ's sake. **Amen.**

Nick Jowett



Interview with Susan Vinall Reader at St Cuthbert's Fir Vale

Attending

We sit for our first reading

First Reading: Psalm 121

Read by Rosalind Rogerson

Page 582 Old Testament NRSV

At the end the reader says,

How is this God's word of life?

Gradual Hymn

May we be guided by Love's light
The heart of all creation,
In all our folly, pride and doubt
Love's voice brings revelation.
In times of deep despair
Love offers tender care;
Through times of grief or pain
Love's presence will remain;
Love is our firm foundation.

The Spirit lights our way with love
She shines through all creation;
When illness strikes and fears arise
Love holds each situation.
Though life is insecure,
Our seas and streams impure,
The world so full of strife,
With war and violence rife;
Love is our firm foundation.

The Spirit lights our way with grace,
The breath of all creation;
She lights, she guides, she leads us on
To dare our transformation.
O Source of healing breath
With us through life and death,
May we your presence know
And through us let love flow;
Love is our firm foundation.

Text: Eve Saunders
Music: Martin Luther (1483 - 1546)
Tune: Ein Feste Burg

Gospel Luke 18.1-8

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Chant: Halle halle halle-lujah! (x3)
Hallelujah, hallelujah!

Hal-le, hal-le, hal - le - lu - jah Hal-le, hal-le, hal-

- le - lu - jah. Hal-le, hal-le, hal - le - lu -

jah, hal-le - lu-jah, hal - le - lu - jah

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 2/4 time. The melody is written in a single voice part. The lyrics are 'Hal-le, hal-le, hal-le-lu-jah'. The first staff contains the first two measures, the second staff contains the next two measures, and the third staff contains the final two measures. The music features various note values including eighth, quarter, and half notes, as well as rests and slurs. The score ends with a double bar line and repeat dots.

Hal H Hopson (b. 1933)²⁴

Sermon

Preacher: Jonathan Williamson, Reader

Afterwards we share a time of quiet

Prayers of the People

led by Rev Canon Nick Jowett

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving God,
**Hear us and help us
to care for your creation.
Amen.**

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.

Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of Life and Lord of all,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

John L Bell (b. 1949) and Graham Maule (1958 - 2019)
Tune: Lewis Folk Melody

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

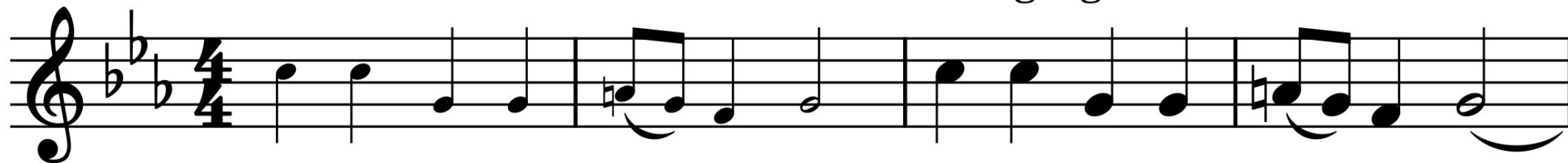
With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

We sing the Iona Sanctus – following the Cantor's lead

Cantor

Congregation



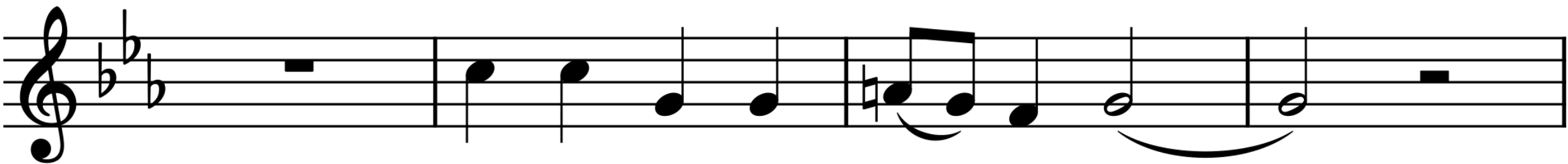
Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



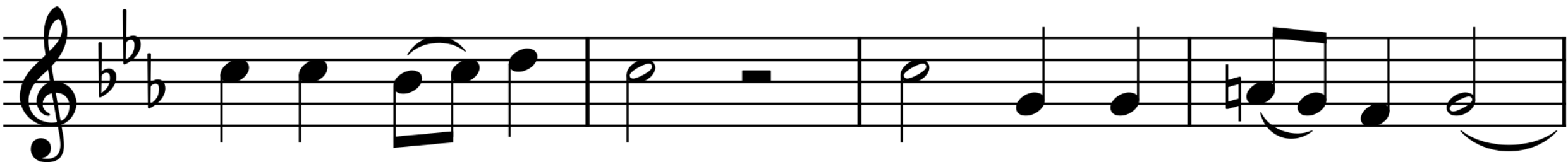
God of truth and love. Hea-ven and



earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



God of truth and love.

Hea - ven and earth are full,



are full of your glo - ry

Bless - ed is the one who comes

in the name of the Lord Ho - san-na in the high-est

Ho-san-an in the high-est Ho-san-na in the

high - est Ho - san-na in the high - est

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

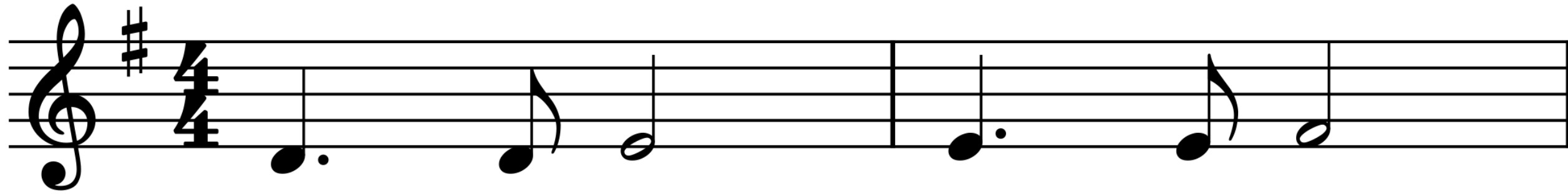
We remember, we receive.

In flesh and in spirit we are one body.

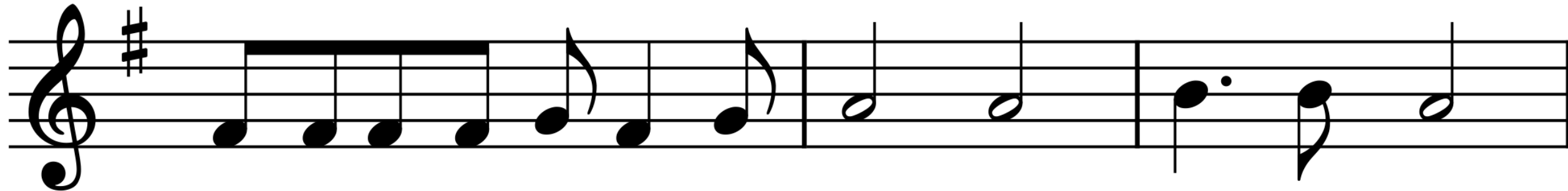
*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is dairy, egg and gluten free.
Gluten free wafers are also available.*

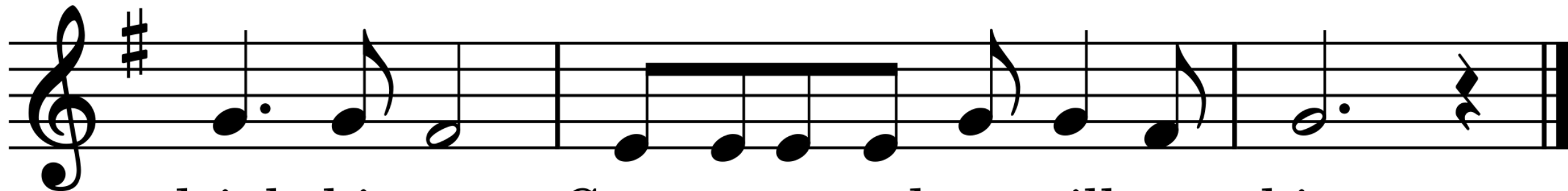
During Communion we sing the Taize chant Eat this Bread



Eat this bread, drink this cup,



come to me and never be hun - gry. Eat this bread,



drink this cup. Come to me and you will not thirst.

The choir sing **Thou Knowest Lord**
by Henry Purcell (1659 - 95), arr. David Sanderson

Thou knowest Lord the secrets of our hearts. Shut not thy merciful ears unto our prayer, but spare us, Lord most holy. O God most mighty, O holy and most merciful saviour, thou most worthy judge eternal. Suffer us not at our last hour for any pains of death to fall from thee. Amen.

Prayers of Commitment

**God of the harvest,
with joy we have offered thanks for your love
and shared in bread and wine.**

**By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing

May God bless us with strength to seek justice. **Amen.**

May God bless us with wisdom to care for the earth. **Amen.**

May God bless us with compassion to embrace those in need.

Amen.

And the blessing of God, Creator, Christ and Spirit of life,
be among you, and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

We will walk with God, together,
we will walk with God.

We will walk with God, together,
we will walk with God.

We will go rejoicing, till the kingdom has come.

(Repeated)

Eswatini traditional. Translation by John L Bell (b. 1949)

Tune: Sizohamba Naye

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Tuba Tune in D
C S Lang

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.



*Please send in your
Stewardship Pledge forms
by mid November*

More information
on the table at the back of church.



VOLUNTEER

Please give your time

Take a look at the
poster at the back of
church

to choose the role that
would suit you!



Help to choose the
theme
for the next
Lent study groups

More information at
the back of church

NIGHT SERVICE
THIS SUNDAY 19 OCTOBER
AT 7PM

Taizé Prayer

*A service of singing, prayer,
and silence, using the pattern
and style of worship practised
at the Taizé Community.*



A colorful poster for St Mark's Songbirds Children's Choir. At the top, the title 'ST MARK'S SONGBIRDS' is written in large, bold, brown letters. Below it, 'CHILDREN'S CHOIR' is written in smaller, brown letters. The poster features several illustrations: a blue bird on a branch on the left, a purple bird on a branch on the right, and a group of six children (three girls and three boys) singing and dancing at the bottom. There are also musical notes and a green bird at the bottom left. The background is white with pink and blue musical notes and a brown branch.

ST MARK'S SONGBIRDS

CHILDREN'S CHOIR

Does your child love to sing?

Thursdays 4:30 - 5:15pm
St Mark's Church, Broomhill
Children aged 4 to 7 years old

For more information, email Eleanor:
music@stmarkssheffield.co.uk

Children's Choir

**Every
Thursday 4.30pm**

**New members
welcome!**

Thanks to
Pauline Miller, Gill Macgregor
& Fleur Bayley
for donating flowers
&
Mary-Jane Ryder, Jean Baxter
and Jennifer Hurrell
for arranging them
during October

