



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Giving*

Stewardship Sunday

Sunday 12 October
at 10.00 am

Gathering

Introit: **The Lord's Prayer**

Nikolai Rimsky-Korsakov (1844 - 1908)

Our Father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. Amen.

Please do not take photos or videos during the service.

Welcome

The President is Revd Shan Rush

The Deacon and Preacher is Revd Dr Beth Keith

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where prophets speak
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.

Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone,
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
all are welcome,
all are welcome,
all are welcome in this place.

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome,
all are welcome,
all are welcome in this place.

Marty Haugen (b. 1950) Tune: All are welcome⁸

Prayers of Approach

We gather in the name of God,
Maker, Redeemer, and Sustainer
of the Earth and all creatures! **Amen.**

**Blessed are you, Source of all things,
to you be praise and glory forever.**

**As your dawn renews
the face of the Earth
bringing light and life to all creation,
bring hope to your people.**

May we rejoice in this day you have made:

**Open our eyes to behold your presence
and strengthen our hands
to work for justice for all life,
that the world may rejoice together
and give you praise.**

(Adapted from Lancelot Andrewes, 1626)

Litany of Lament and Repentance

We sit or kneel

We confess our sin, and the sins of our society,
in the misuse of the world's resources.

Silence for preparation

Generous God,
we belong to a people who are full and satisfied,
but ignore the cries of the hungry.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are drawn by the temptations of consumerism,
but lose sight of our human value.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
We store up goods for ourselves
but others are in need.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

Generous God,
we are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.
**We enjoy the gifts of harvest,
but forget they are resources to be shared.**

May the God of love and power
forgive you and free you,
heal you and strengthen you
and give you the courage
to make a difference.

Amen

Hebridean Gloria *Barbara Rusbridge*

Organ

Congregation

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

Sing...

Organ *Congregation*

The musical score is written on three staves. The first staff is for the Organ, starting with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a melodic line with a half note, a quarter note, and a half note. The second staff is for the Congregation, indicated by a double bar line and a repeat sign. It contains a melodic line with a half note, a quarter note, and a half note. The third staff is for the Organ, continuing the melodic line. The lyrics are: 'Glo - ri - a, glo - ri - a, in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a in ex - cel - sis De - o'.

Glo - ri - a, glo - ri - a,
in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a
in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

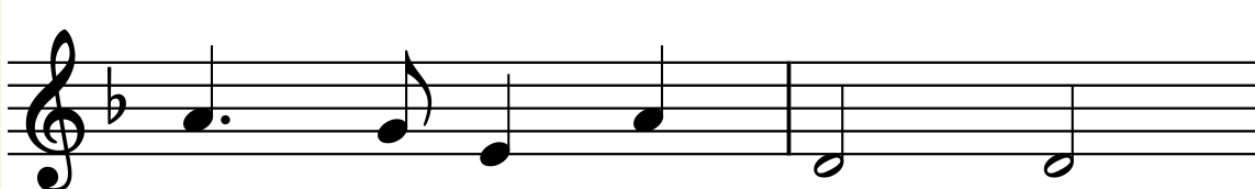
Sing...

Organ   *Congregation*

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ 

in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:

*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

Sing...

Organ *Congregation*

The musical score is written on three staves. The first staff is for the Organ, starting with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains a melodic line with a half note, a quarter note, and a half note. The second staff is for the Congregation, indicated by a double bar line and a repeat sign. It contains a melodic line with a half note, a quarter note, and a half note. The third staff is for the Organ, continuing the melodic line. The lyrics are written below the staves: 'Glo - ri - a, glo - ri - a, in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a in ex - cel - sis De - o'.

Glo - ri - a, glo - ri - a,
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in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

The Collect

Gracious God,
you call us to fullness of life:
free us from disbelief
and soothe our anxieties
with the liberating love of Jesus Christ.
Amen.

Common Worship (adapted)

Attending

We sit for our first reading
Jeremiah 29.1,4-7

Read by Frances Gray
Page 742 of the Old Testament, NRSV

At the end the reader says,
How is this God's word of life?

Gradual Hymn

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoners leap to lose their chains;
The weary find eternal rest,
And all the humble poor are blest.

To him shall endless prayer be made
and praises throng to crown his head;
his name like incense shall arise
with ev'ry morning sacrifice.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Text: Isaac Watts (1674 - 1748)

Music: melody from Thomas Williams's Psalmodia Evangelica (1789)

Tune: Truro

Gospel Luke 17.11-19

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Chant: Halle halle halle-lujah! (x3)
Hallelujah, hallelujah!

Hal-le, hal-le, hal - le - lu - jah Hal-le, hal-le, hal-

- le - lu - jah. Hal-le, hal-le, hal - le - lu -

jah, hal-le - lu-jah, hal - le - lu - jah

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 2/4 time. The melody is written in a treble clef. The lyrics are: 'Hal-le, hal-le, hal - le - lu - jah Hal-le, hal-le, hal- - le - lu - jah. Hal-le, hal-le, hal - le - lu - jah, hal-le - lu-jah, hal - le - lu - jah'. The music features various note values including eighth, quarter, and half notes, with some notes beamed together and others held over. There are repeat signs at the beginning and end of the piece.

Hal H Hopson (b. 1933)⁴

Sermon

Preacher: Revd Dr Beth Keith

Afterwards we share a time of quiet

Prayers of the People

led by Sandra Newton

Let us pray.

God of life and love:
Graciously hear us.

Living, suffering, loving, stewarding God,
**Hear us and help us
to care for your creation.
Amen.**

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

The one who longs to make us whole
is waiting to embrace
our broken lives, so we can know
the power of healing grace.

God's love surrounds our suffering,
and keeps us through the night;

God helps us bear our deep despair
till we see morning light.

The one who saves us from ourselves
is waiting to release
our hearts from chains of self-reproach
and failure to find peace.
When harmful habits leave us bruised,
distracted by inner pain,
God comes to us through trusted friends,
and helps us hope again.

The one who understands our need
accepts us as we are:
and, like a loved one, welcomes us
when we have wandered far.
God never says we come too late
to be forgiven, free,
but promises we can become
the self we're meant to be.

Edith Sinclair Downing (1922 - 2016)

Music: Thomas Tallis (1505 - 85)

Tune: Third Mode Melody

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

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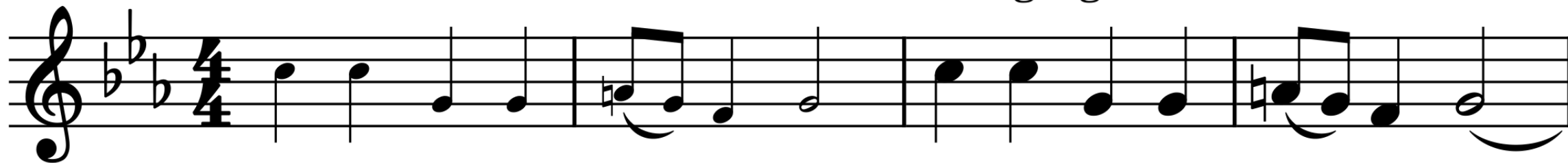
With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

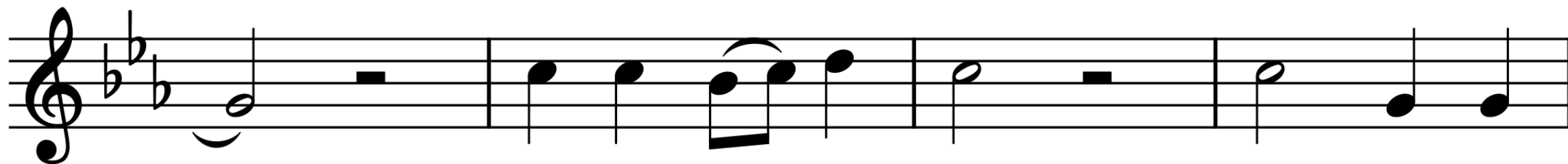
We sing the Iona Sanctus – following the Cantor's lead

Cantor

Congregation



Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



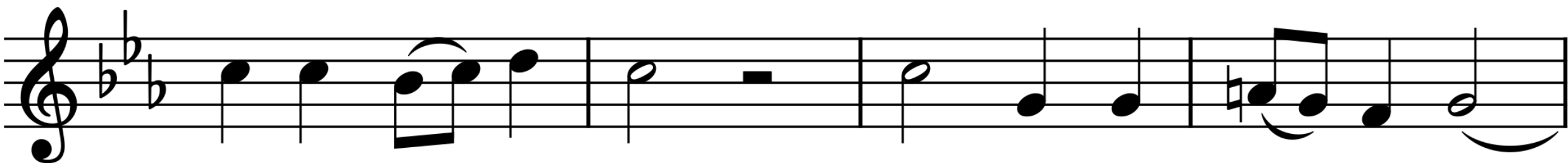
God of truth and love. Hea-ven and



earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



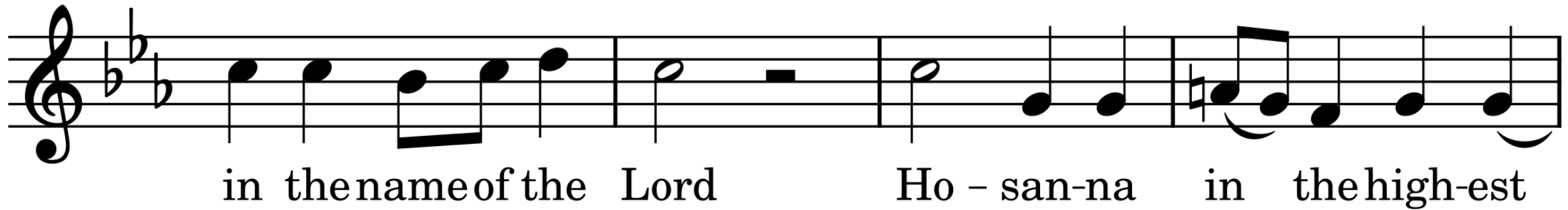
God of truth and love. Hea-ven and earth are full,



are full of your glo-ry



Bless - ed is the one who comes



in the name of the Lord Ho - san-na in the high-est



Ho-san-an in the high-est Ho-san-na in the



high - est Ho - san-na in the high - est

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

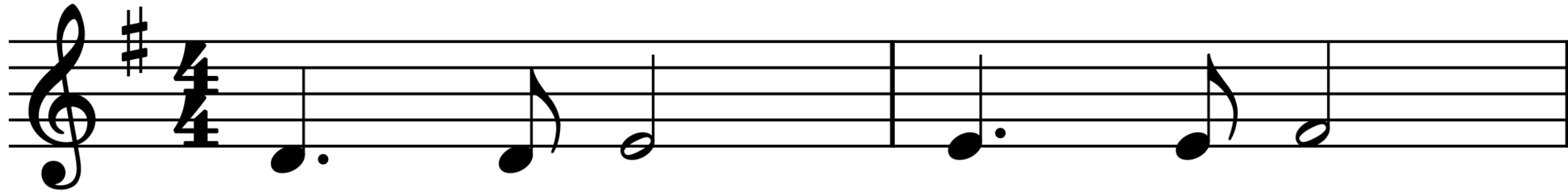
We remember, we receive.

In flesh and in spirit we are one body.

*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is gluten free flatbread.
Gluten free wafers are also available.*

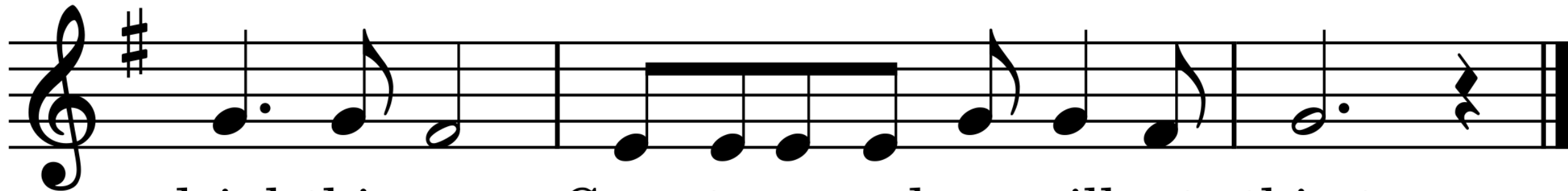
During Communion we sing the Taize chant Eat this Bread



Eat this bread, drink this cup,



come to me and never be hun - gry. Eat this bread,



drink this cup. Come to me and you will not thirst.

The choir sings **Beatus Vir**
by Claudio Monteverdi (1567 - 1643)

With interpretive dance by Jenny Hide.

Prayers of Commitment

**God of the harvest,
with joy we have offered thanks for your love
and shared in bread and wine.**

**By grace, plant within us a reverence
for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ,
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing of Civil Partnership

Philip & Mahmud

Blessing

May the peace of Christ
grow in your hearts and homes.
and the blessing of God,
Creator, Christ and Spirit of life,
be among you, and all whom you love,
now and always.

Amen.

Final Hymn

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness!

Great is thy faithfulness!

Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided -
great is thy faithfulness, Lord unto me!

Thomas Obadiah Chisholm (1866 - 1960)

Music: William Marion Runyan (1870 - 1957)

Tune: Great is Thy Faithfulness

Commission

(We turn to face the back of church)

Go in the light and peace of Christ.

Thanks be to God.

Voluntary

Praeambulum

Jakob Praetorius (1586 – 1651)

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.

Open Communion

An inclusive service
for LGBTQIA people

Meets once a month

Tonight at 4pm

with a cup of tea
before



THINKING FAITH

12 October 7pm



Faith encounters disability

Challenges and Insights

The Reverend Frances Young, OBE, FBA

Frances Young, the mother of Arthur, who was born with profound learning disabilities, taught Theology at the University of Birmingham. She is a retired Methodist minister, regularly leading worship in the churches of the Sheffield Circuit. She is the author of two books that tell Arthur's story and explore faith in relation to her family experience.



Children's Choir

**Restarts
Thursday 9th
October**



THE DIOCESE OF
SHEFFIELD

Lament and Hope

A space to lament and reflect on the damage we've done to creation, to explore hope and how we can make a difference.

18 October

10am- 4pm

**Rotherham
Minster**

Thanks to
Pauline Miller, Gill Macgregor
& Fleur Bayley
for donating flowers
&
Mary-Jane Ryder, Jean Baxter
and Jennifer Hurrell
for arranging them
during October

