



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Season of Creation*

Sunday 21 September
at 10.00 am

Gathering

Introit: Litany to the Holy Spirit

*In the hour of my distress, when temptations me oppress
And when I my sins confess, Sweet Spirit, comfort me!
When I lie within my bed, Sick in heart and sick in head
And with doubts discomfited, Sweet Spirit, comfort me!
When the house doth sigh and weep, and the world is drown'd in sleep,
Yet mine eyes the watch do keep, Sweet Spirit, comfort me!*

*Text: Robert Herrick (1591 - 1634),
Music: Peter Hurford (1930 - 2019)*

Please do not take photos or videos during the service.

Welcome

The President is Rev Dr Mark Newitt

The Deacon and preacher is Rev Dr Michael Bayley

Welcome and Singing Bowl

Followed by a period of quiet reflection

Opening Hymn

I come with joy, a child of God,
forgiven, loved and free;
the life of Jesus to recall
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.

The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

*Text: Brian Wren (b. 1936),
Music: Gordon Slater (1896 - 1979)
Tune: Saint Botolph*

Prayers of Approach

○ God, make speed to save us.

○ God, make haste to help us.

Send forth your Spirit,

Renew the face of the earth

The world groans, our climate is in crisis. In our actions and our failure to act, we sit or kneel to confess our sins:

**Loving God,
we confess that we have regarded
luxuries as needs;
we confess that we have too much
while others have insufficient.**

**We confess that we often spend our money
with little regard for the impact
of our spending on others
or on the environment.**

**We confess that our lifestyles
are causing changes in the global climate,
changes that poor people will suffer
from long before we do.**

Loving God,
convict us by your Spirit,
and then forgive us,
that we may live to show mercy,
do justice,
and walk humbly with you, our God;
in Jesus' name.
Amen.

Hebridean Gloria *Barbara Rusbridge*

Organ

Congregation

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ



in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo



Cantor:

*Peace on earth to all your people,
Lord God heavenly King
We worship you, almighty Father,
let our voices ring!*

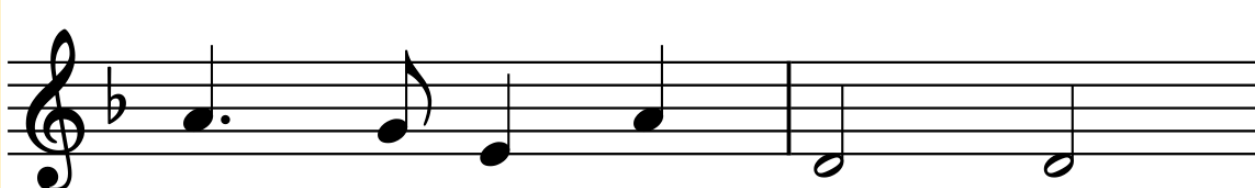
Sing...

Organ   *Congregation*

Glo - ri - a, glo - ri - a,

in ex - cel - sis, in ex - cel - sis. Glo - ra - a, glo - ri - a

Organ 



in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo



Cantor:

*Jesus, blessed lamb of God,
to you our voice we raise.
You take away our sins, O Lord,
receive our song of praise!*

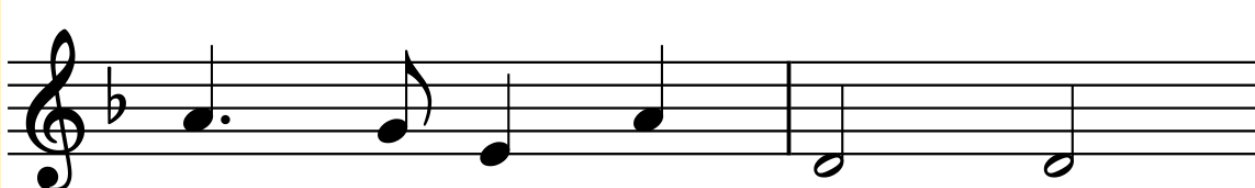
Sing...

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Organ 

in ex - cel - sis De - o



Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

Cantor:



*Holy Lord in highest heaven,
how our hearts rejoice.*

*In God the Father, Son and Spirit
so, with loudest voice,*

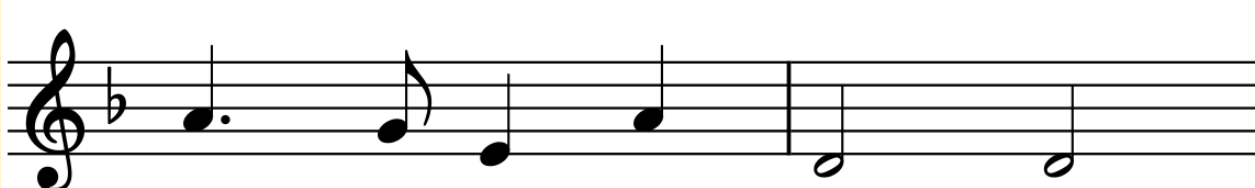
Sing...

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in ex - cel - sis De - o

Gloria, gloria, in excelsis, in excelsis
Gloria, gloria, in excelsis Deo

The Collect

God of unexpected judgement,
finding grace in the devious
and compromised:
free us from the certainty
of having you in our grip
that a better wealth may flow
through our open hands;
through Jesus Christ, the Currency of Life. **Amen.**

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us in the way of Christ,
whatever our age or experience.**

The love of God be with us all.

Amen

Attending

We sit for our first reading

First Reading: Amos 8.4-7

Read by Pat Hunt

Page 871 Old Testament NRSV

At the end the reader says,

How is this God's word of life?

Gradual Hymn

Let all the world in ev'ry corner sing,
"My God and King!"
The heav'ns are not too high,
God's praise may thither fly;
the earth is not too low,
God's praises there may grow.
Let all the world in ev'ry corner sing,
"My God and King!"

Let all the world in ev'ry corner sing,
"My God and King!"
The church with psalms must shout:
no door can keep them out.
But, more than all, the heart
must bear the longest part.
Let all the world in ev'ry corner sing,
"My God and King!"

*Text: George Herbert (1593 - 1633),
Music: Basil Harwood (1859 - 1949)
Tune: Luckington*

Gospel Luke 16. 1-13

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Chant: Halle halle halle-lujah! (x3)
Hallelujah, hallelujah!

Hal-le, hal-le, hal - le - lu - jah Hal-le, hal-le, hal-

- le - lu - jah. Hal-le, hal-le, hal - le - lu -

jah, hal-le - lu-jah, hal - le - lu - jah

Hal H Hopson (b. 1933)⁸

Sermon

Preacher Rev Dr Michael Bayley

Afterwards we share a time of quiet

Prayers of the People

led by Robyn Vesey

Let us pray.

God of life and love:

Graciously hear us.

Living, suffering, loving God,

**Hear us and help us
to care for your creation.**

Amen.

Greeting of Peace

Those who sow in peace
raise a harvest of righteousness.

The peace of the Lord be always with you.
And also with you.

We share a sign of Christ's peace with one another

Offertory Hymn

Take my life and let it be
consecrated, Lord, to thee.

Take my moments and my days;
let them flow in ceaseless praise.

Take my hands and let them move
at the impulse of thy love.

Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.

Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.

Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.

Take my heart, it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.

Take myself, and I will be
ever, only, all for thee.

Text: Frances Ridley Havergal (1836 - 1879),

Music: WA Mozart (1756 - 1791) adapted

Tune: Nottingham

Abiding

Preparation

Creator God, give us a heart for simple things;

Love and laughter,

Bread and wine,

Tales and dreams.

Fill our lives with green and growing hope,

Make us a people of justice

whose song is Alleluia

and whose name breathes love. Amen.

The Great Prayer of Thanksgiving

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Mysterious God,
we discern your wisdom
in the ordering of the universe
and the rhythm of the seasons;
in the purposefulness of creation
and the pattern of our days.

From the origins of our species,
you called us into covenant
to cultivate Paradise
and make manifest
the beauty of the earth.

When we made gods of ourselves
and abused our freedoms,
you inspired prophets and sages
to challenge our pretensions
and guide us in your ways.

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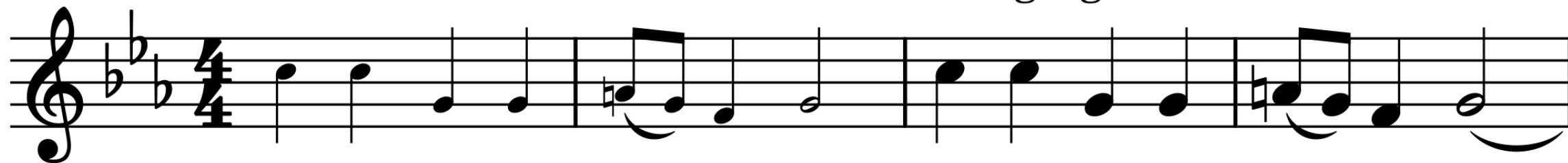
With unceasing kindness
you beckon us back to Eden
to discover our integrity
in communion with you
and all your creatures.

Therefore, with all who bear the breath of life
and animate your glory
we voice creation's praise.

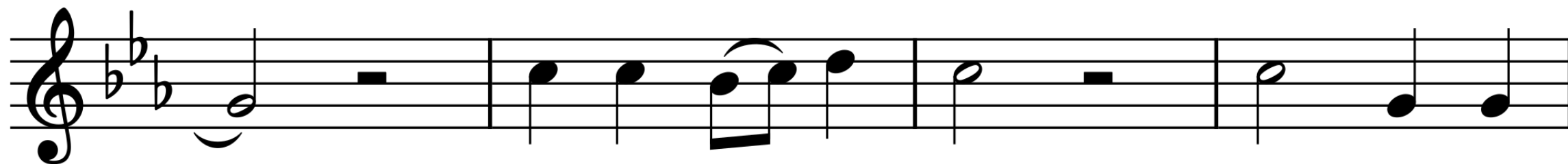
We sing the Iona Sanctus – following the Cantor's lead

Cantor

Congregation



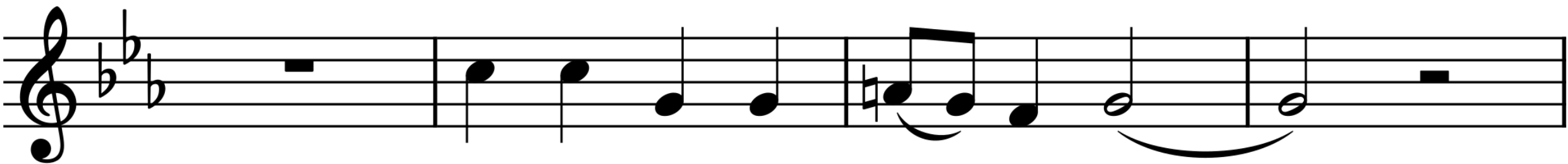
Ho-ly, ho-ly, ho-ly Lord Ho-ly, ho-ly, ho-ly Lord



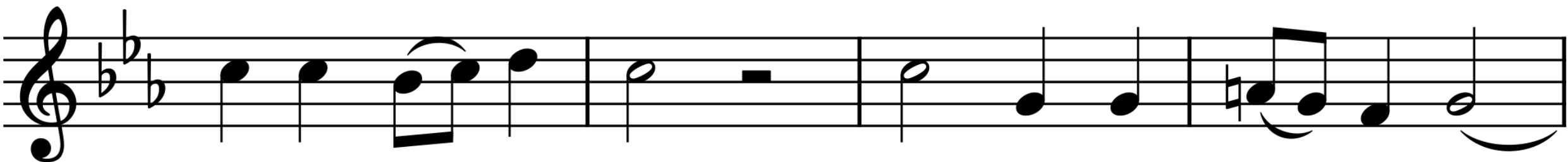
God of truth and love. Hea-ven and



earth are full, are full of your glo-ry.



Ho - ly, ho - ly, ho - ly Lord



God of truth and love.

Hea - ven and earth are full,



are full of your glo - ry

Bless - ed is the one who comes

in the name of the Lord Ho - san-na in the high-est

Ho-san-an in the high-est Ho-san-na in the

high - est Ho - san-na in the high - est

Especially, we praise you
for coming among us in Jesus,
who sowed seeds of faith
within yielding souls –
spreading forgiveness
across arid landscapes,
causing justice to blossom
where oppression thrived.

From a bountiful earth,
he prepared a banquet of blessing;
from a broken humanity,
he gathered a people to be blessed.

On the eve before he gave himself up,
Jesus anticipated the feast of your kingdom one final time.

Among companions,
taking bread,
he gave thanks,
broke it
and offered it to them, saying,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

Later, he took a cup of wine,
gave thanks,
and offered it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this as often as you drink it
in remembrance of me.

Come, Spirit of Jesus,
come, Breath of Life,
stir within us and rest upon this bread and wine
that, sharing in communion,
we may be united in Christ
and restored to covenant
with all who bear the image of their creator
and long for the day
when healing shall rise up with the dawn
and justice roll down like an ever-flowing stream. **Amen.**

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The bread is broken

We break this bread in solidarity
with the brokenness of the world.

**In solidarity we accompany one another
towards our recovery.**

We receive the gift of life

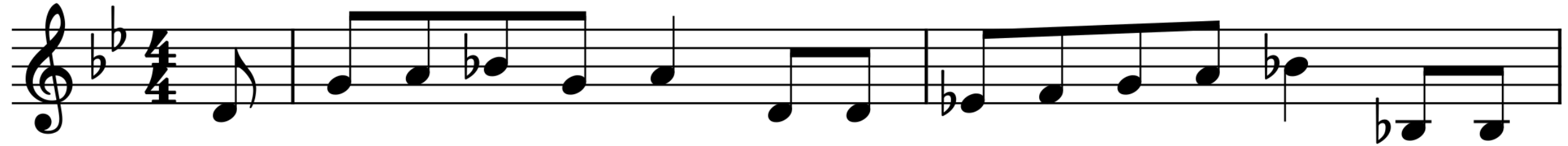
We remember, we receive.

In flesh and in spirit we are one body.

*All are welcome at the table,
to receive bread and wine or a blessing.
Please come forward with those around you.*

*The bread is gluten free soft pitta.
Gluten free wafers are also available.*

During Communion we sing A Blessing on our Gathering



A bless-ing on our gather - ing, a bless-ing on our gather - ing, a



bless-ing on our gather-ing, the har-vest of love's seeds. A bless-ing on our giv-ing, a



bless-ing on our giv - ing, a bless-ing on our giv - ing, born of fear-less strength.

Text: Steven Shakespeare, Music: Andrew Sanderson

The choir sings the Anthem accompanied by Lily on the saxophone:
Ubi Caritas

Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one another. Where charity and love are, God is there.

Ola Gjeilo (b. 1975)

Prayers of Commitment

Gracious God,
we thank you for inviting us
to share the hospitality of your table
and to enjoy the blessings of a bountiful world.
Call forth in us the same generosity
that we find in you
and strengthen our desire
to be wise stewards of a vulnerable earth;
in Jesus' name. **Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing

May God bless us with strength to seek justice. **Amen.**

May God bless us with wisdom to care for the earth. **Amen.**

May God bless us with compassion to embrace those in need.

Amen.

And the blessing of God, Creator, Christ and Spirit of life,
be among you, and all whom you love,
both living and departed, now and always. **Amen.**

Final Hymn

Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom the world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next .

All praise and thanks to God
the Father now be given,
the Son and him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

Text: Martin Rinkart (1586 - 1649)
translated by Catherine Winkworth (1827 - 1878),
Music: Johann Crüger (1598 - 1662)
Tune: Nun Danket

Commission

Go in the light and peace of Christ.
Thanks be to God.

Voluntary

Menuet from Suite Gothique

Boellman (1862 – 97)

Friendship Time

Refreshments are served at the end of the service.

Please stay if you can.

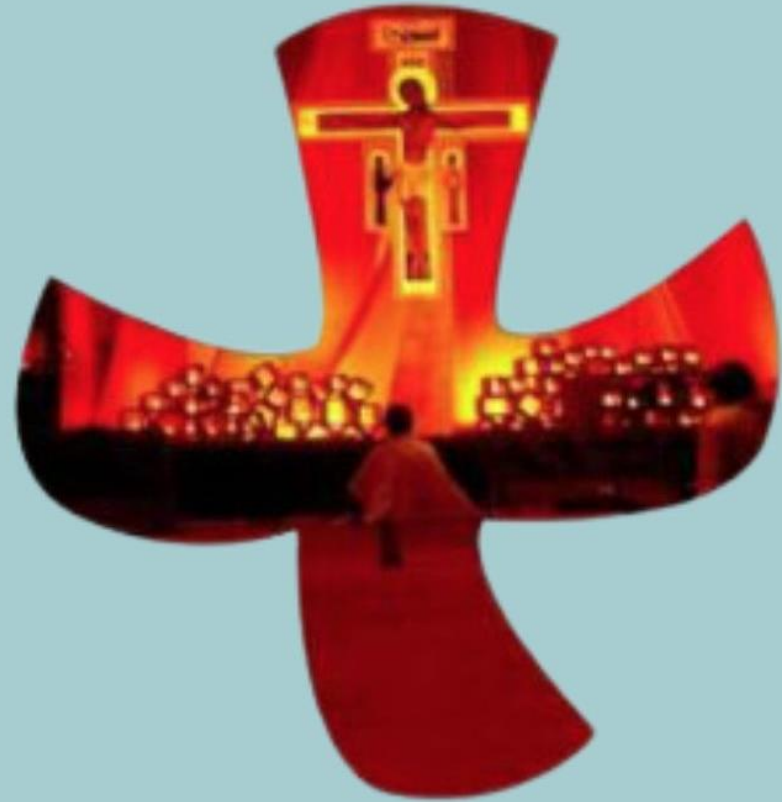
For those on Zoom, we hold a breakout group after the voluntary.

All are welcome.

**NIGHT SERVICE
TONIGHT AT 7PM**

Taizé Prayer

*A service of singing, prayer,
and silence, using the pattern
and style of worship practised
at the Taizé Community.*





PHASE
WORLDWIDE

CONCERT FOR NEPAL

No Tickets required!

Sheffield Sinfonietta

Directed by
Gordon Rusbridge
from the Harpsicord

Retiring collection
For Phase

Friday 26th September 2025

8.00 pm

St Marks Church, Broomhill, S10 2SE

Sheffield 10k Road Closures

The Sheffield 10K is scheduled for
Sunday, September 28
and will lead to road closures
that could affect your journey to St Mark's.

Do check before you set off

THINKING FAITH

12 October 7pm



Faith encounters disability
Challenges and Insights

The Reverend Frances Young, OBE, FBA

Frances Young, the mother of Arthur, who was born with profound learning disabilities, taught Theology at the University of Birmingham. She is a retired Methodist minister, regularly leading worship in the churches of the Sheffield Circuit. She is the author of two books that tell Arthur's story and explore faith in relation to her family experience.

Thanks to
David Godden
Mike Willis, Pat Hunt &
Rachel Pilkington,
for donating flowers
&
Rachel Pilkington
& Sue Godley
for arranging them during
September

