

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
for Ordinary Time

Sunday 24 August 2025
at 10.00 am

Welcome

The President today is: Revd Dr Michael Bayley

The Deacon and Preacher is: Anne Padget - Reader

Introit: Procession by June Dixon

Welcome

Followed by a period of quiet reflection (NB no singing bowl)

Please do not take photos or videos during the service.

Opening Hymn

Dear Lord and Father of mankind,
forgive our foolish ways!

Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper rev'rence praise,
in deeper rev'rence praise

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm!
O still small voice of calm!

Text: John Greenleaf Whittier (1807 - 1892)

Music: CHH Parry (1848 - 1918)

Tune: Repton

Prayers of Approach

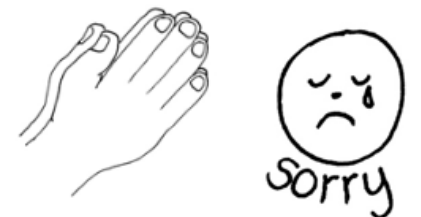
May God be with you **And also with you.**

**Ever-loving God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Prayers of Penitence and Renewal

We sit or kneel

**Eternal God, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.**



**Prayers of
Approach &
Penitence**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria (sing 4 times)

Lau-da-te Do-mi-num. Lau-da-te Do-mi-num

om-nes gen-tes, Al-le-lu-ia.

Al-le-lu-ia

Jacques Berthier (1923 - 1994)

The Collect

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord. **Amen.**

Common Worship

Attending

First Reading: Hebrews 12. 18 - end

Page 224, NRSVA

Read by Robin Saunders

At the end the reader says,

Let us listen for the Word of God.

Gradual Hymn

God beyond our dreams,
you have stirred in us a memory;
you have placed your powerful spirit
in the hearts of humankind.

All around us we have known you,
all creation lives to hold you,
in our living and our dying
we are bringing you to birth.

God, beyond all words,
all creation tells your story;
you have shaken with our laughter,
you have trembled with our tears.

All around us we have known you,
all creation lives to hold you,
in our living and our dying
we are bringing you to birth.

God beyond all time,
you are labouring within us;
we are moving, we are changing
in your spirit ever new.

All around us we have known you,
all creation lives to hold you,
in our living and our dying
we are bringing you to birth.

God of tender care,
you have cradled us in goodness,
you have mothered us in wholeness,
you have loved us into birth.

All around us we have known you,
all creation lives to hold you,
in our living and our dying
we are bringing you to birth.

Bernadette Farrell (b. 1957)
Tune: God Beyond all Names

Gospel Luke 13.10-17

Hear the Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you O Christ.

Sermon

Preacher Anne Padget - Reader

The sermon is followed by quiet reflection

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God:
Father, Son and Holy Spirit.
Amen.**

Prayers of the People

Led by Philip Booth

Let us pray

Your kingdom come:

Your will be done.

God of justice, truth and love:

Inspire us with your spirit

to let your kingdom come. Amen.

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

*We offer one another a sign of peace,
in the building and on Zoom*

Offertory Hymn

For everyone born a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

and God will delight
when we are creators of justice and joy:
yes, God will delight when we are creators of justice,
justice and joy!

Regardless of gender, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
Regardless of gender, a system that's fair,

and God will delight
when we are creators of justice and joy:
yes, God will delight when we are creators of justice,
justice and joy!

For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong,

and God will delight
when we are creators of justice and joy:
yes, God will delight when we are creators of justice,
justice and joy!

For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,
and God will delight
when we are creators of justice and joy:
yes, God will delight when we are creators of justice,
justice and joy!

Text: Shirely Irena Murray (b. 1931)

Music: Lori True (b. 1961) Tune: A place at the table

Abiding

Preparation

Blessed are you, Lord God of all creation:
through your goodness
we have this bread and wine to set before you,
which earth has given and human hands have made.
They will become for us
the bread of life and cup of salvation.
Blessed be God for ever.

The Eucharistic Prayer

Let us pray

We sit

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and language,
that with angels and archangels
and all the powers of heaven
we may find a way to praise you:

**Holy, holy, holy Lord
God of truth and love;
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, John, Mark and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Common Worship, Prayer G

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

The bread is broken

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share
in one bread.**

Words of invitation follow

God's holy gifts

for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

All are welcome at the altar rail,

to receive bread and wine, or a blessing.

Prayer of Commitment

Let us pray

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living,
he declared your love, gave us grace,
and opened the gate of glory...**

**May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Announcements

*The **NOTICES** section on our website is updated weekly*

To support our ministry and outreach financially please use the card reader or visit the website for more options.

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

*Text: William Williams (1717 - 1791)
trans. Peter Williams (1727 - 1796) and others,
Music: John Hughes (1873 - 1932) Tune: Cwm Rhondda*

Commission

Please turn to face the back of church

Go in peace
to love and serve the Lord.

**In the name of Christ,
Amen**

Voluntary

Paeon by John Marsh

With thanks to Julian Gunn for playing the organ today

Friendship Time

Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we offer breakout rooms so you can chat to others.

No Night Service Tonight!

Night Service Sunday 31 August

Healing and Wholeness
with Jo Musker-Sherwood

A gentle space to tend to some of the
personal and political griefs that many
of us are with at the moment.

Outside on The Green



USPG

**Carol Miller,
from USPG
will be preaching.**

**Sunday 7
September
10am
followed by
lunch**

THINKING FAITH

7 September 7pm

Please note that this is the **FIRST** Sunday in September!

The Future of Church-State Relations Dr Jonathan Chaplin



The Church of England is the Established Church in this country, with the monarch serving as its titular head. This unique position comes with privileges, expectations and responsibilities extending well beyond those who identify as 'CofE.' What are those privileges, expectations and responsibilities? Are they still justifiable within an increasingly multi-cultural, secular society? And what are the alternatives – how might the Church of England and the state relate in the future?



7:30PM | 9 SEP

ST MARK'S CHILDREN'S CHOIR

FUNDRAISING

QUIZ NIGHT

SUGGESTED DONATION: £8/PERSON

@ STEEL CAULDRON
TEA ROOM & TAVERN
3 SPOONER ROAD, BROOMHILL

GATHER YOUR TEAMS & BOOK YOUR PLACES ASAP!...



Coming to St Marks **'JUST' ECONOMICS?** with Ann Pettifor

Political Economist

Morning of Saturday 20 September 2025



Ann will offer critical analysis of prevailing governmental strategies before outlining an alternative ethically driven, environmentally-responsible approach in which economics serves the common good.

Booking now open via Eventbrite! Donations invited

Thanks to
Maureen Whitebrook,
Stuart Bennett, Lenni Oglesby, Peter
Ryder, Shelagh Marston
& Cicely Chibnall
for donating flowers,
and
Rachel Pilkington, Jennifer Hurrell,
Trisha Morgan, Nary Lavender &
Briony Taylor
for arranging them during August.

