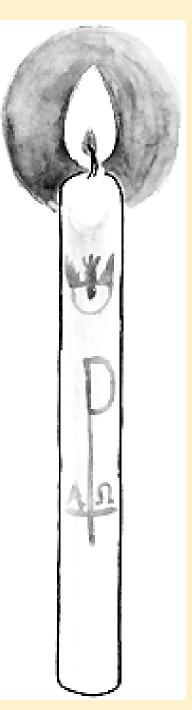
Welcome to the Parish Church of St Mark Serving the people of Broomhill & Broomhall Living Thinking Loving Faith

The Parish Eucharist with thanksgiving for Annabelle O'Neill for Ordinary Time

> Sunday 20 July 2025 at 10.00 am



# Gathering

#### Introit: A Gaelic Blessing

Deep peace of the running wave to you, deep peace of the flowing air to you, deep peace of the quiet earth to you, deep peace of the shining stars to you, deep peace of the gentle night to you, moon and stars pour their healing light on you, deep peace of Christ the light of the world to you, deep peace of Christ to you. John Rutter (b. 1945)

Please do not take photos or videos during the service.

# Welcome

#### The President today is Revd Dr Beth Keith The Deacon and Preacher is Revd Dr Michael Bayley

#### Welcome

Followed by a period of quiet reflection (NB No singing bowl)

# **Opening Hymn**

- Let us build a house where love can dwell and all can safely live,
- a place where saints and children tell
- how hearts learn to forgive.
- Built of hopes and dreams and visions,
- rock of faith and vault of grace;
- here the love of Christ shall end divisions:
- all are welcome, all are welcome,
- all are welcome in this place.

Let us build a house where prophets speak and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: all are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat: a banquet hall on holy ground, where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that frees us: all are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone, to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger:

- all are welcome, all are welcome,
- all are welcome in this place.

Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: all are welcome, all are welcome, all are welcome in this place.

Marty Haugen (b. 1950), Tune: All are welcome.

# Prayers of Approach

We gather in the name of God, Maker, Redeemer, and Sustainer of the Earth and all creatures! **Amen.** 

Blessed are you, Source of all things, to you be praise and glory forever. As your dawn renews the face of the Earth bringing light and life to all creation, bring hope to your people. May we rejoice in this day you have made:

Open our eyes to behold your presence and strengthen our hands to work for justice for all life, that the world may rejoice together and give you praise.

(Adapted from Lancelot Andrewes, 1626)

# Introducing Annabelle

- Do you receive Annabelle as a gift from God? We do.
- Do you wish to give thanks to God and seek God's blessing for her life and wellbeing? We do.

The minister asks What name have you given this child? Her name is Annabelle

#### The minister says:

As Jesus took children in his arms and blessed them, so now we ask God's blessing on Annabelle.

God of love and life, we praise you for her birth; surround her with your blessings that she may know your love, be protected from all that threatens to harm her, and know your goodness all her days.

#### The Decision

We all wander far from God and lose our way:

Jesus comes to find us and welcomes us home. In baptism we respond to God's call.

Therefore I ask you, Annabelle's parents and godparents:

Do you turn away from sin? **I do.** 

#### Do you reject evil? I do.

Do you turn to Christ as Saviour? I do.

Do you trust in Christ as Lord? I do. The minister asks parents and Godparents.

Will you care for Annabelle, nurture and befriend her, listen to and play with her, keep her safe, and share your heart with her? With the help of God, I will. Will you help Annabelle, by your example and your teaching, to be honest and responsible, and to help others? With the help of God, I will. Let us affirm together our faith

We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.

#### Prayer over the Water

# Praise God who made heaven and earth Who is faithful for ever.

Let us give thanks to our gracious God It is right to give thanks and praise God of abundant Life, we thank you for the gift of water to cleanse us and revive us.

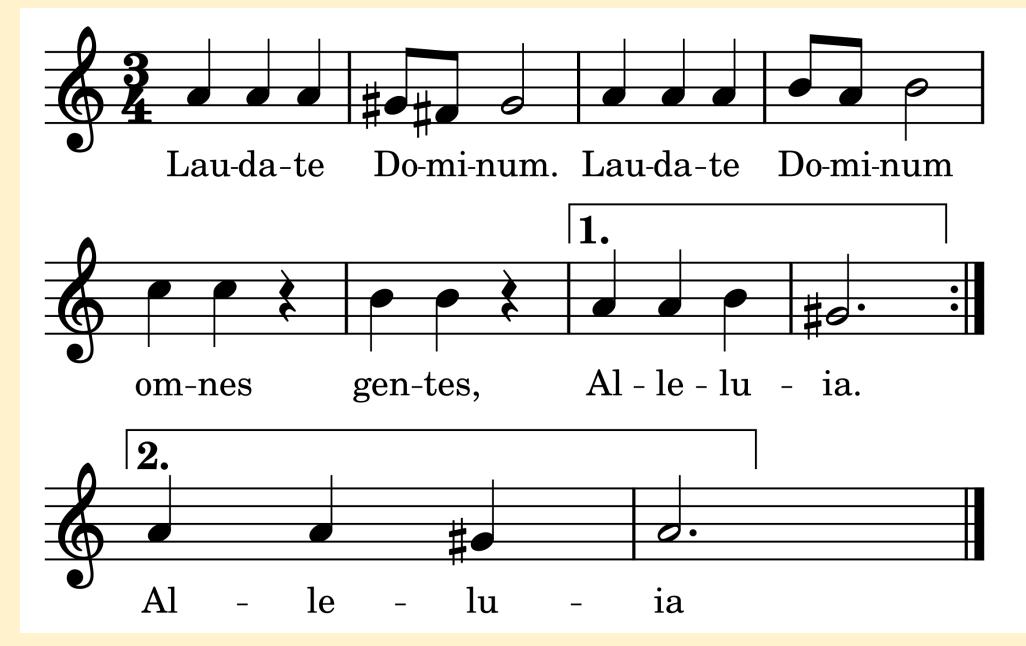
We thank you that through the waters of the Red Sea you led your people out of slavery to freedom. We thank you that in the waters of the Jordan you anointed Jesus with the Spirit of Life that not even death's Abyss was able to overwhelm.

Anoint this water, we pray, with your life-giving Spirit, that it may revive your people and restore your image in each of us. **Amen.** 

#### Welcome

There is one God, one faith, one baptism Annabelle, by one Spirit we are all baptized into one body.

We welcome you in the fellowship of faith; we are children of the same loving God; we welcome you.



Laudate Dominum, Laudate Dominum, Omnes Gentes, Alleluia x<sup>25</sup>4

# The Collect

Heavenly God, by the power of your Holy Spirit you give to your faithful people new life in the water of baptism. Guide and strengthen us by the same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son, Jesus Christ. Amen.

Journeying Together in Faith

As we prepare to explore God's word, let us pray together:

May God guide each of us in the way of Christ, whatever our age or experience. The love of God be with us all. Amen

# Attending

# First Reading: Genesis 18.1-10a Page 14, Old Testament NRSVA, read by Robin Saunders

At the end the reader says, Let us listen for the Word of God.

# Gradual Hymn

O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart.

There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise. Jesus, confirm my heart's desire to work and speak and think for thee; still let me guard the holy fire

and still stir up the gift in me.

Ready for all thy perfect will, my acts of faith and love repeat, till death thy endless mercies seal, and make the sacrifice complete.

> Text: Charles Wesley (1707 - 1788) based on Leviticus 6:13, Music: Samuel Sebastian Wesley (1810 - 1876) Tune: Hereford

# Gospel Luke 10.38-end Hear the Gospel of our Lord Jesus Christ according to Luke. Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord. **Praise to you O Christ.** 

#### Sermon

#### Revd Dr Michael Bayley

#### The sermon is followed by quiet reflection



#### Affirmation of Faith

Let us declare our faith in God. We believe in God the Father, from whom every family in heaven and earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

#### We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen. Prayers of the People Led by Philip Booth

Let us pray

Your kingdom come: Your will be done.

God of justice, truth and love: Inspire us with your spirit to let your kingdom come. Amen.

### The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you. **And also with you.** 

We offer one another a sign of peace, in the building and on Zoom

# Offertory Hymn

Be still, for the presence of the Lord, the Holy One is here; Come bow before him now with reverence and fear. In him no sin is found, we stand on holy ground; Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around; He burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place; He comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him; Be still, for the power of the Lord is moving in this place.

Text: David Evans (b. 1957), Music: David Evans (b. 1957),

arr. Norman Warren (b. 1934) Tune: Be Still for the Presence of the Lord

# Abiding

Preparation

Blessed are you, Lord God of all creation: through your goodness we have this bread and wine to set before you, which earth has given and human hands have made. They will become for us the bread of life and cup of salvation. **Blessed be God for ever.** 

### The Eucharistic Prayer

Let us pray

We sit

#### May God be with you. And also with you.

Lift up your hearts. We lift them to God.

Let us give thanks to our gracious God. It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and language, that with angels and archangels and all the powers of heaven we may find a way to praise you:

Holy, holy, holy Lord **God of truth and love;** heaven and earth are full of your glory. Hosanna in the highest. **Blessed** is he who comes in the name of the Lord. Hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life: When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Mary, John, Mark and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: **Blessing and honour and glory and power** be yours for ever and ever. Common Worship, Prayer G 54 Amen.

## Lord's Prayer & Communion

#### **OUR FATHER** in heaven,

- hallowed be your name,
- your kingdom come, your will be done,
- on earth as in heaven.
- Give us today our daily bread.
- Forgive us our sins as we forgive those who sin against us.
- Lead us not into temptation
- but deliver us from evil.
- For the kingdom, the power,
- and the glory are yours, now and for ever. Amen.

The bread is broken

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread. Words of invitation follow

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

All are welcome at the altar rail, to receive bread and wine, or a blessing.

#### During Communion the choir will sing the anthem

## We shall walk through the valley of peace We shall walk in peace,

- we shall walk through the valley in peace,
- if Jesus himself shall be our leader.
- Lord, we shall walk in peace.
- There will be no trials there, if Jesus shall be our leader.
- Lord, we shall walk in peace.

Undine Smith Moore (1904 - 1989)

### Prayer of Commitment

Let us pray

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory...

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

#### Announcements

#### The **NOTICES** section on our website is updated weekly

To support our ministry and outreach financially please use the card reader or visit the website for more options.

#### Blessing The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

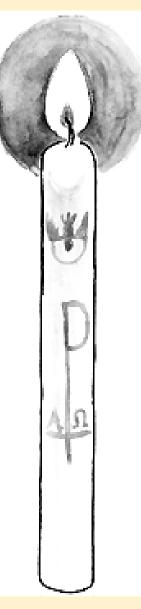
# Final Hymn

O praise ye the Lord! praise him in the height, Rejoice in his word, ye angels of light; Ye heavens adore him by whom ye were made, And worship before him, in brightness arrayed. O praise ye the Lord! praise him upon earth in tuneful accord, all you of new birth; praise him who hath brought you his grace from above, praise him who hath taught you to sing of his love. O praise ye the Lord! all things that give sound; each jubilant chord re-echo around; loud organs his glory forth tell in deep tone, and sweet harp the story of what he hath done. O praise ye the Lord! thanksgiving and song to him be outpoured all ages along; for love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

> Text: Henry Williams Baker (1821 - 1877), Music: CHH Parry (1848 - 1918) Tune: Laudate Dominum 66

# The Gift of Light

Jesus said, 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life. Receive the light of Christ; walk in this light all the days of your life. May God kindle in us the flame of faith the fire of love and the torch of truth. Amen. May the light of Christ shine in our hearts, in our families and throughout the world.





#### Go in the light and peace of Christ.

#### Thanks be to God.Amen.

# Voluntary

# Heut' triumphieret Gottes Sohn BWV 630

J S Bach (1685 - 1750)

# Friendship Time

Refreshments are served at the end of the service, please stay if you can. For those on Zoom, we offer breakout rooms so you can chat to others.

# Taizé Summer BBQ Today at 5pm

BBQ followed by Taizé on The Green at 7pm.

Salad and bread provided, please bring things to put on the BBQ (meat and meat free BBQ)



#### 7:30PM | 9 SEP ST MARK'S CHILDREN'S CHOIR

# FUNDRAISING OUZINGESTED DONATION: £8/PERSON

@ STEEL CAULDRON
TEA ROOM & TAVERN
3 SPOONER ROAD, BROOMHILL

GATHER YOUR TEAMS & BOOK YOUR PLACES ASAP!...



#### Coming to St Marks 'JUST' ECONOMICS? with Ann Pettifor Political Economist Morning of Saturday 20 September 2025



Ann will offer critical analysis of prevailing governmental strategies before outlining an alternative ethically driven, environmentally-responsible approach in which economics serves the common good.

Booking now open via Eventbrite! Donations invited

Thanks to Briony Tayler, Maureen Bowness, Renate Smith, James Oliver & Jean Baxter for donating flowers, and Briony Tayler, Jean Baxter, & Sue Godley for arranging them during July.



# Friendship Time Refreshments are served at the end of the service, please stay if you can. For those on Zoom, we offer breakout rooms so you can chat to others.