

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist*  
*Trinity Season (I)*

Sunday 6 July  
at 10.00 am



# Gathering

Introit: **Oculi Omnium**

Charles Wood (1866 - 1926)

*Oculi omnium in te sperant Domine: et tu das escam illorum in tempore opportuno. Gloria tibi Domine, Amen.*

*Trans: The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season. Glory to you O Lord. Amen.*

# Welcome

The President is Revd. Shan Rush

The Deacon is Jonathan Williamson

The Preacher is Revd. Shan Rush

Welcome

*Followed by singing bowl and a period of quiet reflection*

# Opening Hymn

Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,  
spirits oppressed by pleasure, wealth and care:  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,  
loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without you:  
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us -  
self on the cross and Christ upon the throne,  
past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

*Text: Timothy Dudley-Smith (b. 1926),  
Music: Michael Baughen (b. 1930),  
arr. David Iliff (1939 - 2024)*



# Prayers of Approach

We come from scattered lives to meet with God.  
Let us recognise God's presence with us.

*Silence*

As God's people we have gathered:  
**let us worship God together.**

# Prayers of Penitence and Renewal

*We sit or kneel to pray:*

We come seeking forgiveness  
for all we have failed to be and do  
as members of Christ's body.

*Silence for personal reflection*

Loving God,  
you are the never-ceasing open gift of love;  
that we turn in upon ourselves.

God have mercy

**God have mercy.**

You live beyond all centres of power;  
but we enclose your grace.

Christ have mercy

**Christ have mercy.**

You rejoice in a multitude of names;  
but we try to pin you down  
God have mercy  
**God have mercy.**

God forgives us; be at peace.  
Christ our resurrection,  
offers freedom and life,  
reconciliation for the whole human race.  
Amen.

# Peruvian Gloria

GLORY TO GOD, glory to God, glory in the Highest.

**Glory to God, glory to God, glory in the Highest.**

To God be glory forever.

**To God be glory forever.**

Alleluia! Amen.

**Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.**

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the spirit...

*Traditional Peruvian (collected by John Ballantine, b. 1945)*

# The Collect

God, you are working still,  
breaking down and building up;  
open our eyes to discern your hands  
so that we may take our place  
as labourers together with you.  
Hear this prayer for your love's sake. **Amen**

*New Zealand Prayer Book*

# Journeying Together in Faith

As we prepare to explore God's word, we pray together:

**May God guide each of us  
in the way of Christ,  
whatever our age or experience.  
The love of God be with us all. Amen**

We sit as the children go into their groups  
and we prepare for our first reading.

# Attending

First Reading: An extract from Winnie-the Pooh by A.A Milne

*Read by Mike Hunt*

*At the end the reader says,*

How is this relevant to God's word of life today?



# Gradual Hymn

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwellings of the just;  
deliv'rance he affords to all  
who on his succour trust.

O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care

To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory as it was, is now,  
and shall be evermore.

*Text: Psalm 34 (Tate and Brady metrical version)*

*Music: George Thomas Smart (1776 - 1867)*

*Tune: Wiltshire*

# Gospel Luke 10.1-11, 16-20

Glory to the giver of life, glory to the bearer of pain,  
glory to the Spirit of peace, who was, and is, and is to come.

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.

**Praise to you O Christ.**

# Sermon

Revd. Shan Rush

*The sermon is followed by quiet reflection*



# Affirmation of Faith

Let us give voice to our convictions  
and substance to our hopes.

We live by faith;  
**in the love of God, embodied in Jesus the Christ.**

We live in hope;  
**which does not disappoint, but brings love to life.**

We live in the power of the Spirit;  
**transforming our lives and the whole of creation.**

**Amen. So be it.**

*John Schofield*

# Prayers of the People *led by John Schofield*

Let us pray.

For your love and goodness:  
**We give you thanks, O God.**

God of grace:  
**You hear our prayer. Amen.**

# A Song of Peace

The peace of the earth be with you,  
the peace of the heavens too;  
the peace of the rivers be with you,  
the peace of the oceans too.  
Deep peace falling over you.  
God's peace growing in you.

*We stand*

*Christine Carson, arr. John Bell; Tune: La paz de la tierra*

The peace of the Lord be always with you.  
**And also with you.**

# Offertory Hymn

O worship the Lord in the beauty of holiness!  
bow down before him, his glory proclaim;  
with gold of obedience and incense of lowliness,  
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows and answer thy prayerfulness,  
guiding thy steps as my best for thee be.

Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!  
bow down before him, his glory proclaim;  
with gold of obedience and incense of lowliness,  
kneel and adore him, the Lord is his name!

*Text: John Samuel Bewley Monsell (1811 - 1875)*  
*Music: melody from the Rheinhardt MS, Uttingen (1754)*  
*Tune: Was Lebet*



# Abiding

## Preparation

We come to remember:  
the hands that touched the untouchables;  
the feet that got dusty along city streets;  
the arms that welcomed the stranger;  
the eyes that blazed against injustice  
and saw the potential in everyone;  
the lips that wove stories and painted pictures  
of a new community and a better world.

**This blessed body  
that was broken, abused and rejected,  
we come to remember,  
for we are called to be the body of Christ.**

# The Great Prayer of Thanksgiving

Let us pray.

*Please sit.*

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

Ground of Being, great I Am,  
your breath sweeps through the universe,  
bringing life to life;  
we praise you for your energy  
and your intention for all creation.  
In Jesus you displayed your love,  
made known your wisdom,  
and called us to yourself.  
You wait and weep and sorrow  
as we prefer self-interest over all that is good:  
for us, for others and for our world.

Yet reaching out with open arms  
you draw us to yourself,  
revealing the strength of love  
where we see only weakness.

And so with all who,  
through time, in our time and for all time,  
rejoice in your being;  
with St Mark, St John, St Mary and all the saints  
we join our voices  
in a song of endless praise singing:

*We sing the  
Argentinian  
Sanctus*



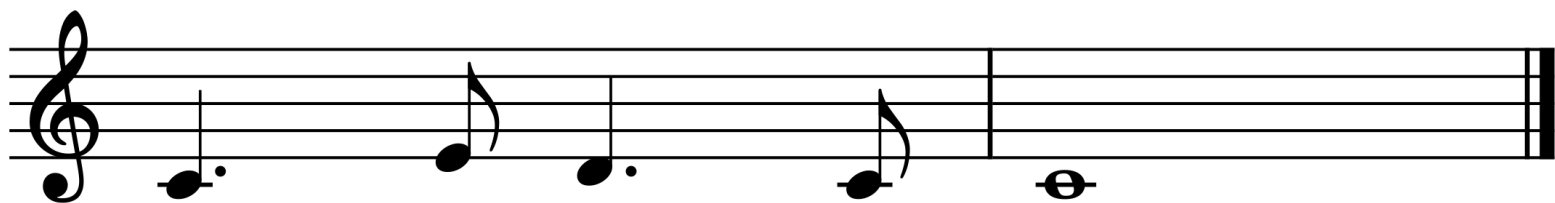
Ho - ly, ho - ly, ho - ly, my



heart, my heart a - dores you. My



heart is glad to say the words,



you are ho - ly Lord.

*by Iona  
Community*

Blessed is Jesus, the Bread of Life:  
on the night when he was betrayed  
he took a loaf of bread,  
and when he had given thanks,  
he broke it and said,  
This is my body which is given for you.  
Do this in remembrance of me.

In the same way he took the cup also,  
after supper, saying,  
This cup is the new covenant in my blood.  
Do this, as often as you drink it, in remembrance of me.

Blessed is Jesus, the Bread of Life:  
**Dying you destroyed death;**  
**Rising you restored life;**  
**Come to us, Lord Jesus.**



Be with us now,  
breathe your Spirit into this bread and wine  
and into our lives,  
that we may grow in Christ,  
and be the breath of love  
in our being and becoming.

Calling us to Christlike living,  
fulfil in us all that you intend,  
as in our lives, and in community with Christ,  
we worship you,  
source and ground and purpose of our being,  
now and throughout all ages. **Amen.**

*John Schofield*

# Lord's Prayer & Communion

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever.**

**Amen.**

*The bread is broken*

This broken bread we share is the body of Christ;  
**a sign of all that we live and risk together  
as the community of Christ.**

This cup contains  
the wine of the kingdom of God  
**a sign of God's undertaking  
for the Life of the world.**

*Words of invitation follow*

Come God's people,  
come and share in Christ's kingdom.

*All are welcome at the table,  
to receive bread and wine, or a blessing.  
Please come forward with those around you.*

*During Communion we sing :*



Be - hold, be - hold I make all things new, be -  
-gin-ning with you and start-ing from to - day. Be-hold, be-hold, I  
make all things new, my pro-mise is true, for I am Christ the way.

The choir sing 'Hear my prayer' Felix Mendelssohn (1809 - 47)

*Hear my prayer, O God, incline Thine ear! Thyself from my petition  
do not hide! Take heed to me! Hear how in prayer I mourn to  
Thee! Without Thee all is dark, I have no guide. The enemy  
shouteth, The godless come fast! Iniquity, hatred upon me they  
cast! The wicked oppress me, Ah, where shall I fly? Perplexed and  
bewildered, O God, hear my cry! My heart is sorely pained within  
my breast, My soul with deathly terror is oppressed; Trembling and  
fearfulness upon me fall, With horror overwhelmed, Lord, hear me  
call! O for the wings of a dove! Far away would I rove! In the  
wilderness build me a nest, And remain there for ever at rest.*

# Prayers of Commitment

**Living One, we offer you our lives this day.  
Accept us as we are,  
with all our stumbling and all our courage.  
Strengthen our faith  
and in the power of the Spirit  
enable us to be a sign  
of your presence in the world,  
through Jesus Christ our Lord.  
Amen.**



# Notices

*We hope you will be able to stay  
for refreshments after the service.*

*To support the ministry of this church  
please use the card-reader at the back of church  
or visit the website.*

*Thank you.*

# Blessing

The blessing of God,  
Ground of Being,  
Bread of Life  
and Spirit of Peace  
rest upon you and all whom you love,  
both living and departed,  
now and always.  
**Amen.**

# Final Hymn

Sent by the Lord am I;  
my hands are ready now  
to make the earth the place  
in which the kingdom comes.

Sent by the Lord am I;  
my hands are ready now  
to make the earth the place  
in which the kingdom comes.

The angels cannot change  
a world of hurt and pain  
into a world of love,  
of justice and of peace.  
The task is mine to do,  
to set it really free.  
Oh, help me to obey;  
help me to do your will.

*Jorge Maldonado,  
Music: Central American Folk Melody arr. John Bell (b. 1949)  
Tune: Sent by the Lord*

# Commission

By love and through the maker:

**We will walk in wonder.**

By faith and through Jesus:

**We will walk in justice.**

By hope and through the Holy Spirit:

**We will walk in wisdom and in joy.**

Go in peace to love and serve the Lord.

**In the name of Christ, Amen**

# Voluntary

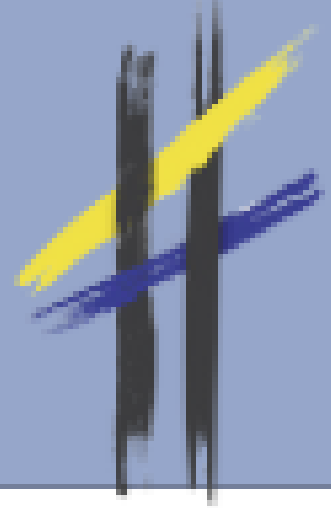
## **Sortie in E flat**

Louis Lefebure-Wely (1817 - 1869)

## Friendship Time

*Refreshments are served at the end of the service, please stay if you can. If you are on Zoom, do join the breakout group to chat to others.*

# ST MARK'S BROOMHILL NIGHT SERVICE 7PM



## 1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

Tonight Sunday 6 July 7pm



PLEASE JOIN US!

**13 JULY 2025**

@ ST MARKS

**LUNCHTIME**

# **SUMMER BBQ**

**BOUNCY CASTLE**

**OUTDOOR GAMES**

**SAUSAGES/BURGERS IN ROLLS PROVIDED -  
SUGGESTED DONATION £1.50 EACH**

**PLEASE BRING & SHARE SALADS / DRINKS ETC**





**Open Communion is an inclusive service for  
LGBTQIA people that meets once a month  
Next service - 4pm on 13 July  
with a cup of tea beforehand**





St Mark's Broomhill presents

# THINKING FAITH

On the second Sunday of each month we tackle a different topic

**13 JULY 7PM**



## THE AMERICAN RELIGIOUS RIGHT

The American religious right has become a formidable influence on American politics and on its policies on Israel, abortion and many other topics. It is doubtful whether Donald Trump would be in the White House without their support. At our meeting on 13 July, two experts, Professor Richard Carwardine and Dr Valerie Hobbs, will explain the origins and nature of this powerful religious group.

**[WWW.STMARKSSHEFFIELD.CO.UK](http://WWW.STMARKSSHEFFIELD.CO.UK)**