

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

The Parish Eucharist
Trinity Season (I)

Sunday 29 June
at 10.00 am



Gathering

Introit: **O Quam Gloriosum**

Tomas Luis de Victoria (1548 - 1611)

*O how full of glory that kingdom wherein with
Jesus joyful are the ransomed. Arrayed in white
apparel they follow the Lamb, whither he
leadeth them.*

Welcome

The President is Revd Dr Beth Keith

The Deacon and Preacher is Anne Padget

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

For the fruits of all creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God;
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe-keeping,
Thanks be to God.

In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all that love has found us,
Thanks be to God.

Fred Pratt Green (1903 - 2000) Music: Francis Jackson (1917 - 2022) ₇

Prayers of Approach

We come from scattered lives to meet with God.
Let us recognise God's presence with us.

Silence

As God's people we have gathered:
let us worship God together.

Prayers of Penitence and Renewal

We sit or kneel to pray:

We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.

Silence for personal reflection

Loving God,
you are the never-ceasing open gift of love;
that we turn in upon ourselves.

God have mercy

God have mercy.

You live beyond all centres of power;
but we enclose your grace.

Christ have mercy

Christ have mercy.

You rejoice in a multitude of names;
but we try to pin you down
God have mercy
God have mercy.

God forgives us; be at peace.
Christ our resurrection,
offers freedom and life,
reconciliation for the whole human race.
Amen.

Peruvian Gloria

Glory to God, glory to God, glory in the Highest.

Glory to God, glory to God, glory in the Highest.

To God be glory forever.

To God be glory forever.

Alleluia! Amen.

Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the spirit...

Traditional Peruvian (collected by John Ballantine, b. 1945)

The Collect

Crossbound God,
nothing protects you from open sky
and beckoning grave:
teach us to leave behind the fear that kills what is different,
our love for what is dead and safe;
may we set our face like you to find our true home,
our unexpected city of peace, your fearless life;
through Jesus Christ, who will not turn back. Amen

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word, we pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

We sit as the children go into their groups
and we prepare for our first reading.

Attending

First Reading: Galatians 5.1, 13-25
Page 187, New Testament NRSVA
Read by Arthur Button

At the end the reader says,

How is this God's word of life?

Gradual Hymn

When God Almighty came to earth,
he took the pain of Jesus' birth,
he took the flight of refugee,
and whispered: 'Humbly follow me.'

When God Almighty went to work,
carpenter's sweat he didn't shirk,
profit and loss he didn't flee,
and whispered: 'Humbly follow me.'

When God Almighty walked the street,
the critic's curse he had to meet,
the cynic's smile he had to see,
and whispered: 'Humbly follow me.'

When God Almighty met his folk,
of peace and truth he boldly spoke
to set the slave and tyrant free,
and whispered: 'Humbly follow me.'

When God Almighty took his place
to save the faltering human race,
he took it boldly on a tree,
and whispered: 'Humbly follow me.'

When God Almighty comes again,
he'll meet us incognito as then;
and though no words may voice his plea,
he'll whisper: 'Are you following me?'

John L. Bell (b. 1949) and Graham Maule (1958 - 2019)

Tune: O Waly Waly

Gospel Luke 9.51- end

Glory to the giver of life, glory to the bearer of pain,
glory to the Spirit of peace, who was, and is, and is to come.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the reading:

This is the Gospel of the Lord.

Praise to you O Christ.

Sermon

Anne Padget, Reader

The sermon is followed by quiet reflection

Affirmation of Faith

Let us give voice to our convictions
and substance to our hopes.

We live by faith;
in the love of God, embodied in Jesus the Christ.

We live in hope;
which does not disappoint, but brings love to life.

We live in the power of the Spirit;
transforming our lives and the whole of creation.

Amen. So be it.

John Schofield

Prayers of the People

Led by Robyn Vesey

Let us pray.

For your love and goodness:
We give you thanks, O God.

God of grace:
You hear our prayer. Amen.

A Song of Peace

The peace of the earth be with you,
the peace of the heavens too;
the peace of the rivers be with you,
the peace of the oceans too.
Deep peace falling over you.
God's peace growing in you.

We stand

Christine Carson, arr. John Bell; Tune: La paz de la tierra

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

O for a thousand tongues to sing
my dear redeemer's praise,
my dear redeemer's praise;
the glories of my God and king,
the triumphs of his grace. (x3)

Jesus, the name that charms our fears,
that bids our sorrows cease,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace. (x3)

He speaks, and, list'ning to his voice,
new life the dead receive,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe. (x3)

My gracious master and my God,
assist me to proclaim,
assist me to proclaim,
and spread through all the earth abroad
the honours of thy name. (x3)

Charles Wesley (1707 - 1788), Music: Thomas Jarman (1776 - 1861)
Tune: Lyngham

Abiding

Preparation

We come to remember:
the hands that touched the untouchables;
the feet that got dusty along city streets;
the arms that welcomed the stranger;
the eyes that blazed against injustice
and saw the potential in everyone;
the lips that wove stories and painted pictures
of a new community and a better world.

**This blessed body
that was broken, abused and rejected,
we come to remember,
for we are called to be the body of Christ.**

The Great Prayer of Thanksgiving

Let us pray.

Please sit.

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

Ground of Being, great I Am,
your breath sweeps through the universe,
bringing life to life;
we praise you for your energy
and your intention for all creation.
In Jesus you displayed your love,
made known your wisdom,
and called us to yourself.
You wait and weep and sorrow
as we prefer self-interest over all that is good:
for us, for others and for our world.

Yet reaching out with open arms
you draw us to yourself,
revealing the strength of love
where we see only weakness.

And so with all who,
through time, in our time and for all time,
rejoice in your being;
with St Mark, St John, St Mary and all the saints
we join our voices
in a song of endless praise:

*We sing the
Argentinian
Sanctus*



Ho - ly, ho - ly, ho - ly, my



heart, my heart a - dores you. My



heart is glad to say the words,



you are ho - ly Lord.

*by Iona
Community*

Blessed is Jesus, the Bread of Life:
on the night when he was betrayed
he took a loaf of bread,
and when he had given thanks,
he broke it and said,
This is my body which is given for you.
Do this in remembrance of me.

In the same way he took the cup also,
after supper, saying,
This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.

Blessed is Jesus, the Bread of Life:
Dying you destroyed death;
Rising you restored life;
Come to us, Lord Jesus.

Be with us now,
breathe your Spirit into this bread and wine
and into our lives,
that we may grow in Christ,
and be the breath of love
in our being and becoming.

Calling us to Christlike living,
fulfil in us all that you intend,
as in our lives, and in community with Christ,
we worship you,
source and ground and purpose of our being,
now and throughout all ages. **Amen.**

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

This broken bread we share is the body of Christ;
**a sign of all that we live and risk together
as the community of Christ.**

This cup contains
the wine of the kingdom of God
**a sign of God's undertaking
for the Life of the world.**

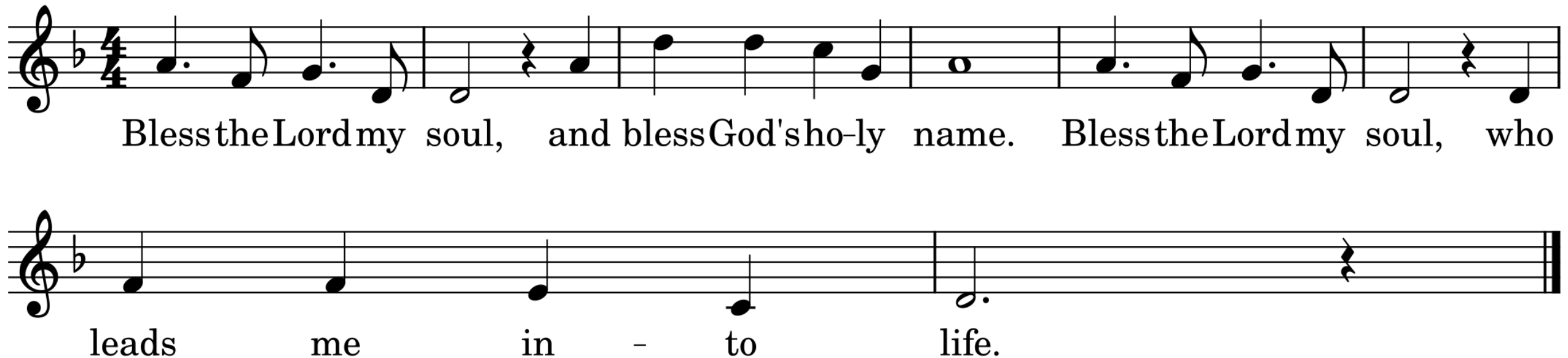
Words of invitation follow

Come God's people,
come and share in Christ's kingdom.

*All are welcome at the table,
to receive bread and wine, or a blessing.
Please come forward with those around you.*

During Communion we sing the Taizé Chant

Bless the Lord my soul and bless God's holy name
Bless the Lord my soul, who leads me into life.



The image displays two staves of musical notation for the Taizé Chant. The first staff is in 4/4 time, with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with lyrics written below. The second staff continues the melody with a few more notes and a double bar line at the end. The lyrics are written below the notes.

Bless the Lord my soul, and bless God's ho-ly name. Bless the Lord my soul, who

leads me in - to life.

The choir will sing

I Waited for the Lord by Felix Mendelssohn (1809 - 47)

I waited for the Lord, he inclined unto me, he heard my complaint. O blessed are they that hope and trust in him.

Prayers of Commitment

**Living One, we offer you our lives this day.
Accept us as we are,
with all our stumbling and all our courage.
Strengthen our faith
and in the power of the Spirit
enable us to be a sign
of your presence in the world,
through Jesus Christ our Lord.
Amen.**

Notices

*We hope you will be able to stay
for refreshments after the service.*

*To support the ministry of this church
please use the card-reader at the back of church
or visit the website.*

Thank you.

Blessing

The blessing of God,
Ground of Being,
Bread of Life
and Spirit of Peace
rest upon you and all whom you love,
both living and departed,
now and always.
Amen.

Final Hymn

Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled,
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Longing for food, many are hungry,
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Longing for shelter, many are homeless,
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stones.

Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Text and music: Bernadette Farrell (b. 1957)

Tune: Christ be our light⁵⁸

Commission

By love and through the maker:

We will walk in wonder.

By faith and through Jesus:

We will walk in justice.

By hope and through the Holy Spirit:

We will walk in wisdom and in joy.

Go in peace to love and serve the Lord.

In the name of Christ, Amen

Voluntary

Fugue in G, BWV 541

JS Bach (1685 - 1750)

Friendship Time

Refreshments are served at the end of the service, please stay if you can. Or stay on Zoom to chat to others.

FINDING GOD IN NATURE

Night Service

Tonight

7pm on the Green



Thanks to Dilys Noble,
Rosalind Rogerson,
Alan North, Wendy Maas
& Mabel Padfield
for donating flowers, and
Trisha Morgan,
Briony Tayler, Alan North
& Sue Godley
for arranging them during June.





St Mark's Broomhill presents

THINKING FAITH

On the second Sunday of each month we tackle a different topic

13 JULY 7PM



THE AMERICAN RELIGIOUS RIGHT

The American religious right has become a formidable influence on American politics and on its policies on Israel, abortion and many other topics. It is doubtful whether Donald Trump would be in the White House without their support. At our meeting on 13 July, two experts, Professor Richard Carwardine and Dr Valerie Hobbs, will explain the origins and nature of this powerful religious group.

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