

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist  
for Pentecost Sunday*

Sunday 8 June 2025  
at 10.00 am



# Gathering

Introit: **Peace I leave with you**

Amy Beach (1867 - 1944)

*Peace I leave with you, my peace I give unto you.*

*Not as the world giveth give I unto you.*

*Let not your heart be troubled.*

# Welcome

The President is Revd Dr Beth Keith  
The Deacon and Preacher is Jonathan Williamson.

Welcome

*Followed by singing bowl and a period of quiet reflection*

# Opening Hymn

Sing for God's glory  
that colours the dawn of creation,  
racing across the sky,  
trailing bright clouds of elation;  
sun of delight succeeds the velvet of night,  
warming the earth's exultation.

Sing for God's power  
that shatters the chains that would bind us,  
searing the darkness of  
fear and despair that could blind us;  
touching our shame with love that will not lay blame,  
reaching out gently to find us.

Sing for God's justice  
disturbing each easy illusion,  
breaking down barriers,  
and putting an end to confusion:  
lifeblood of right, resisting evil and slight,  
offering freedom's transfusion.

Sing for God's saints  
who have travelled faith's journey before us,  
who in our weariness  
give us their hope to restore us;  
in them we see the new creation to be,  
Spirit of love made flesh for us.

*Text: Kathy Galloway (b. 1952), Music: from Praxis Pietatis Melica (1668)*

*Tune: Lobe den Herren*

# Prayers of Approach

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

May God be with you

**And also with you.**



God of fire and beauty

**Warm us**

God of peace and justice

**Disturb us**

God of wind and wonder

**Amaze us**

God of Pentecost

**Kindle your love in our lives.**

*Ruth Burgess*

# Prayers of Penitence and Forgiveness

In the Spirit's freedom,  
we admit that we often get things wrong.

*We pause for reflection*

God, your Spirit fills the whole world:  
forgive us when we try to keep it to ourselves.

Lord have mercy

**Lord have mercy**

Jesus, your Spirit fills our hearts:  
forgive us when we don't give it room to grow.  
Christ have mercy  
**Christ have mercy**

Holy Spirit you inspire us with abundant life:  
forgive us when we diminish ourselves and others.  
Lord have mercy  
**Lord have mercy**

God of love

You sent your Spirit upon the Church

May she breathe on our hearts tonight

And fill them with your love.

**Amen**

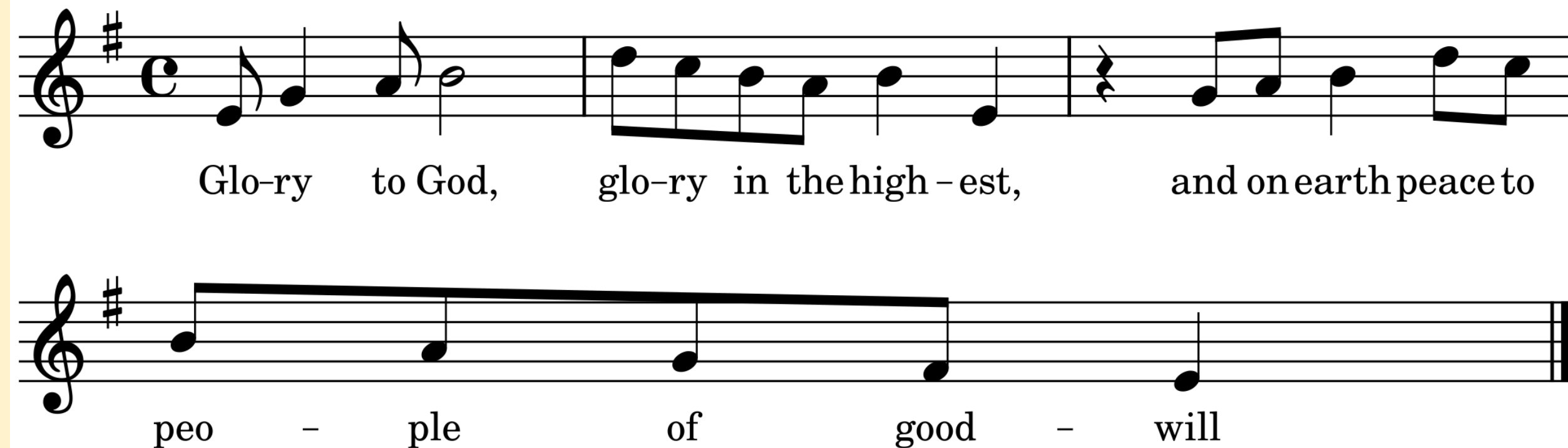
Pause

*You are invited to stand to sing the Gloria*

# Coventry Gloria

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



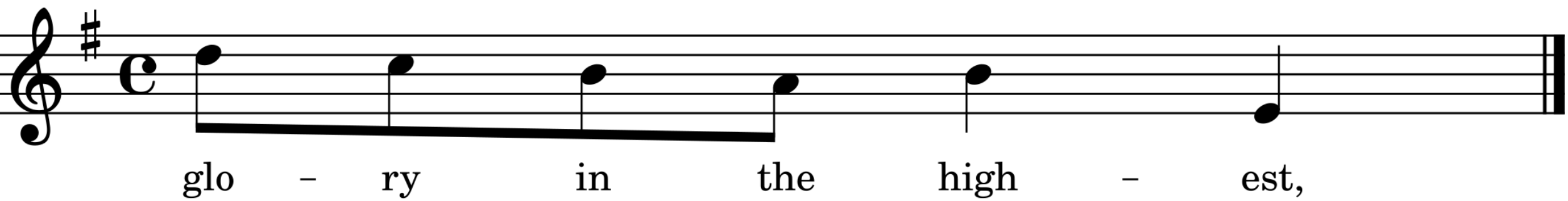
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains three measures of music with lyrics: "Glo-ry to God," "glo-ry in the high - est," and "and on earth peace to". The second staff is also in treble clef with a key signature of one sharp (F#). It contains four measures of music with lyrics: "peo -", "ple", "of", "good -", and "will". The lyrics are written in a serif font, and the musical notation includes various note values and rests.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: We praise you, we bless you,*

**All respond: Glory in the highest**



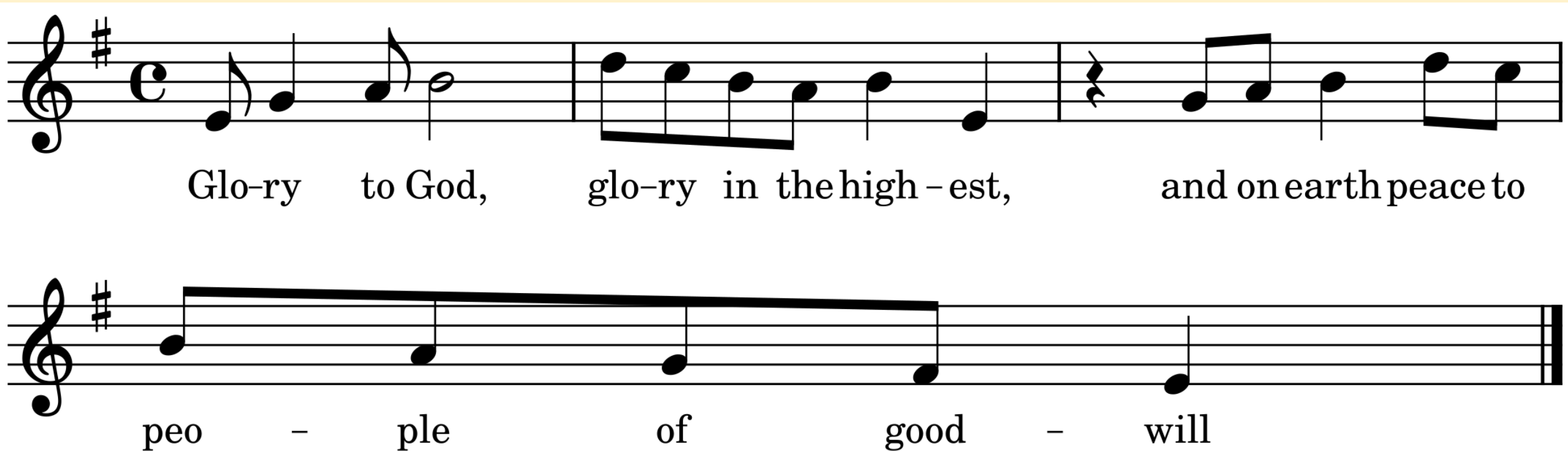
*Cantor: We adore you,* **Glory in the highest.**

*Cantor: We glorify you, we give you thanks  
for your great glory, Lord God, Glory in the highest.*

*Cantor: Heavenly King,* **Glory in the highest.**

*Cantor: O God Almighty Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of good will**



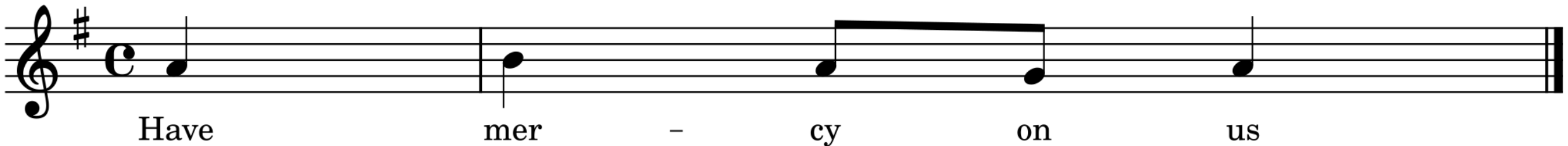
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning, followed by a series of eighth and quarter notes. The second staff begins with a half note, followed by a series of quarter notes, and ends with a double bar line.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us,*

**ALL: Have mercy on us**





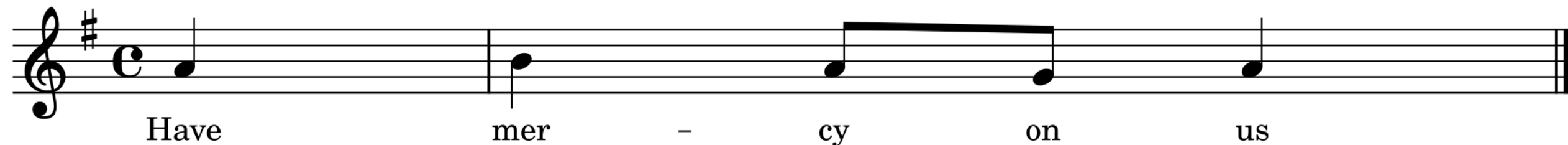
*Cantor: You take away the sins of the world, receive our prayer,*

**ALL: Receive our prayer**



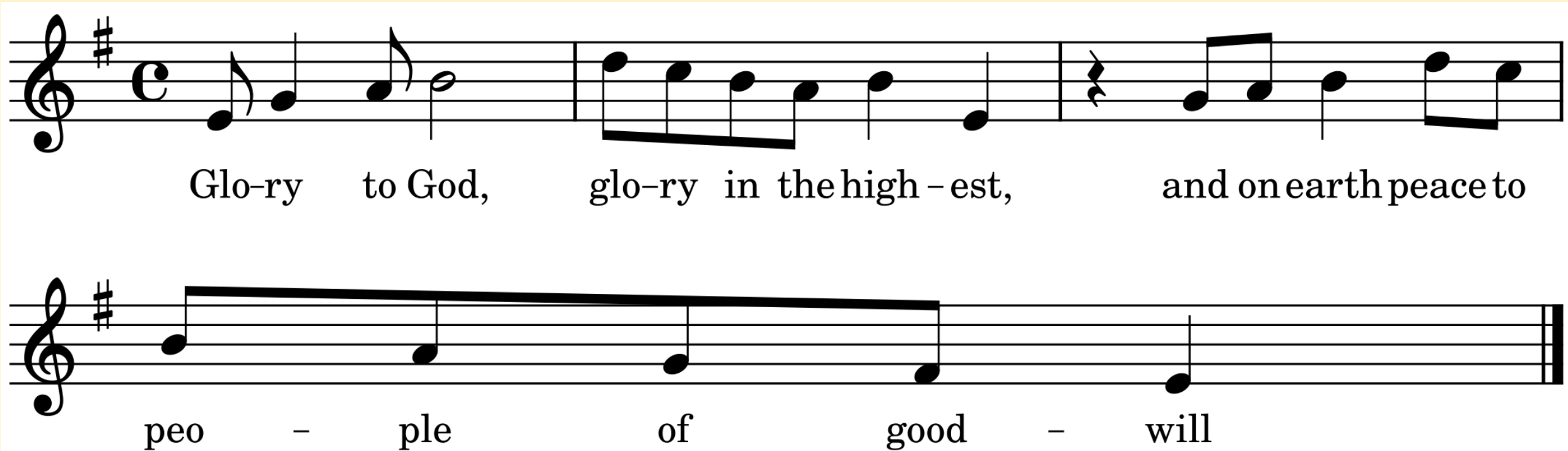
*Cantor: You are seated at the right hand of the Father,  
have mercy on us,*

**ALL: Have mercy on us.**



*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill**



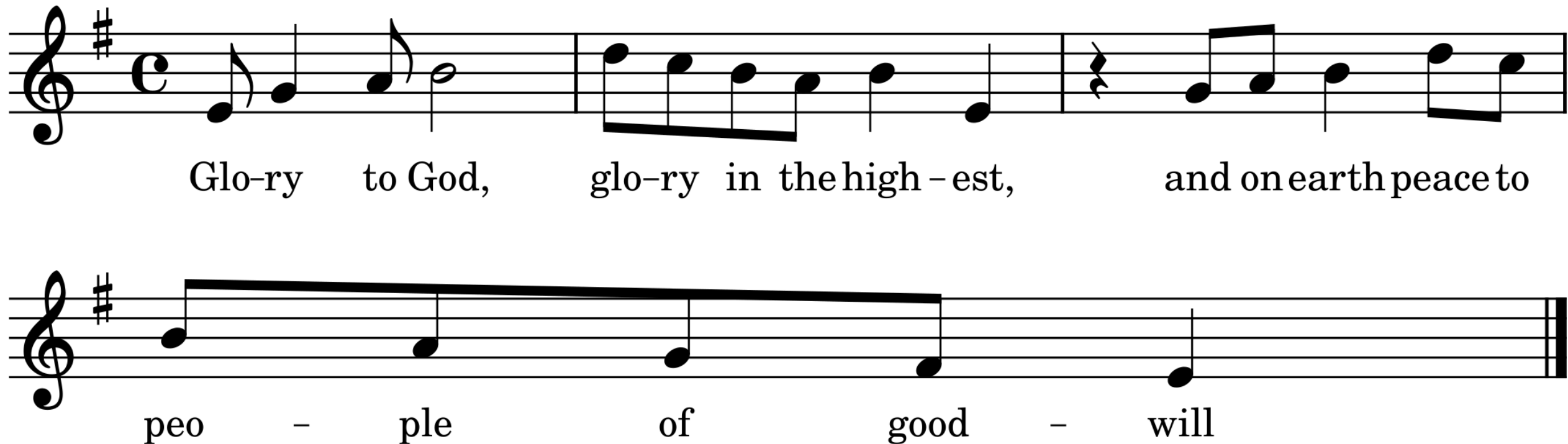
The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains three measures of music: the first measure has a half note on G4, a quarter note on A4, and a half note on B4; the second measure has a quarter note on C5, a quarter note on B4, a quarter note on A4, and a quarter note on G4; the third measure has a quarter rest, a quarter note on G4, a quarter note on A4, and a half note on B4. The lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' are written below the first staff. The second staff also begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains five measures of music: the first measure has a half note on G4; the second measure has a half note on A4; the third measure has a half note on B4; the fourth measure has a half note on C5; and the fifth measure has a half note on B4. The lyrics 'peo - ple of good - will' are written below the second staff.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy  
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



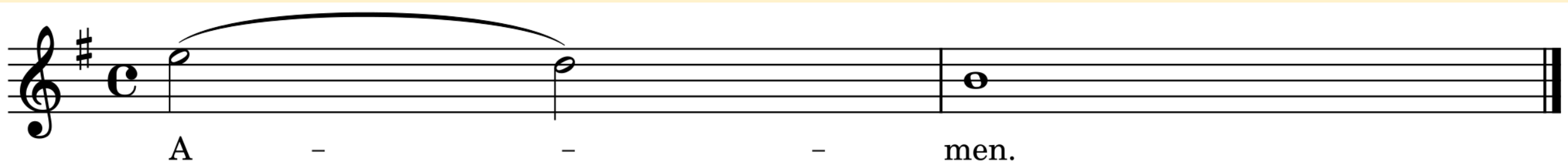
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Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Amen*

**ALL: Amen**



*Peter Jones (1951 – 2016)*

# The Collect

Holy Spirit, sent by God,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord. **Amen**

*Common Worship*

# Journeying Together in Faith

As we prepare to explore God's word,  
let us pray together:

**May God guide each of us  
in the way of Christ,  
whatever our age or experience.  
The love of God be with us all.  
Amen**

# Attending

First Reading: Acts 2.1-21

*Read by Sandra Newton*

*At the end the reader says,*

How is this God's word of life?

# Gradual Hymn

The Spirit lives to set us free,  
Walk, walk in the light;  
He binds us all in unity,  
Walk, walk in the light.

*Walk in the light, walk in the light, walk in the light,  
Walk in the light of the Lord.*



Jesus promised life to all,  
Walk, walk in the light;  
The dead were wakened by his call,  
Walk, walk in the light.

*Walk in the light, walk in the light, walk in the light,  
Walk in the light of the Lord.*

We know his death was not the end,  
Walk, walk in the light;  
He gave his Spirit to be our friend,  
Walk, walk in the light.

*Walk in the light, walk in the light, walk in the light,  
Walk in the light of the Lord.*

The Spirit lives in you and me,  
Walk, walk in the light;  
His light will shine for all to see,  
Walk, walk in the light.

*Walk in the light, walk in the light, walk in the light,  
Walk in the light of the Lord.*

*Text: Damian Lundy (b. 1944), Music: unknown, arr. Christopher Tambling (1964 - 2015)*

*Tune: Walk in the light*

# Gospel John 14.8-17, 25-27

Hear the Gospel of our Lord Jesus Christ  
according to John.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you O Christ**

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

# Sermon

Jonathan Williamson, Reader

*The sermon is followed by quiet reflection*

# Prayers of the People *Led by Philip Booth*

Let us pray.

Risen Christ:

**We long to reflect your love.**

God of new life:

**May we live and hope  
as your faithful people. Amen.**

# Greeting of Peace

The risen Christ stood among his disciples and said,  
'Peace be with you. As the Father has sent me, so I send you.  
Receive the Holy Spirit.'

The peace of the Lord be always with you.  
**And also with you.**

*We share a sign of peace.*

# Offertory Hymn

There's a spirit in the air,  
telling Christians everywhere:  
'Praise the love that Christ revealed,  
living, working in our world!'



When believers break the bread,  
when a hungry child is fed,  
praise the love that Christ revealed,  
living, working, in our world.

Still the Spirit gives us light,  
seeing wrong and setting right:  
God in Christ has come to stay.  
Live tomorrow's life today!

When a stranger's not alone,  
where the homeless find a home,  
praise the love that Christ revealed,  
living, working, in our world.

There's a spirit in the air,  
calling people everywhere:  
Praise the love that Christ revealed,  
living, working, in our world.

*Text: Brian Wren (b. 1936), Music: John Wilson (1905 - 1992)*

*Tune: Lauds*

# Abiding

## Preparation

Lord Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.  
Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with all creation and every voice that you have made  
we join the song of endless praise:

*John Schofield<sup>47</sup>*

**Holy, most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Tune: Slane*



On the night before he died,  
Jesus met with his friends in the Upper Room  
to celebrate your saving love.  
At supper he took the bread  
broke it, gave it to them and said:  
This is my body which is given for you.  
Do this in remembrance of me.

Then he took the cup of wine,  
Blessed it and shared it with them saying  
This cup is the new covenant in my blood,  
given for you.  
Do this in remembrance of me.

Breaking bread in the inn at Emmaus  
and on the lakeside's shore,  
Jesus showed himself to his doubting disciples  
transforming their pain into joy.  
May we who share these holy gifts  
meet with him and be fed by him  
as you pour out your promised Spirit on us  
and on these gifts.

Transformed by his death-defying life  
may we live gently in your creation,  
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour  
we worship you:

**Praise and glory to the God of life  
who is stronger than all kinds of death.  
Alleluia! Amen**

*John Schofield*

# Lord's Prayer & Communion

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever.**

**Amen.**

*The bread is broken*

Be present, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**

*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

*During Communion we sing the Chant :*

## **Christus Resurrexit**

Jacques Berthier (1923 - 1994)

*O Christus Resurrexit,  
Christus Resurrexit,  
O Alleluia, Alleluia.*



# The choir sing Listen, sweet Dove by Grayston Ives (b. 1948)

*Listen, sweet Dove, unto my song, and spread thy golden wings in me;  
hatching my tender heart so long, till it get wing and fly away with thee.  
Such glorious gifts thou did'st bestow, the earth did like a heaven appear.  
The stars were coming down to know  
if they might mend their wages and serve here.  
The sun, which once did shine alone,  
hung down his head and wished for night,  
when he beheld twelve suns for one, going about the world and giving light. Lord though  
we change thou art the same,  
the same sweet God of love and light.  
Restore this day for thy great name, unto his ancient and miraculous right.*

**At the conclusion, silence is shared.**

# Prayers of Commitment

**God of mercy,  
by whose grace alone we are accepted  
and equipped for your service:  
stir up in us the gifts of your Holy Spirit  
and make us worthy of our calling;  
that we may bring forth  
the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord. Amen.**

# Notices

*We hope you will be able to stay for refreshments after the service*

*To support the ministry of this church please use the card-reader at the back of church or visit the website.*

*Thank you.*

# Blessing

May Christ's holy, healing, enabling Spirit  
be with you and guide you on your way  
at every change and turn  
and the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon us and all whom we love, both living  
and departed, now and always.

**Amen.**

# Final Hymn

Now thank we all our God,  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom the world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son and him who reigns  
with them in highest heaven;  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

*Text: Martin Rinkart (1586 - 1649) translated by Catherine Winkworth (1827 - 1878),*

*Music: Johann Crüger (1598 - 1662) Tune: Nun Danket*

# Commission

Jesus said, “Receive the Spirit:  
**As the Father sent me, so I send you.”**

Go in peace  
to love and serve the Lord  
**In the name of Christ. Amen**



# Voluntary

With thanks to Tom Corns for playing the organ  
and to James Caroe for leading the music.

## Friendship Time

Thanks to Dilys Noble,  
Rosalind Rogerson,  
Alan North, Wendy Mass  
& Mabel Padfield  
for donating flowers, and  
Trisha Morgan,  
Briony Tayler, Alan North  
& Sue Godley  
for arranging them during June.



**Open Communion is an inclusive service for  
LGBTQIA people that meets once a month  
Next service - 4pm on 8 June  
with a cup of tea beforehand**



# St Mark's Broomhill presents **THINKING FAITH**

On the second Sunday of the month we tackle a different topic, with time for questions and responses from guest speakers.

**8 JUNE 7PM**

**REASONABLE EVANGELISM:  
IS THERE A PLACE FOR  
EVANGELISM IN A LIBERAL  
AND RATIONAL FAITH?"**



The questions of how to evangelise, when a person has a liberal and rational faith, will be explored interactively with guests speaker Dr. Elli Wort

Dr Elli Wort is Head of Initial Training at Church Army, where she trains evangelists for lay ministry in the Anglican church. Also a Research Associate with Church Army, Elli has published works on the Gospel and culture in the North of England and on visual research, and for her PhD researched theologies of culture in Hull, City of Culture 2017. Elli is a member of the International Association of Mission Studies, British and Irish Association of Practical Theology, and Society for the Study of Theology.



**St Mark's Upper Room**  
Broomfield Road, Sheffield, S10 2SE  
[WWW.STMARKSSHEFFIELD.CO.UK](http://WWW.STMARKSSHEFFIELD.CO.UK)



# **Next Sunday - 15<sup>th</sup> June 10am**

Bishop Pete will be coming to our 10am service.

Alongside Ian Wallis' licensing there will be baptisms and confirmations and a bring your own picnic lunch afterwards on the green.



**Next Week  
after the service**





## 3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

Sunday 15 June 7pm