

Contributors

- 9.30 Zoom Host, welcome & spotlighting - Shan
- 9.35 Zoom AV & set up Zoom in lounge - Sylivere
- 9.35 Sound desk + record sermon – Seth
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- President – Michael B
- Deacon – Anne Padget
- Preacher – Anne Padget
- Reader – Frances
- Intercessor – Eve S
- Crucifer – Richard T
- Warden – Dilys
- Music - Paul Hudson is playing organ
- Chalice assistants – Pat and Rosie
- Banns – X
- Children & families activity – C/GP/L

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Easter season*

Sunday 01 June
at 10.00 am



Gathering

Introit: **View me, Lord**

Richard H Lloyd (1933 - 2021)

*View me, Lord, a work of thine. Shall I then lie drowned in night?
Might thy grace in me but shine, I should seem all made of light.
Cleanse me Lord that I may kneel at thine altar pure and white.
They that once thy mercies feel gaze no more on earth's delight.
Worldly joys like shadows fade when the heavenly light appears,
but the covenants thou hast made endless know nor days nor years.
In thy word, Lord, is my trust, to thy mercies fast I fly,
though I am but clay or dust, yet thy grace can lift me high.*

Welcome

The President is Rev Michael Bayley

The Preacher and Deacon is Anne Padget - Reader

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

Come, let us join our cheerful songs
with angels round the throne.
Ten thousand thousand are their tongues,
but all their joys are one.

'Worthy the Lamb that died,' they cry,
'to be exalted thus.'
'Worthy the Lamb', our lips reply,
'for he was slain for us.'

Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be Lord forever thine.

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

Isaac Watts (1674 - 1748)
Henry Lahee (1826 - 1912)
Tune: Nativity

Prayers of Approach

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

May God be with you

And also with you.

**Ever-loving God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.Amen.**

We sit or kneel.

Prayers of Penitence and Renewal

Acknowledging our part in the brokenness of the world,
we pray together:

**God of life,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**

May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

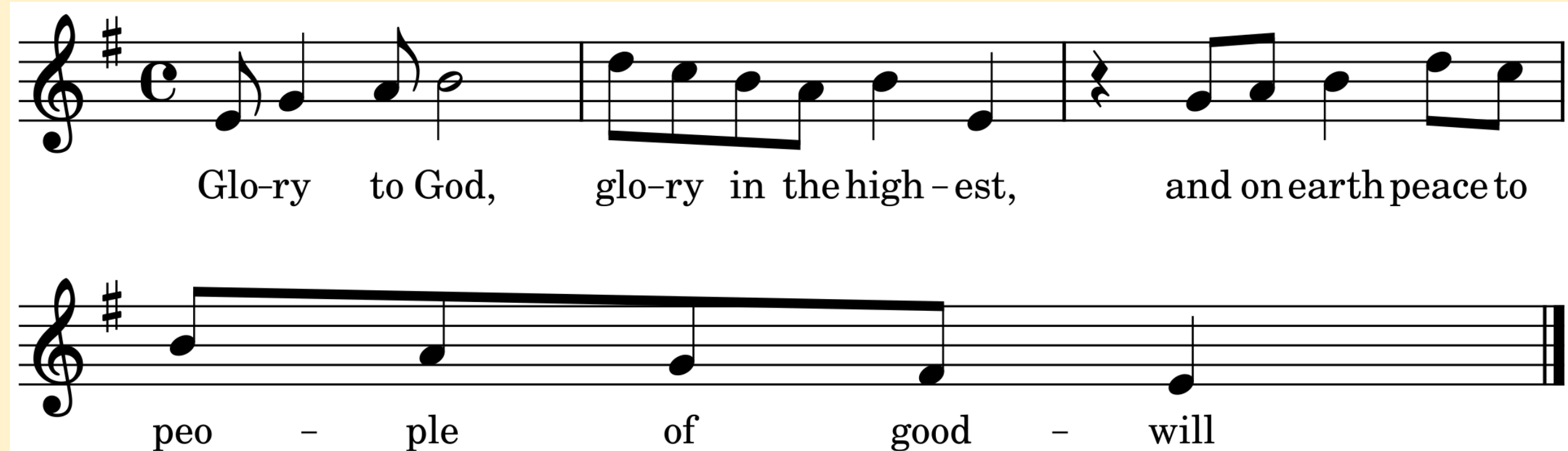
Pause

You are invited to stand to sing the Gloria

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



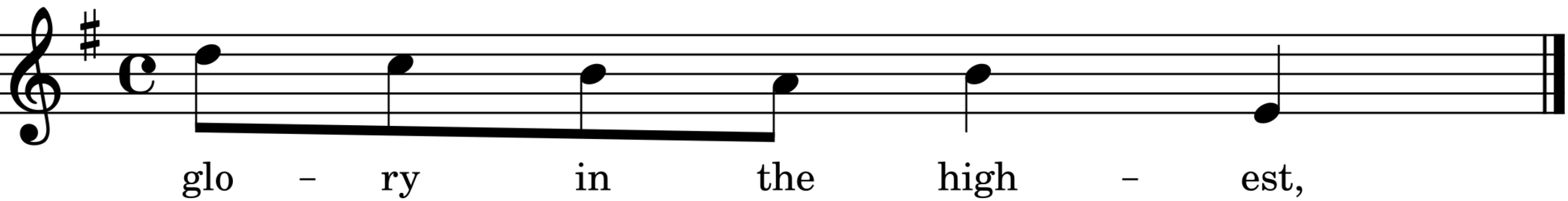
The image displays two staves of musical notation for the Coventry Gloria. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics "Glo-ry to God, glo-ry in the high - est, and on earth peace to" are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics "peo - ple of good - will" are written below the staff. The notation is in black ink on a white background.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



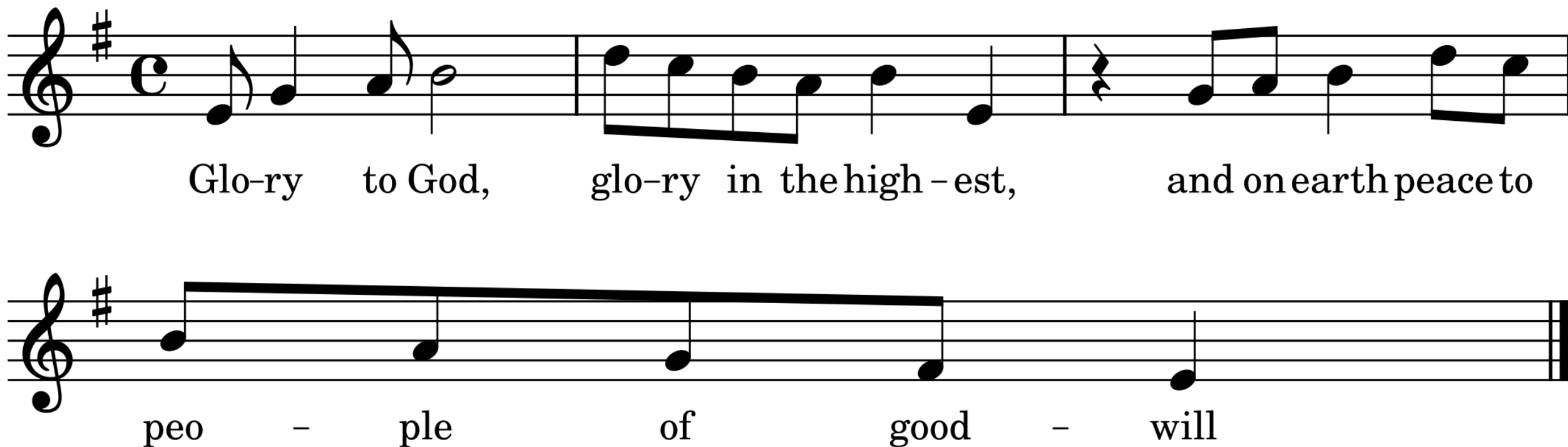
Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**



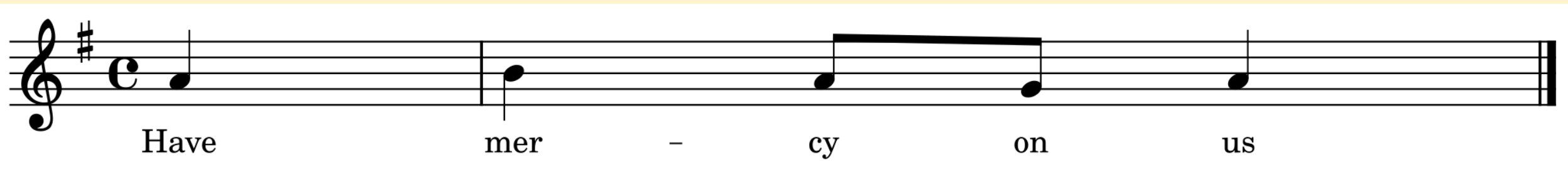
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning, followed by a series of eighth and quarter notes. The second staff begins with a half note, followed by a series of quarter notes. The lyrics are written in a simple, sans-serif font, with hyphens used to indicate syllables that span across measures.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



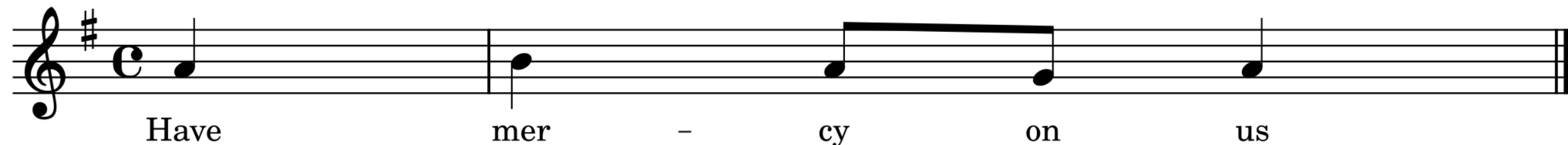
Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer



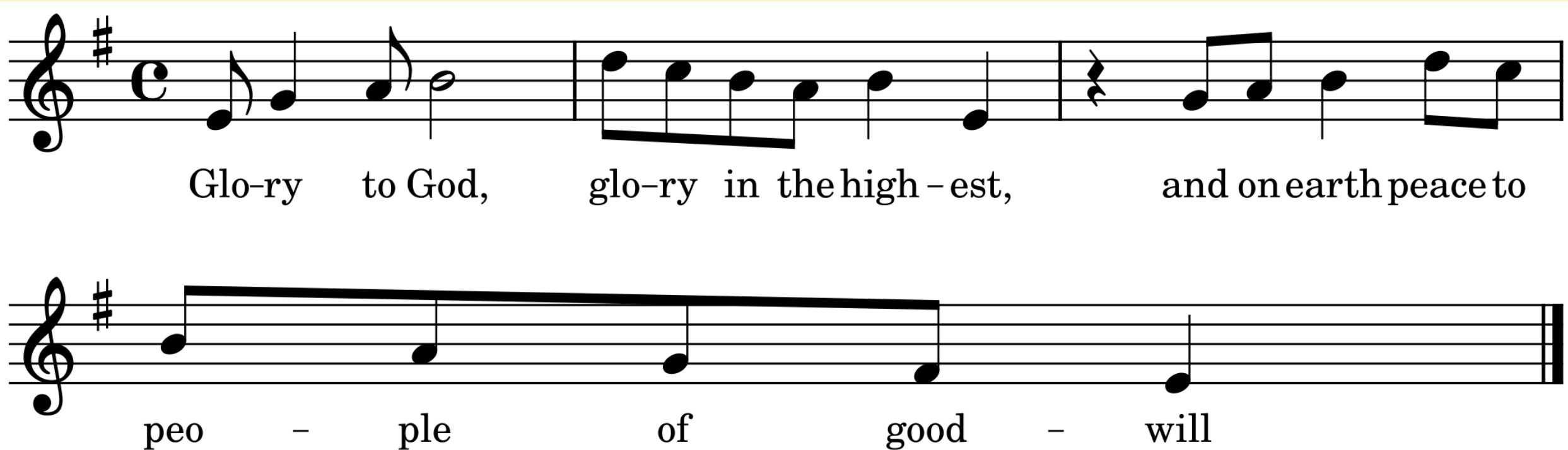
*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.



*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**



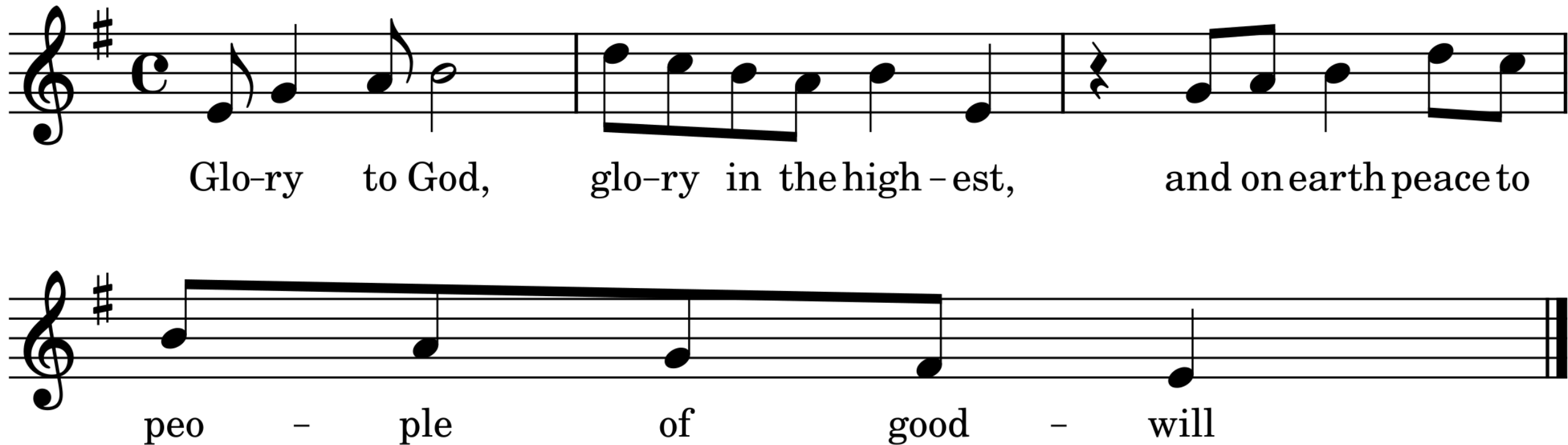
The image displays two staves of musical notation for a song. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains three measures of music: the first measure has a quarter note on G4, a quarter note on A4, and a half note on B4; the second measure has a quarter note on C5, a quarter note on B4, a quarter note on A4, and a quarter note on G4; the third measure has a quarter rest, a quarter note on A4, a quarter note on B4, and a half note on C5. Below this staff is the lyrics "Glo-ry to God, glo-ry in the high - est, and on earth peace to". The second staff also begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains five measures of music: the first measure has a quarter note on G4; the second measure has a quarter note on A4; the third measure has a quarter note on B4; the fourth measure has a quarter note on C5; and the fifth measure has a quarter note on B4. Below this staff is the lyrics "peo - ple of good - will".

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



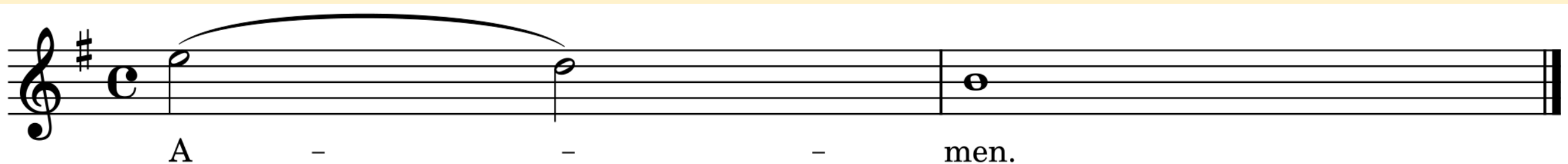
The image displays two staves of musical notation for the hymn 'Glory to God'. The first staff contains the melody for the first line of the hymn, 'Glo-ry to God, glo-ry in the high-est, and on earth peace to'. The second staff contains the melody for the second line, 'peo - ple of good - will'. The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: Amen

ALL: Amen



Peter Jones (1951 – 2016)

The Collect

Living God,
Mystery of love given and received before all foundations,
you wound our hearts, hardened to division and indifference:
deepen our yearning for unity and enrich our love for diversity
that the whole creation might share in your communion;
through Jesus Christ, who makes known your love. **Amen.**

Steven Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

We sit as the children go into their groups
and we prepare for the first reading

Attending

First Reading: Acts 16. 16-34

Page 132 New Testament NRSV

Read by Frances Gray

At the end the reader says,

How is this God's word of life?

Gradual Hymn

Healing river of the Spirit,
bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
deep within your sacred springs.

Weary from the restless searching
that has lured us from your side,
we discover in your presence
peace the world cannot provide.

Wellspring of the healing Spirit,
stream that flows to bring release,
as we gain our selves, our senses,
may our lives reflect your peace.

Grateful for the flood that heals us,
may your church enact your grace.
As we meet both friend and stranger,
may we see our Saviour's face

Living stream that heals the nations,
make us channels of your pow'r.
All the world is torn by conflict;
wars are raging at this hour.

Saving Spirit, move among us;
guide our winding human course,
till we find our way together,
flowing homeward to our source.

Ruth C Duck (b. 1947)
Tune: Shipston

Gospel John 17.20 - end

Hear the Gospel of our Lord Jesus Christ
according to John

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

Sermon

Anne Padget, Reader

The sermon is followed by quiet reflection

Prayers of the People *Led by Eve Saunders*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

Alleluia, sing to Jesus!
His the sceptre, his the throne;
Alleluia, his the triumph,
his the victory alone:
hark, the songs of all the faithful
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
Alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
Alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
Alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

William Chatterton Dix (1837 - 1898)

Rowland Huw Pritchard (1811 - 1887)

Tune: Hyfrydol

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.
Alleluia! Amen**

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant :

Christus Resurrexit

Jacques Berthier (1923 - 1994)

*O Christus Resurrexit,
Christus Resurrexit,
O Alleluia, Alleluia.*

The choir sing the anthem:

Come Holy Ghost by Thomas Attwood (1765 - 1838)

*Come Holy Ghost, our souls inspire, and lighten with celestial fire.
Thou the anointing Spirit art, who dost thy sevenfold gifts impart.
Thy blessed unction from above, is comfort, life and fire of love.
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face, with the abundance of thy grace.
Keep far our foes, give peace at home, where thou art guide no ill can
come. Teach us to know the Father, Son and thee of both to be but one.
That through the ages all along this may be our endless song.
Praise to thy eternal merit, Father, Son and Holy Spirit.*

At the conclusion, silence is shared.

Prayers of Commitment

**Easter God,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Notices

We hope you will be able to stay for refreshments as we celebrate Linda and Richard's Golden Wedding Anniversary with 'cake and fizz' after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

Now go in peace, now go in love
from the Father above;
Jesus Christ the Son
stay with you till the day is done;
Holy Spirit encircle you
in all you think and do;
Once again, God's blessing be with us.
Amen.

Michael Mair (b. 1942), Music: Caribbean folk tune

*Tune: Junkanoo*₅₇

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

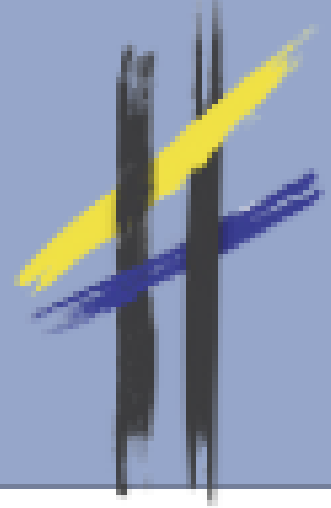
Thanks be to God. Alleluia!

Voluntary

With thanks to Paul Hudson for playing the organ

Friendship Time

ST MARK'S BROOMHILL NIGHT SERVICE 7PM



1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

Tonight Sunday 1 June 7pm

**Open Communion is an inclusive service for
LGBTQIA people that meets once a month
Next service - 4pm on 8 June
with a cup of tea beforehand**



St Mark's Broomhill presents THINKING FAITH

On the second Sunday of the month we tackle a different topic, with time for questions and responses from guest speakers.

8 JUNE 7PM

**REASONABLE EVANGELISM:
IS THERE A PLACE FOR
EVANGELISM IN A LIBERAL
AND RATIONAL FAITH?"**



The questions of how to evangelise, when a person has a liberal and rational faith, will be explored interactively with guests speaker Dr. Elli Wort

Dr Elli Wort is Head of Initial Training at Church Army, where she trains evangelists for lay ministry in the Anglican church. Also a Research Associate with Church Army, Elli has published works on the Gospel and culture in the North of England and on visual research, and for her PhD researched theologies of culture in Hull, City of Culture 2017. Elli is a member of the International Association of Mission Studies, British and Irish Association of Practical Theology, and Society for the Study of Theology.



St Mark's Upper Room
Broomfield Road, Sheffield, S10 2SE
WWW.STMARKSSHEFFIELD.CO.UK



JOIN US FOR ST MARK'S

Annual Picnic on the Green

BRING YOUR OWN PICNIC AND
INVITE YOUR FRIENDS!

NATURE ACTIVITIES AND
GAMES FOR CHILDREN

HOME-MADE FRUIT CORIDALS

BOOKSTALL FOR YOUR
HOLIDAY READING!

12 TILL

SUNDAY

15

JUNE

1.30PM

GREAT BIG GREEN WEEK

FLOWERS

With thanks to Dilys Noble, Rosalind Rogerson, Alan North, Wendy Mass & Mabel Padfield for donating flowers, and Trisha Morgan, Briony Tayler, Alan & Sue Godley for arranging them during June

Contact Mary-Jane Ryder if you could help arrange the flowers occasionally, training provided.