

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist  
for the Easter season*

Sunday 18 May  
at 10.00 am



# Gathering

Introit:

**To thee, O Lord**

S Rachmaninoff (1873 - 1943)

*To thee O Lord do I lift up my soul,  
my God I trust in thee.*

*To thee O Lord do I lift my soul,  
my God I trust in thee.*

# Welcome

The President and Preacher is Revd Shan Rush  
The Deacon is Revd Dr Beth Keith

Welcome

*Followed by singing bowl and a period of quiet reflection*

# Opening Hymn

Now the green blade riseth from the buried grain,  
Wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love by hatred slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

*John Macleod Campbell Crum (1872 - 1958)*

*Tune: Noel Nouvelet*

# Prayers of Approach

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

May God be with you

**And also with you.**



**Ever-loving God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.Amen.**

*We sit or kneel.*

# Prayers of Penitence and Renewal

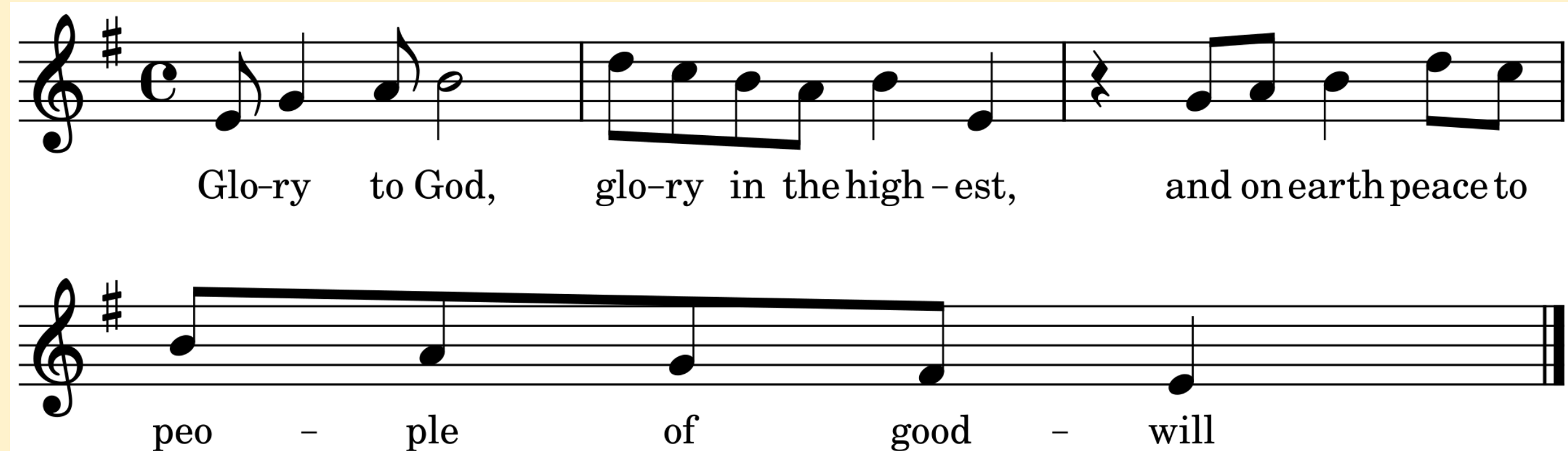
**God of life,  
when our actions diminish the humanity of others  
and we do not care for the world we share,  
we deny your life in us and around us.  
Forgive us, and fill us with your Spirit;  
challenge us to respond with your love  
for the life of the world. Amen.**

May God's Spirit  
breathe healing upon us  
and release within us  
new life in Christ.  
**Amen.**

# Coventry Gloria

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



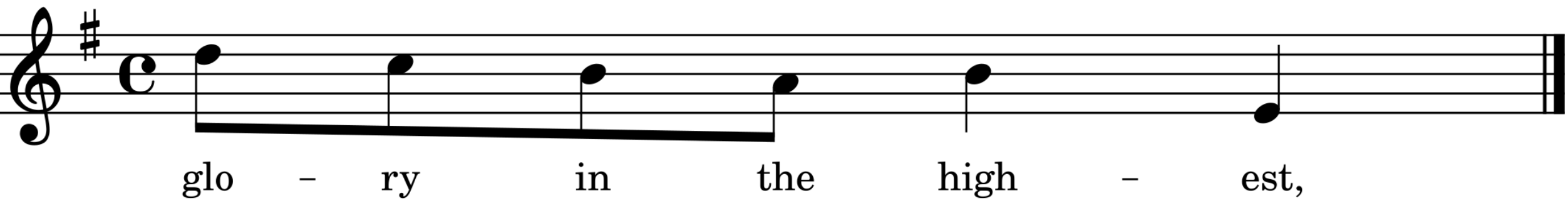
The image displays two staves of musical notation for the Coventry Gloria. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics "Glo-ry to God, glo-ry in the high-est, and on earth peace to" are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics "peo - ple of good - will" are written below the staff. The notation is in black ink on a white background.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: We praise you, we bless you,*

**All respond: Glory in the highest**



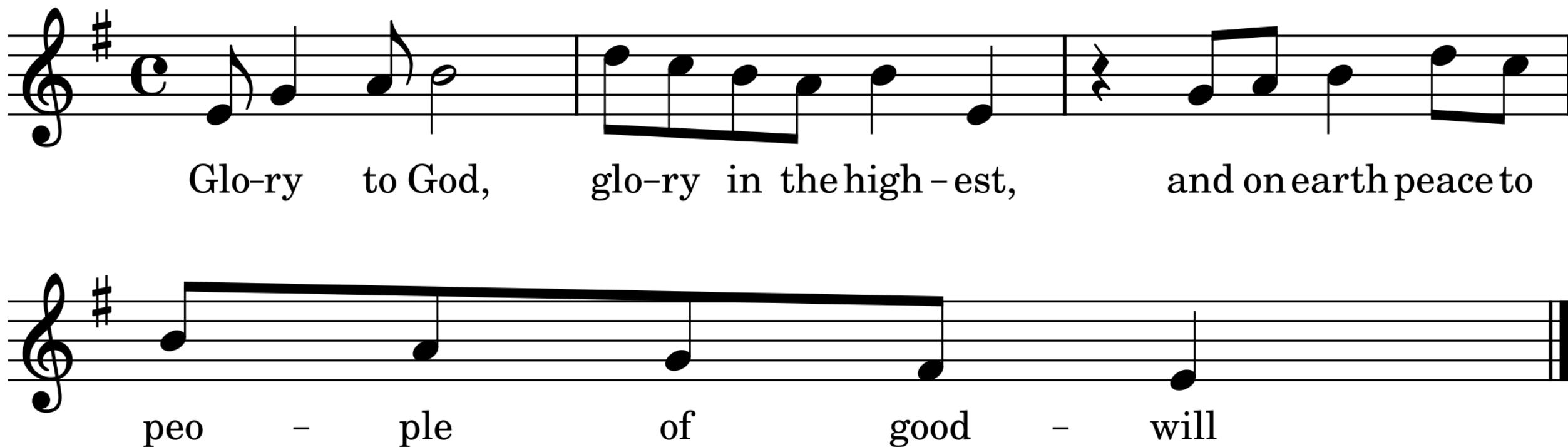
*Cantor: We adore you,* **Glory in the highest.**

*Cantor: We glorify you, we give you thanks  
for your great glory, Lord God, Glory in the highest.*

*Cantor: Heavenly King,* **Glory in the highest.**

*Cantor: O God Almighty Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of good will**



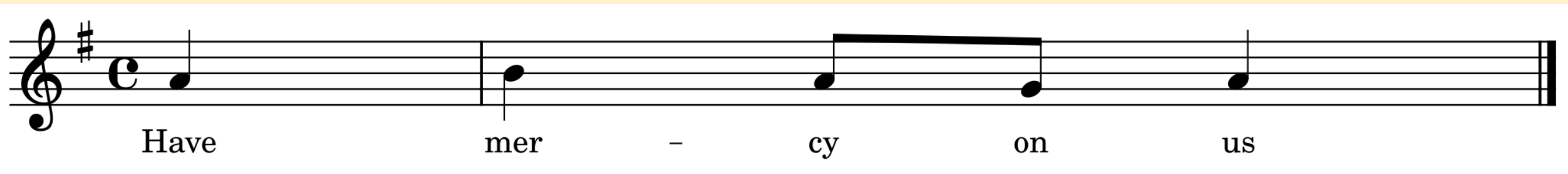
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning. The second staff has a measure rest at the beginning and ends with a double bar line.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us,*

**ALL: Have mercy on us**



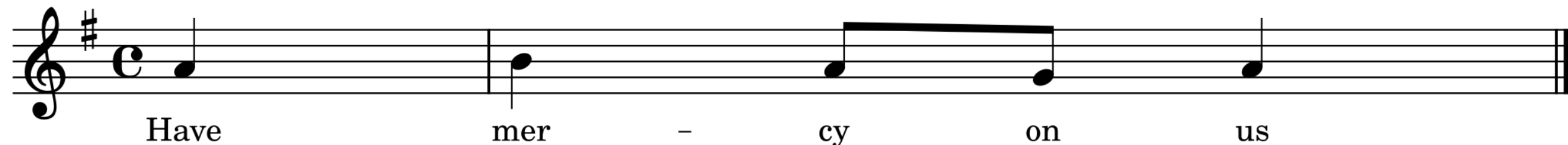
*Cantor: You take away the sins of the world, receive our prayer,*

**ALL: Receive our prayer**



*Cantor: You are seated at the right hand of the Father,  
have mercy on us,*

**ALL: Have mercy on us.**





*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill**

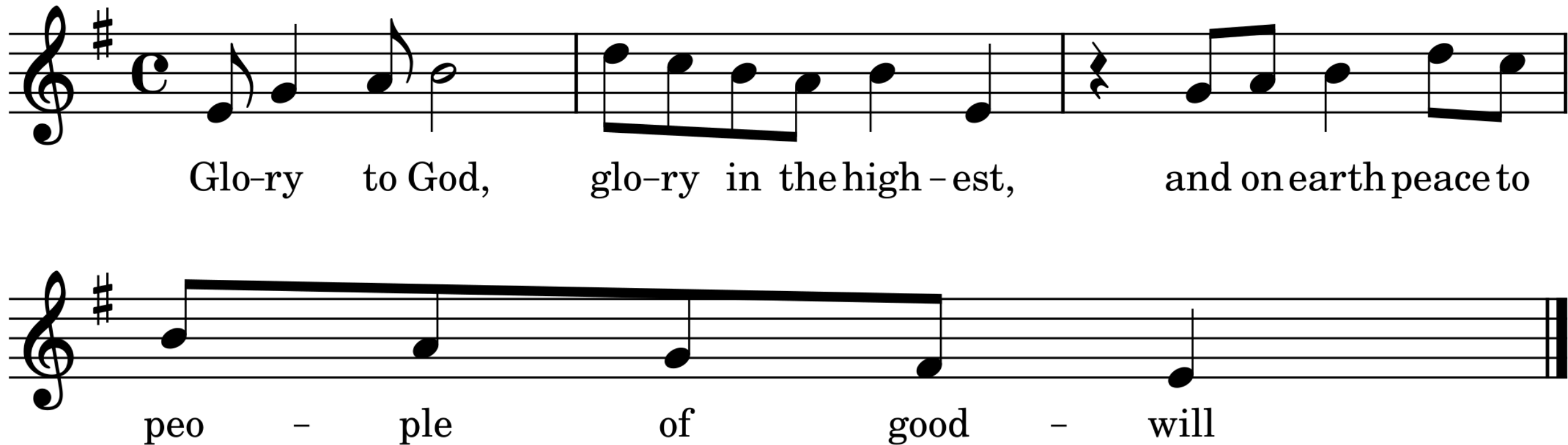
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Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy  
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



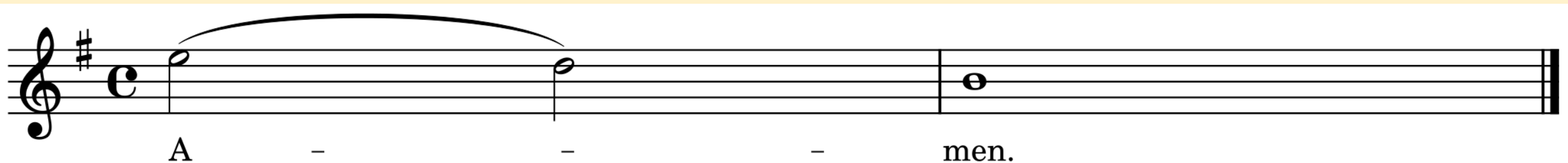
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Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Amen*

**ALL: Amen**



*Peter Jones (1951 – 2016)*

# The Collect

Loving God,  
Be with all who live with the anxiety,  
ambiguity or confusion of dementia.  
Grant us the grace to let go of what has past,  
to embrace moments of grace we experience in the present  
and to be reassured of your loving presence  
in the face of any uncertainty of the future.  
Amen.

# Journeying Together in Faith

As we prepare to explore God's word,  
let us pray together:

**May God guide each of us  
in the way of Christ,  
whatever our age or experience.  
The love of God be with us all. Amen**

# Attending

First Reading: Psalm 148. 1-6

Page 594 Old Testament NRSV

*Read by Nicky Woods*

*At the end the reader says,*

How is this God's word of life?

# Gradual Hymn

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

By this shall all know that you are my disciples:  
if you have love one for another.

By this shall all know that you are my disciples:  
if you have love one for another.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*



You are my friends if you do what I command you.  
Without my help you can do nothing.  
You are my friends if you do what I command you.  
Without my help you can do nothing.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

I am the true vine, my Father is the gard'ner,  
Abide in me: I will be with you.

I am the true vine, my Father is the gard'ner,  
Abide in me: I will be with you.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

True love is patient, not arrogant or boastful;  
Love bears all things, love is eternal.  
True love is patient, not arrogant or boastful;  
Love bears all things, love is eternal.

*A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.*

*John 15 and 1 Corinthians 13  
Tune: A new commandment*

# Gospel *John* 13.31-35

Hear the Gospel of our Lord Jesus Christ  
according to John.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you O Christ**

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

# Sermon

Revd Shan Rush

*The sermon is followed by quiet reflection*

# Prayers of the People *Led by Bek Hampson*

Let us pray.

Risen Christ:

**We long to reflect your love.**

God of new life:

**May we live and hope  
as your faithful people. Amen.**

# Greeting of Peace

The risen Christ stood among his disciples and said,  
'Peace be with you. As the Father has sent me, so I send you.  
Receive the Holy Spirit.'

The peace of the Lord be always with you.  
**And also with you.**

*We share a sign of peace.*

# Offertory Hymn

The love of God comes close  
where stands an open door  
to let the stranger in,  
to mingle rich and poor:  
the love of God is here to stay,  
embracing those who walk his way.



The peace of God comes close  
to those caught in the storm,  
forgoing lives of ease  
to ease the lives forlorn:  
the peace of God is here to stay,  
embracing those who walk his way.

The joy of God comes close  
where faith encounters fears,  
where heights and depths of life  
are found through smiles and tears;  
the joy of God is here to stay,  
embracing those who walk his way.

The grace of God comes close  
to those whose grace is spent,  
when hearts are tired or sore  
and hope is bruised or bent:  
the grace of God is here to stay,  
embracing those who walk his way.

The Son of God comes close  
where people praise his name,  
where bread and wine are blest  
and shared, as when he came:  
the Son of God is here to stay,  
embracing those who walk his way.

*John L Bell (b.1949)*  
*Graham Maule (1958 - 2019)*  
*Tune: Love Unknown*

# Abiding

## Preparation

Lord Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to our gracious God.

**It is right to give thanks and praise.**

With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.  
Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with all creation and every voice that you have made  
we join the song of endless praise:

*John Schofield<sup>42</sup>*

**Holy, most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Tune: Slane*



On the night before he died,  
Jesus met with his friends in the Upper Room  
to celebrate your saving love.  
At supper he took the bread  
broke it, gave it to them and said:  
This is my body which is given for you.  
Do this in remembrance of me.

Then he took the cup of wine,  
Blessed it and shared it with them saying  
This cup is the new covenant in my blood,  
given for you.  
Do this in remembrance of me.

Breaking bread in the inn at Emmaus  
and on the lakeside's shore,  
Jesus showed himself to his doubting disciples  
transforming their pain into joy.  
May we who share these holy gifts  
meet with him and be fed by him  
as you pour out your promised Spirit on us  
and on these gifts.

Transformed by his death-defying life  
may we live gently in your creation,  
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour  
we worship you:

**Praise and glory to the God of life  
who is stronger than all kinds of death.  
Alleluia! Amen**

*John Schofield*

# Lord's Prayer & Communion

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever.**

**Amen.**

*The bread is broken*

Be present, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**

*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

*During Communion we all sing the Chant :*

The image displays a musical score for a three-part setting of the Communion Chant, written in G major (one sharp) and 4/4 time. The score is arranged in three staves, each with a treble clef. The lyrics are written below the notes.

**Staff 1:** The first staff begins with a whole rest, followed by a half note G4, a half note A4, a quarter note B4, a quarter note C5, and a half note B4. A slur covers the last two notes. The lyrics are "O Christ-us Re-sur-re - xit,".

**Staff 2:** The second staff begins with a half note G4, a half note A4, a quarter note B4, a quarter note C5, and a half note B4. A slur covers the last two notes. The lyrics are "Christ-us Res-ur-rex - it. O".

**Staff 3:** The third staff begins with a half note G4, a half note A4, a quarter note B4, a quarter note C5, and a half note B4. A slur covers the last two notes. The lyrics are "Al - le - lu - ia, al - le - lu - ia.".



*The choir sing the anthem:*

**Jubilate Deo** by Benjamin Britten (1913 - 76)

*O be joyful in the Lord, all ye lands, serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God. It is he that hath made us and not we ourselves. We are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise. Be thankful unto him and speak good of his name. For the Lord is gracious. His mercy is everlasting and his truth endureth from generation to generation. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.*

At the conclusion, silence is shared.

# Prayers of Commitment

**Easter God,  
you have met us in bread and wine,  
and surprised us with your joy.  
Send us out into the world,  
dancing with delight  
and with hallelujahs ringing in our hearts,  
to share your justice and your praise.  
Amen.**

# Notices

*We hope you will be able to stay for refreshments after the service*

*To support the ministry of this church please use the card-reader at the back of church or visit the website.*

*Thank you.*

# Blessing

May the God of undying life, bring us to life;  
may Christ who set us free to love,  
accompany us on our way;  
may the Spirit, source of inspiration,  
fill us with wisdom and joy;  
and the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon us and all whom we love, both living  
and departed, now and always.

**Amen.**

# Final Hymn

Love divine, all loves excelling,  
joy of heav'n, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.

Jesu, thou art all compassion,  
pure, unbounded love thou art.  
Visit us with thy salvation;  
enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit  
into ev'ry troubled breast.  
Let us all in thee inherit,  
let us find thy promised rest.

Take away the love of sinning;  
Alpha and Omega be.  
End of faith, as its beginning,  
set our hearts at liberty.



Come, Almighty, to deliver,  
let us all thy grace receive.  
Suddenly return, and never,  
nevermore they temples leave.

Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish, then, thy new creation;  
pure and spotless let us be.  
Let us see thy great salvation  
perfectly restored in thee.

Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

*Charles Wesley (1707 - 1788)*

*John Stainer (1840 - 1901)*

*Tune: Love Divine*

# Commission

In the strength of the Spirit,  
we go and live Christ's risen life.

**Thanks be to God. Alleluia!**

# Voluntary

**Allegro from Concerto Grosso in C Op 6 no 10**

Corelli (1653-1713)

Friendship Time

# Christian Aid Cake Stall after the service

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## 3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

Today, Sunday 18 May 7pm





JOIN US FOR

CONTEMPORARY

# Worship

25 MAY, 7-8PM

AND EVERY 4TH  
SUNDAY OF THE MONTH

---

ST MARK'S CHURCH, BROOMHILL



## MISSION AREA ASCENSION DAY SERVICE

Thursday 29 May 7 pm at St Mark's

A traditional Ascension Day service  
led by clergy and readers from the Mission area  
and with singers from St Johns and St Marks choirs.

# Are churches losing faith in low-income communities?

**Broomhall Centre, Broomspring Lane, Sheffield**  
**Thursday 29 May, 7:30pm – 9:30pm**

Speakers will include:

**Niall Cooper**, CEO of Church Action on Poverty

**Revd Lucy Sablan**, who has been working in Arbourthorne and is now Rector of the Manor

**Nick Waterfield**, Pioneer Methodist minister and community worker in the Parson Cross community

Admission is free and there is no need to book.  
For more information, contact Briony Broome:  
[briony.broome@hotmail.co.uk](mailto:briony.broome@hotmail.co.uk) or 07801 532 954.



**Church Action on  
Poverty in Sheffield**

**Open Communion is an inclusive service for  
LGBTQIA people that meets once a month  
Next service - 4pm, 8 June  
with a cup of tea beforehand**



## Midsummer Music at St Mark's



A series of free to attend lunchtime concerts starting at 1.00 pm in St Mark's, Monday 9-Friday 13 June, featuring a selection of both professional & talented amateur performers. Tell your friends! Lunch available (£2)  
More information is available on our the website here