

Contributors

- 9.30 Zoom Host, welcome & spotlighting - Shan
- 9.35 Zoom AV & set up Zoom in lounge - Maria O
- 9.35 Sound desk + record sermon – Alan Y
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- President – Michael B
- Deacon – Jonathan W
- Preacher – Jonathan
- Reader – Samuel P
- Intercessor – Philip B
- Warden – Stuart (Jonathan to give notices)
- Crucifer Richard T
- Music - DW
- Chalice assistants – Philip and Briony
- Banns – x
- Children & families activity – Peaks / Lounge

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
for the Easter season*

Sunday 11 May
at 10.00 am



Gathering

Introit:

Bless the Lord my Soul

Jacques Berthier (1923 - 1994)

Bless the Lord my soul, and bless God's holy name.

Bless the Lord my soul, who leads me into life.

Welcome

The President is Michael Bayley

The Deacon and Preacher is Jonathan Williamson

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
He our strength and help for ever,
and our confidence alone.

To this temple, where we gather,
come, O Lord of Hosts, today;
with thy wonted loving-kindness,
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Urbs beata (c.7th century)
Tune: Westminster Abbey

Prayers of Approach

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

May God be with you

And also with you.

**Ever-loving God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.Amen.**

We sit or kneel.

Prayers of Penitence and Renewal

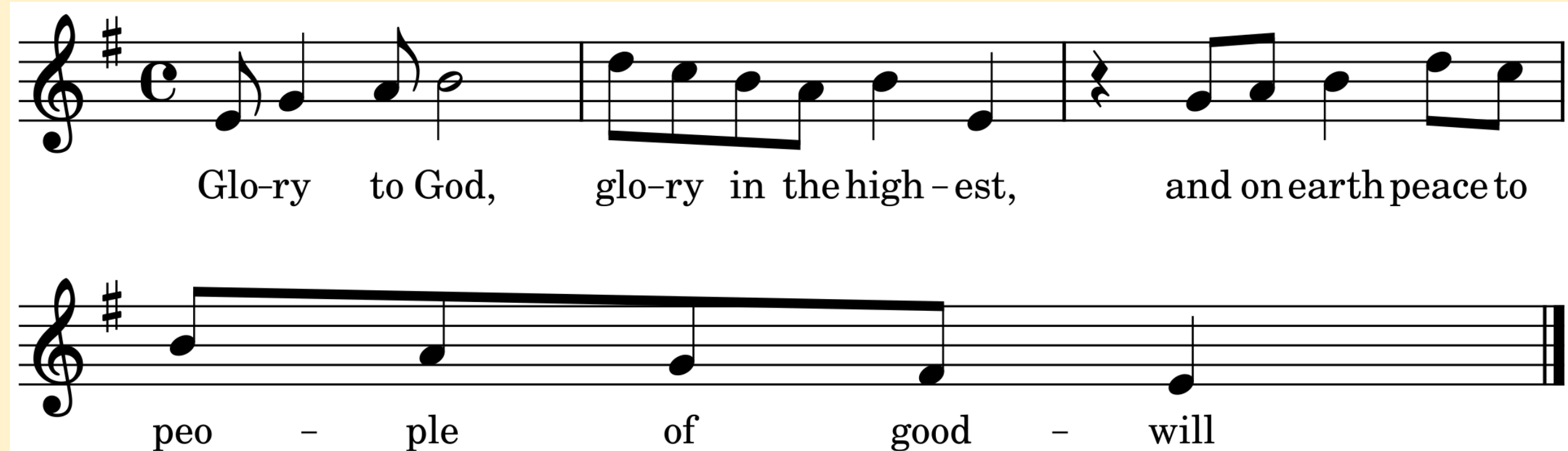
**God of life,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**

May God's Spirit
breathe healing upon us
and release within us
new life in Christ.
Amen.

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



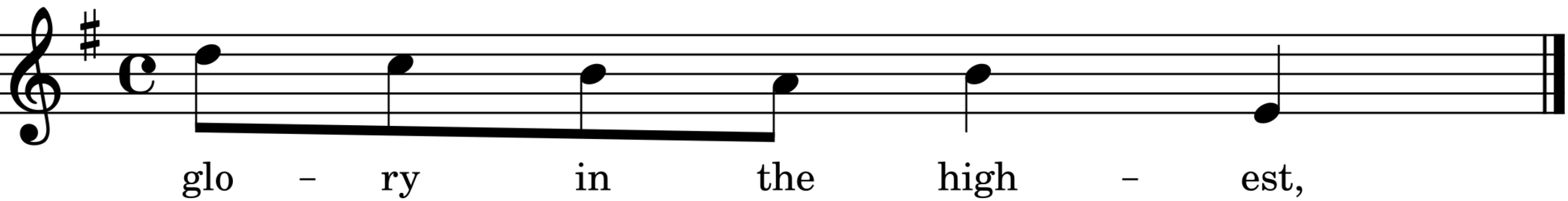
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains three measures of music with lyrics underneath: "Glo-ry to God," "glo-ry in the high - est," and "and on earth peace to". The second staff is also in treble clef with a key signature of one sharp (F#). It contains four measures of music with lyrics underneath: "peo -", "ple", "of", "good -", and "will". The music is written in a simple, clear style suitable for a church service.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



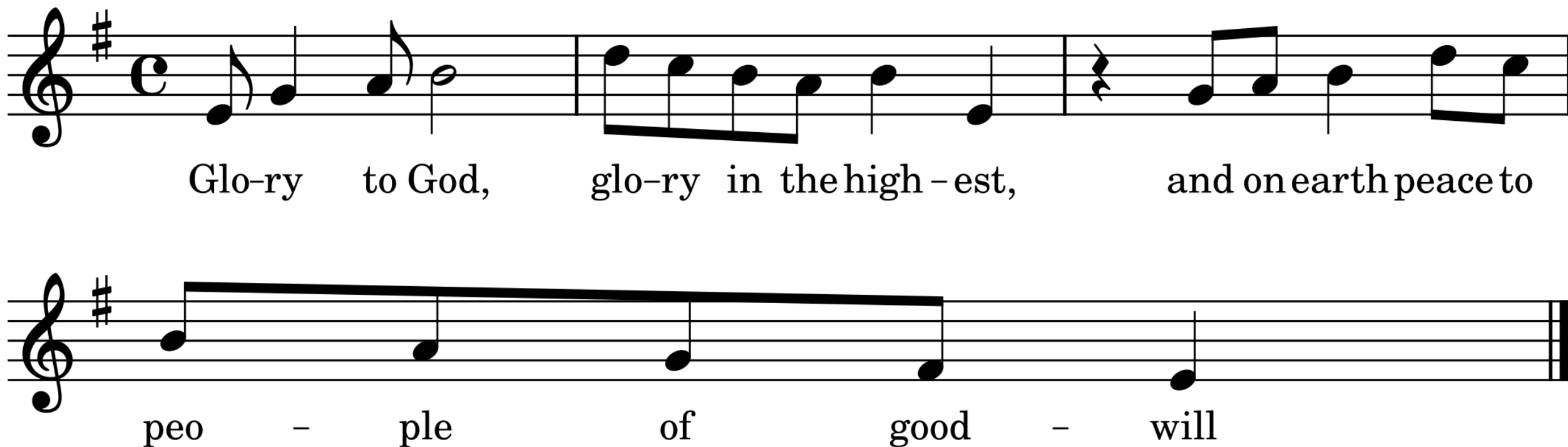
Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

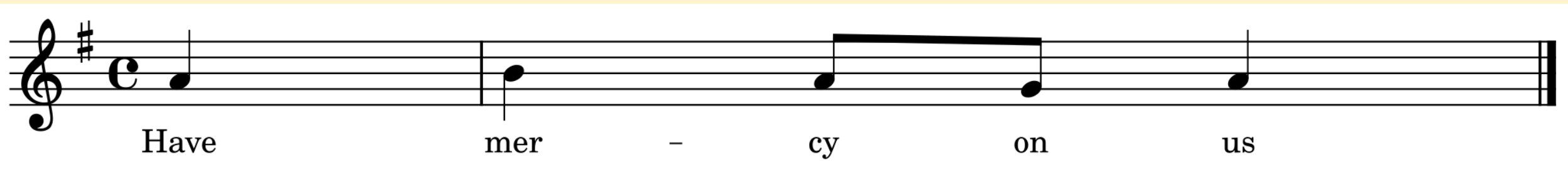
**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**



The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The lyrics are written in a simple, sans-serif font, with hyphens used to indicate syllables that span across measures.

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



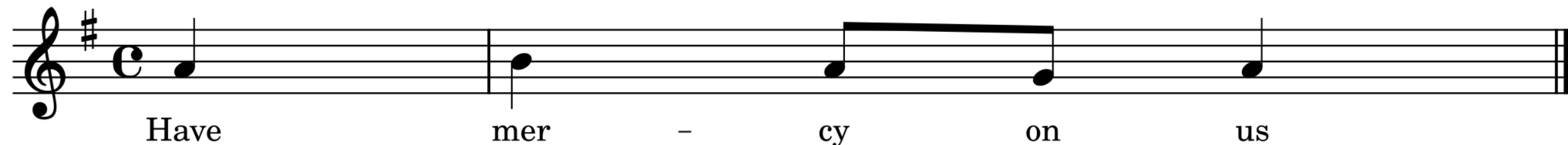
Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer



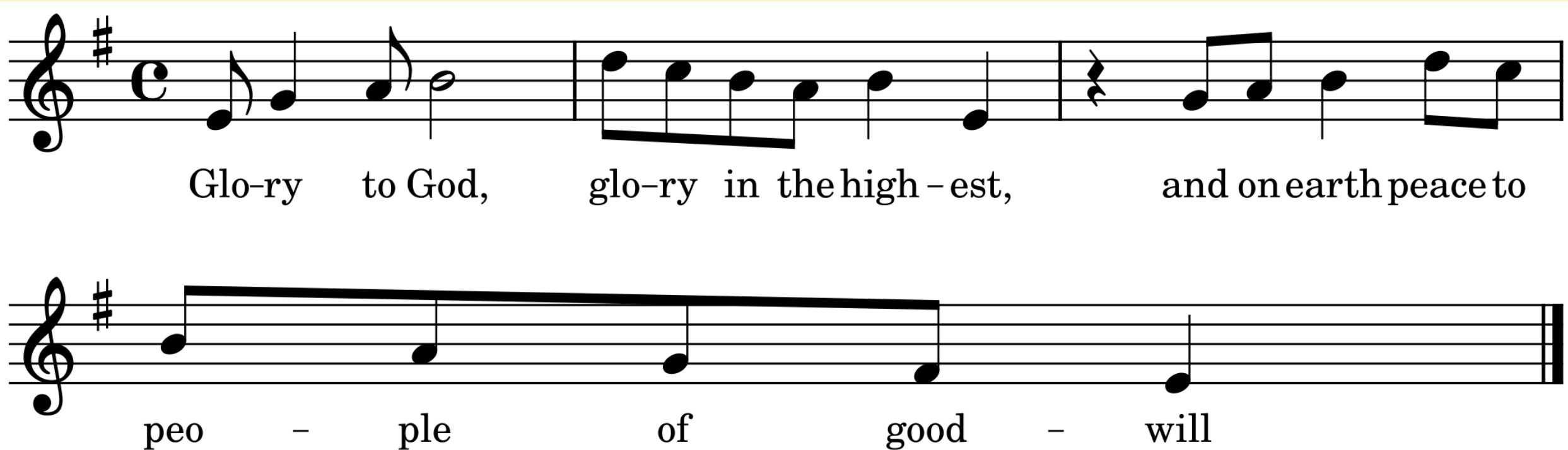
*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.



*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**



The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics 'peo - ple of good - will' are written below the staff. The music concludes with a double bar line.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**

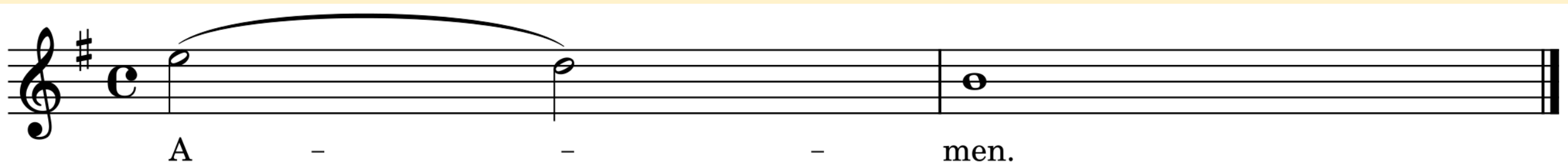
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: Amen

ALL: Amen



Peter Jones (1951 – 2016)

The Collect

Risen Christ,
faithful shepherd of your Father's sheep:
teach us to hear your voice
and to follow your command,
that all your people may be gathered into one flock,
to the glory of God the Father

Common Worship

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen**

There are no children's groups at St Mark's today.
Children and parents are invited to use the lounge and
get resources out from the cupboards.

Attending

First Reading: Acts 9.36- end

Page 124 New Testament NRSV

Read by Samuel Pestridge

At the end the reader says,

How is this God's word of life?

Gradual Hymn

The Lord's my shepherd; I'll not want.
He makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.

Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me, and thy rod
and staff me comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me,
and in God's house forevermore
my dwelling place shall be.

Psalm 23

Jessie Seymour Irvine (1836 - 1887)

Tune: Crimond

Gospel *John* 10. 22-30

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

Sermon

Jonathan Williamson - Reader

The sermon is followed by quiet reflection

Prayers of the People *Led by Philip Booth*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

Morning glory, starlit sky,
leaves in springtime, swallows' flight,
autumn gales, tremendous seas,
sounds and scents of summer night;

Soaring music, towering words,
art's perfection, scholar's truth,
joy supreme of human love,
memory's treasure, grace of youth;

Open, Lord, are these, thy gifts,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.

Drained is love in making full;
bound in setting others free;
poor in making many rich;
weak in giving power to be.

Love that gives, gives evermore,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

Therefore he who thee reveals
hangs, O Father, on that Tree
helpless; and the nails and thorns
tell of what thy love must be.

Thou art God, no monarch thou,
throned in easy state to reign;
thou art God, whose arms of love
aching, spent, the world sustain.

William Hubert Vanstone (1923 - 1999)

Music: John Earwaker

Tune: Love's Expense

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.
Alleluia! Amen**

John Schofield

Lord's Prayer & Communion

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours, now and for ever.**

Amen.

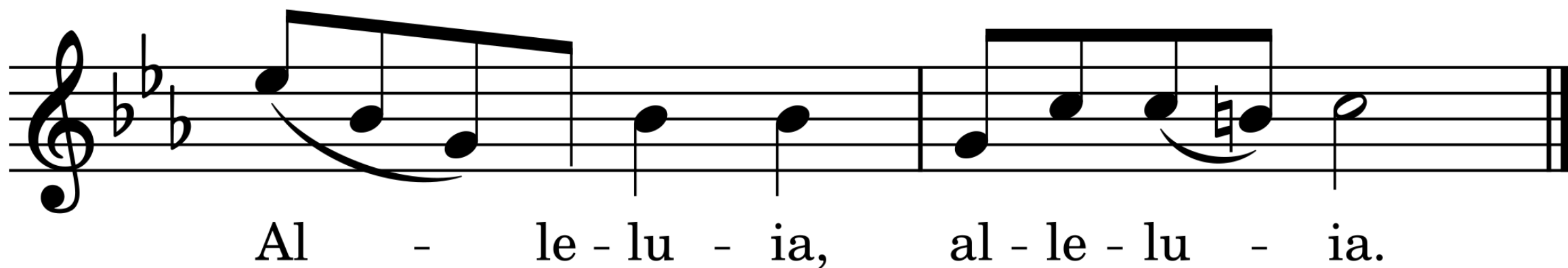
The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we all sing



The choir sing the anthem:

Most Glorious Lord of Lyfe by David Lord

Most glorious Lord of lyfe! that on this day didst make thy triumph over death and sin, and having harrowed hell didst bring away captivity thence captive, us to win. This joyous day, deare Lord, with joy begin, and grant that we, for whom thou didst die, being with thy dear blood clean washed from sin, may live for ever in felicity. And that thy love, we weighing worthily may likewise love thee for the same again. And for thy sake, that all like dear didst buy with love may one another entertain.

At the conclusion, silence is shared.

Prayers of Commitment

**Easter God,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Notices

We hope you will be able to stay for refreshments after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

Forth in thy name, O Lord, I go,
My daily labour to pursue,
Thee, only thee, resolved to know,
In all I think, or speak, or do.

The task thy wisdom has assigned
O let me cheerfully fulfil,
In all my works thy presence find,
And prove thy good and perfect will.

Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and ev'ry moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

For thee delightfully employ
whate'er thy bounteous grace has given,
and run my course with even joy,
and closely walk with thee to heaven.

Text: Charles Wesley (1707 - 1788)

Music: Orlando Gibbons (1583 - 1625)

Tune: Song 34

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Tocatta per il Deo Gratis

Giambattista Martini

Friendship Time

11-17 May 2025 CHRISTIAN AID WEEK

Please participate in St Mark's fundraising activities to provide vital tools and training, so farmers can support their community to escape hunger as well as offering disaster relief. More information at the back of church or in the notices. Donate directly by scanning QR code



**Open Communion is an inclusive service for
LGBTQIA people that meets once a month
Next service - 4pm, today: 11 May
with a cup of tea beforehand**





St Mark's Broomhill presents

THINKING FAITH

On the second Sunday of each month we tackle a different topic

11 MAY 7PM



WHY THE DEAD SEA SCROLLS MATTER FOR CHRISTIANS

The talk introduces the Scrolls & trends in modern understanding. Special attention is given to the Jewishness of the New Testament, & to fresh thinking about the authority of scripture, the place of prayer, & religious diversity.

Professor George Brooke: Rylands Professor Emeritus of Biblical Criticism & Exegesis at the University of Manchester, he taught Biblical Studies & Early Judaism from 1984-2016. He completed his MA at Oxford, his PhD in 1978 at Claremont Graduate School, California. He was President of the European Association of Biblical Studies from 2021- 2024. *Also on Zoom, see the website calendar for link.*

WWW.STMARKSSHEFFIELD.CO.UK



CIVIL PARTNERSHIP

**Christa Beaumont & Matt Voice will
be having their Civil Partnership
celebration at St Mark's
17 May at 1pm**

**The congregation is warmly invited to attend.
No dress code - just wear whatever makes you
happy! Please e-mail matthew.a.voice@gmail.com if
you're planning to attend.**



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

Sunday 18 May 7pm

MISSION AREA ASCENSION DAY SERVICE

Thursday 29 May 7 pm at St Mark's
Do save the date in your diaries.

Are churches losing faith in low-income communities?

Broomhall Centre, Broomspring Lane, Sheffield
Thursday 29 May, 7:30pm – 9:30pm

Speakers will include:

Niall Cooper, CEO of Church Action on Poverty

Revd Lucy Sablan, who has been working in Arbourthorne and is now Rector of the Manor

Nick Waterfield, Pioneer Methodist minister and community worker in the Parson Cross community

Admission is free and there is no need to book.
For more information, contact Briony Broome:
briony.broome@hotmail.co.uk or 07801 532 954.



**Church Action on
Poverty in Sheffield**

Rosie and Jon



Wedding Service

Saturday 7th June,
12.30pm,
St Marks.

Everyone is welcome for
service, cake, cheese,
coffee and bubbly.