

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist for the Easter season
with Baptism of Wren Adekunle-Purcell*

Sunday 04 May
at 10.00 am



Gathering

Introit:

Lead me Lord

SS Wesley (1810 - 76)

Lead me Lord,

lead me in thy righteousness.

Make thy way plain before my face.

For it is thou Lord,

thou Lord only that makest me dwell in safety.

Welcome

The President and Preacher is Revd Dr Beth Keith
The Deacon is Anne Padget, Reader

Welcome

Followed by singing bowl and a period of quiet reflection

Opening Hymn

Christ is the King! O friends rejoice;
Let us all praise him with one voice.
Tell all the world he is your choice.
Alleluia, alleluia, alleluia!

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia, alleluia, alleluia!

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia, alleluia, alleluia!

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole Church at last be one.
Alleluia, alleluia, alleluia!

George K A Bell (1883 - 1958)
Tune: Gelobt sei Gott

Prayers of Approach

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

May God be with you
And also with you.

We sit or kneel.

Introducing Wren

Wren is presented to the congregation:

I present Wren to be baptized
and to take her place within the body of Christ.

As part of the Church of Christ, we all have a duty to
support Wren in prayer and by our example.

So I ask all present today:

Will you support Wren on her journey of faith?
With the help of God, we will.

Will you help her to live and grow
within the body of Christ?
With the help of God, we will.

The Decision

We all wander far from God and lose our way:

Jesus comes to find us and welcomes us home.

In baptism we respond to God's call.

Therefore I ask you, Wren's parents and godparents:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in Christ as Lord?

I do.

Jesus welcomes you as his own.

Receive the sign of the cross.

Wren is anointed with the oil of baptism

Parents and godparents are anointed with oil of chrism

I anoint you for service;

remain faithful to your calling

as God remains faithful to you.

Let us affirm together the faith
into which Wren is to be baptized.

**We believe in God the Father, from whom every
family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts
through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

Prayer over the Water

Praise God who made heaven and earth
Who is faithful for ever.

Let us give thanks to our gracious God
It is right to give thanks and praise

The Baptism

Welcome

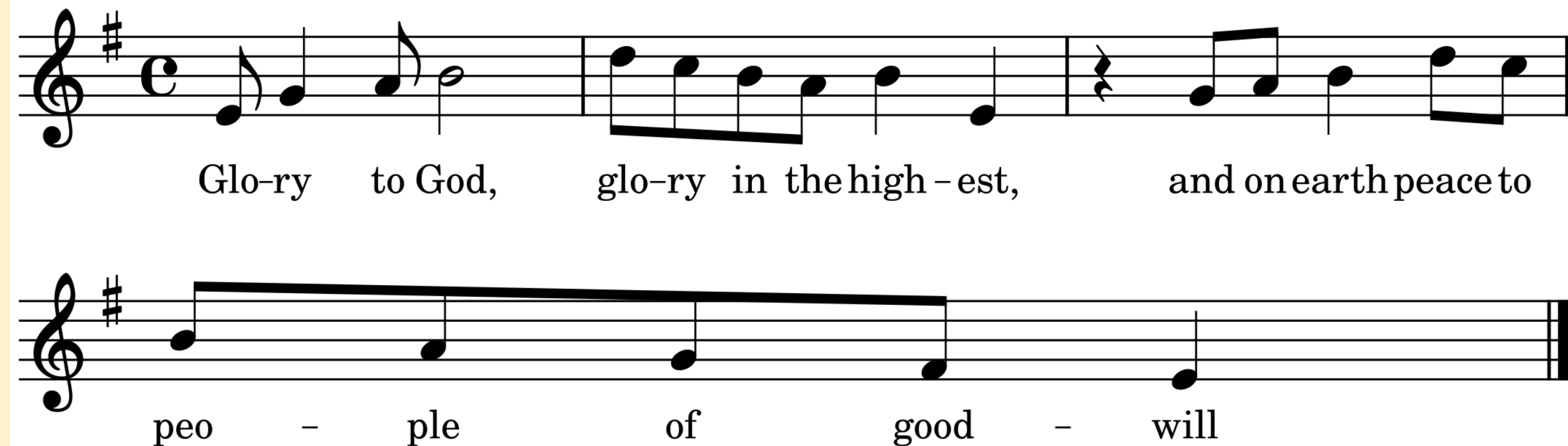
There is one God, one faith, one baptism
When, by one Spirit we are all baptized into one body.

**We welcome you in the fellowship of faith;
we are children of the same loving God;
we welcome you.**

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



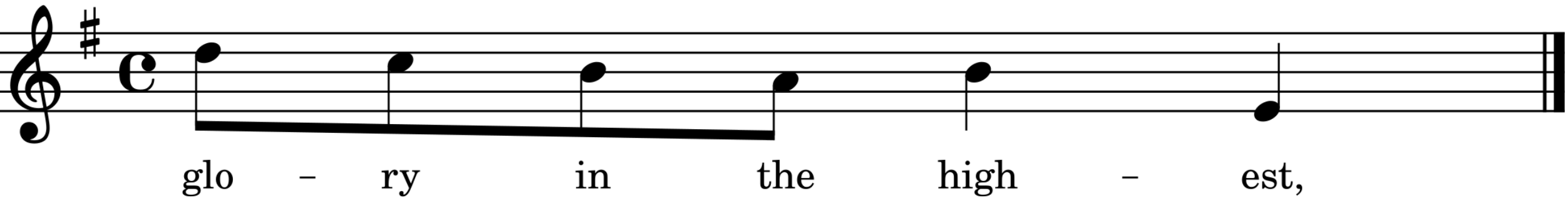
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef, key of D major (indicated by a sharp sign), and common time (indicated by a 'C'). It contains three measures of music with lyrics: 'Glo-ry to God,' 'glo-ry in the high - est,' and 'and on earth peace to'. The second staff is also in treble clef, key of D major, and common time. It contains four measures of music with lyrics: 'peo - ple', 'of', 'good -', and 'will'. The lyrics are written in a serif font, and the musical notation includes various note values and rests.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



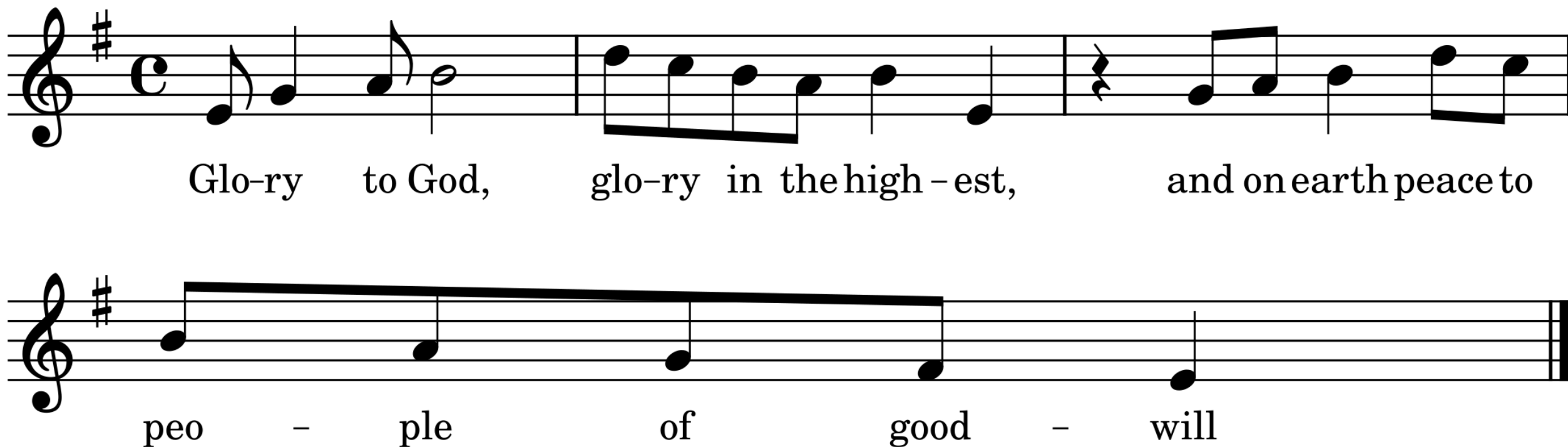
Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**



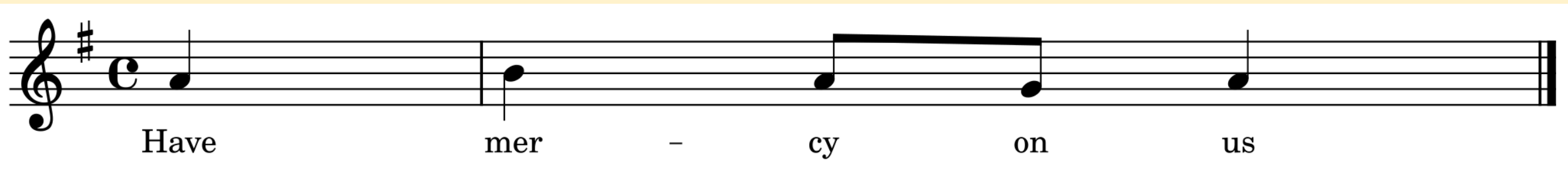
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning, followed by a series of eighth and quarter notes. The second staff begins with a quarter note, followed by a series of quarter notes, and ends with a double bar line.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



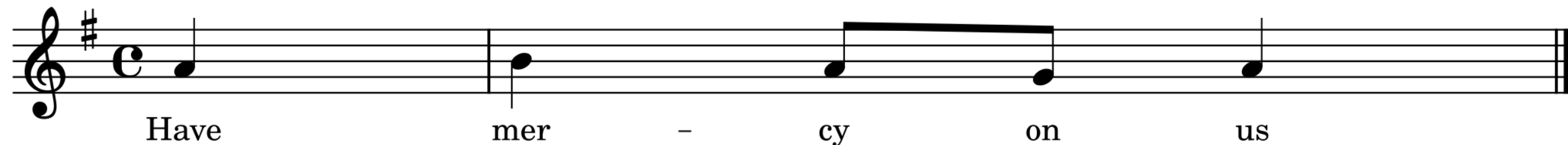
Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer



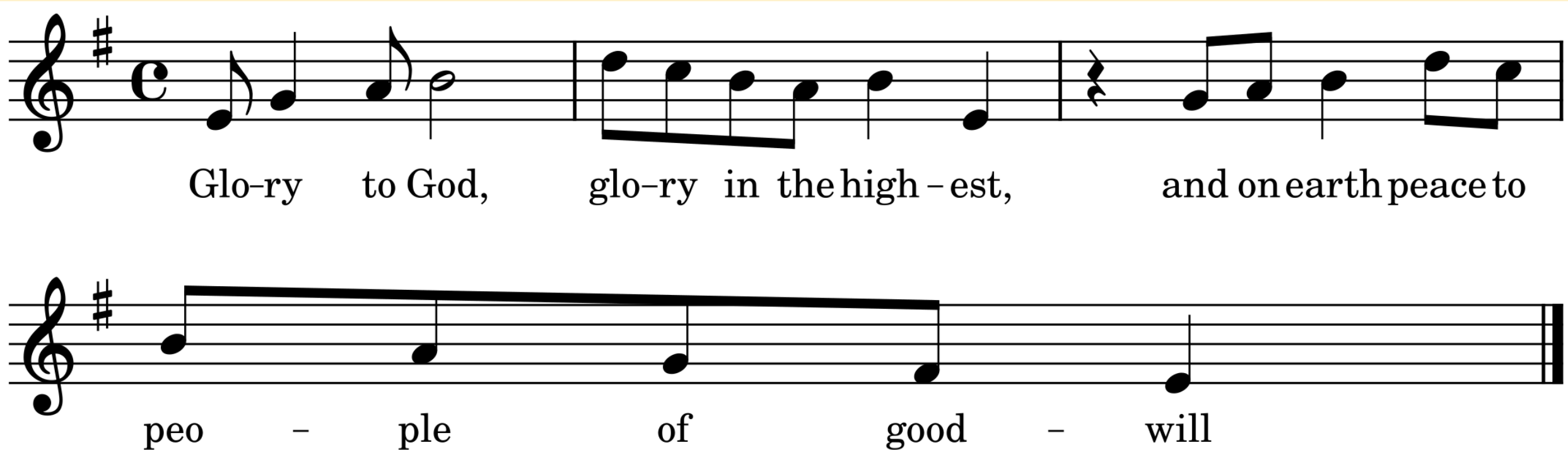
*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.



*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**



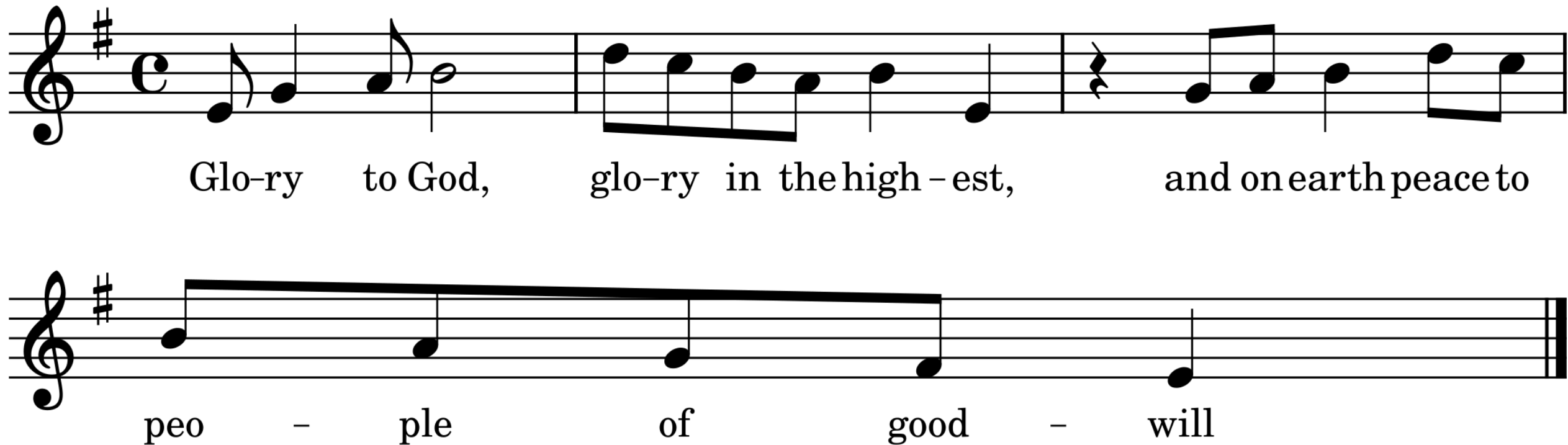
The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics 'peo - ple of good - will' are written below the staff. The music concludes with a double bar line.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

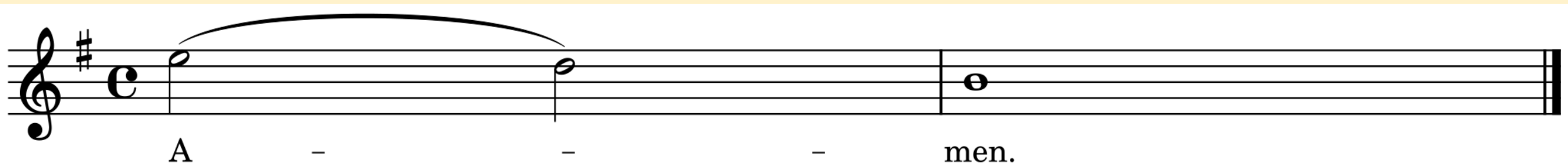
*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



Cantor: Amen

ALL: Amen



Peter Jones (1951 – 2016)

The Collect

God of the new fire,
and feasting at daybreak:
who meets us where we are,
immersed in the flow of life;
call to us
in the way of the cross
and the joy of resurrection;
through Jesus Christ, Amen.

Steven Shakespeare

Attending

First Reading: Proverbs 3.1-18

Page 597 Old Testament NRSV

Read by Mary-Jane Ryder

At the end the reader says,

How is this God's word of life?

Gradual Hymn

You stood there on the shoreline,
and waited in the dawn
to share with your disciples
the newness of the morn;
be with us now Lord Jesus,
and make your presence known;
in resurrection power
declare today your own.

When hours of tiring labour
had brought them scant reward,
in your immense provision
they recognised their Lord;
when drudgery seems endless,
demeaning all our skill,
let this be our contentment:
to know and do your will.

On bread and fish they feasted
around a charcoal fire:
that resurrection breakfast
was all they could desire!
Like them, may we discover
the joy which never ends,
when you, the King of glory,
count us among your friends.

Where Simon Peter languished
in guilt and burning shame,
you spoke of restoration,
and not of endless blame;
where sin and failure haunt us,
remind us what is true:
that we are now forgiven
and called to follow you.

Martin E Leckebusch (b. 1962)
Basil Harwood (1859 - 1949)
Tune: Thornbury

Gospel *John 21.1-19*

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

Sermon

Revd Dr Beth Keith

The sermon is followed by quiet reflection

Prayers of the People *Led by Anne Padget*

Let us pray.

Risen Christ:

We long to reflect your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you. As the Father has sent me, so I send you.
Receive the Holy Spirit.'

The peace of the Lord be always with you.
And also with you.

We share a sign of peace.

Offertory Hymn

We meet as friends at table,
to listen, and be heard,
united by the Spirit,
attentive to the Word.
Through prayer and conversation
we tune our varied views
to Christ, whose love has made us
the bearers of good news.

With food and drink for sharing
the table soon is spread.
The freedom-meal of Jesus
is crowned with wine and bread,
and all, without exception,
may eat, and speak, and stay,
for this is Christ's own table
where none are turned away.

Fulfilled, and glad to follow
wherever Christ may lead,
we journey from the table
to love a world in need,
with patience, truth and kindness,
that justice may increase
and all may sit at table
in freedom, joy, and peace.

*Brian Wren (b. 1936),
Michael Ewing (1830 - 1895)
Tune: Ewing*⁵¹

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.

With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.
Alleluia! Amen**

John Schofield

Lord's Prayer & Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**

Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant :

Let All Who are Thirsty Come

Jacques Berthier (1923 - 1994)

*Let all who are thirsty come,
let all who wish receive the water of life freely.
Amen, come Lord Jesus,
Amen, come Lord Jesus.*

The choir sing the anthem:

O for a closer walk with God

CV Stanford (1852 - 1924)

*Oh! for a closer walk with God,
a calm and heavenly frame.*

A light to shine upon the road that leads me to the Lamb.

Return O holy Dove, return, sweet messenger of rest.

I hate the sins that made thee mourn and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame.

So purer light shall mark the road that leads me to the Lamb.

At the conclusion, silence is shared.

Prayers of Commitment

**EASTER GOD,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Jan Berry

Notices

We hope you will be able to stay for refreshments after the service

To support the ministry of this church please use the card-reader at the back of church or visit the website.

Thank you.

Rosie and Jon



Wedding Service

Saturday 7th June,
12.30pm,
St Marks.

Everyone is welcome for
service, cake, cheese,
coffee and bubbly.

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love, both living
and departed, now and always.

Amen.

Final Hymn

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim,
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save;
in lonely suff'ring on the cross:
for all he loved, his life he gave.

Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and hell
that we might share his victory.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth

Edward Joseph Burns (b. 1938)
Tune: Fulda

Commission

Wren, today God has touched you with love and given you a place among her people. God promises to be with you in joy and in sorrow, to be your guide in life and to bring you safely home.

In baptism God calls you on a life-long journey. Together with all God's people you are called to explore the way of Jesus, grow in friendship with God and bring forth the fruits of the Spirit.

The Gift of Light

Jesus said, 'I am the light of the world.

Whoever follows me will never walk in darkness,
but will have the light of life.'

Receive the light of Christ;
walk in this light all the days of your life.

**May God kindle in you
the flame of faith
the fire of love
and the torch of truth. Amen.**

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Star Wars Medley for May 4th

Adam Heron

Friendship Time

11-17 May 2025 CHRISTIAN AID WEEK

Please participate in St Mark's fundraising activities to provide vital tools and training, so farmers can support their community to escape hunger as well as offering disaster relief. More information at the back of church or in the notices. Donate directly by scanning QR code





CIVIL PARTNERSHIP

**Christa Beaumont & Matt Voice will
be having their Civil Partnership
celebration at St Mark's
17 May at 1pm**

**The congregation is warmly invited to attend.
No dress code - just wear whatever makes you
happy! Please e-mail matthew.a.voice@gmail.com if
you're planning to attend.**

Rosie and Jon



Wedding Service

Saturday 7th June,
12.30pm,
St Marks.

Everyone is welcome for
service, cake, cheese,
coffee and bubbly.

Are churches losing faith in low-income communities?

Broomhall Centre, Broomspring Lane, Sheffield
Thursday 29 May, 7:30pm – 9:30pm

Speakers will include:

Niall Cooper, CEO of Church Action on Poverty

Revd Lucy Sablan, who has been working in Arbourthorne and is now Rector of the Manor

Nick Waterfield, Pioneer Methodist minister and community worker in the Parson Cross community

Admission is free and there is no need to book.
For more information, contact Briony Broome:
briony.broome@hotmail.co.uk or 07801 532 954.



**Church Action on
Poverty in Sheffield**

10.30am

Saturday 10 May: Sponsored Walk



6.2km / 3.9 miles

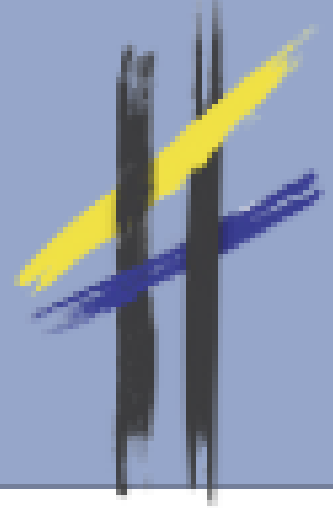
Looping round Monsal
Head and Ashford-in-
the-Water from
Thornbridge.

If you'd like to join
us contact Hannah.



To sponsor us,
please use QR code
or sponsor form.
Thank you!

ST MARK'S BROOMHILL NIGHT SERVICE 7PM



1ST SUNDAY CONTEMPLATIVE COMMUNION

A simple and contemplative service, with the focus on remembering Jesus in sharing bread and wine.

Tonight



3RD SUNDAY TAIZÉ PRAYER

A service of singing, prayer, and silence, using the pattern and style of worship practised at the Taizé Community.

Sunday 18 May 7pm



St Mark's Broomhill presents

THINKING FAITH

On the second Sunday of each month we tackle a different topic

11 MAY 7PM



WHY THE DEAD SEA SCROLLS MATTER FOR CHRISTIANS

The talk introduces the Scrolls & trends in modern understanding. Special attention is given to the Jewishness of the New Testament, & to fresh thinking about the authority of scripture, the place of prayer, & religious diversity.

Professor George Brooke: Rylands Professor Emeritus of Biblical Criticism & Exegesis at the University of Manchester, he taught Biblical Studies & Early Judaism from 1984-2016. He completed his MA at Oxford, his PhD in 1978 at Claremont Graduate School, California. He was President of the European Association of Biblical Studies from 2021- 2024. *Also on Zoom, see the website calendar for link.*

WWW.STMARKSSHEFFIELD.CO.UK

**Open Communion is an inclusive service for
LGBTQIA people that meets once a month
Next service - 4pm on 11 May
with a cup of tea beforehand**



MISSION AREA ASCENSION DAY SERVICE

Thursday 29 May 7 pm at St Mark's
Do save the date in your diaries.

St John's Church, Ranmoor

AFTERNOON TEA



- Come and join us to celebrate 80 years since VE Day.
- Thursday 8th May 2025
- 2pm
- Afternoon tea. Sandwiches, scones, Cake and tea/coffee.
- £15 ticket on sale from the parish office

All Proceeds go to our Save Our Spire Appeal **SAVE OUR SPIRE**



FLOWERS

With thanks to Eve Saunders, Helen Fisher, Judith Price
& Susan Whitmill for donating flowers,
and Rachel Pilkington, Jean Baxter, Briony Tayler & Sue Godley
for arranging them during May.

Contact Mary-Jane Ryder if you could help arrange the flowers
occasionally, training provided.