

Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Loving Faith

*The Parish Eucharist
For the Easter season*

Sunday 7 April
at 10.00 am

www.stmarkssheffield.co.uk



Welcome

The President is Revd Michael Bayley

The Deacon and Preacher is Anne Padget



Gathering

Gathering

All the flowers of all the tomorrows
have their seeds in today.

Introit:

The Lord's Prayer

Robert Stone (1516 - 1613)

Welcome

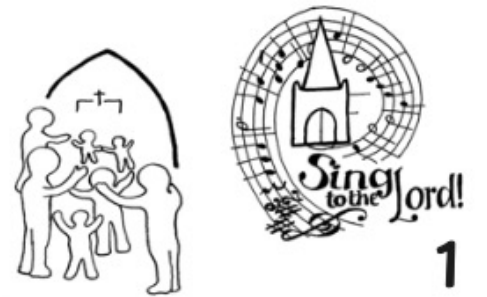
Followed by a period of quiet reflection



Gathering

Opening Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.



Gathering Hymn₄

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

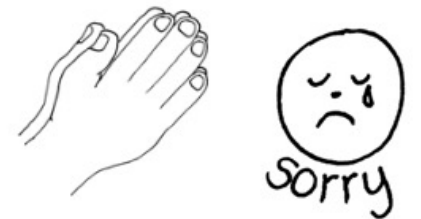
Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Timothy Dudley-Smith (b. 1926)
Tune: Lord for the Years

Prayers of Approach

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

May God be with you
And also with you.



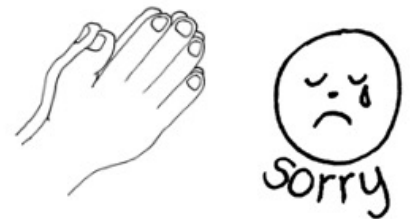
**Prayers of
Approach &
Penitence**

**EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.Amen.**

We sit or kneel.

Prayers of Penitence and Renewal

**GOD OF LIFE,
when our actions diminish the humanity of others
and we do not care for the world we share,
we deny your life in us and around us.
Forgive us, and fill us with your Spirit;
challenge us to respond with your love
for the life of the world. Amen.**



Prayers of
Approach &
Penitence

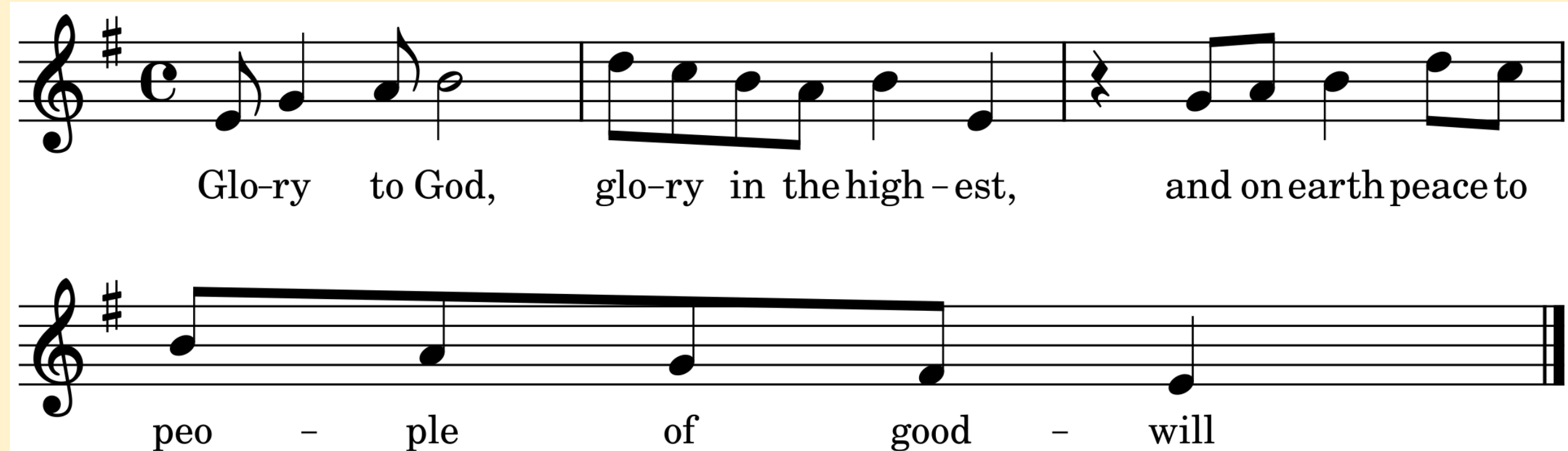
May God's Spirit
breathe healing upon us
and release within us
new life in Christ. **Amen.**

Pause

Coventry Gloria

*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



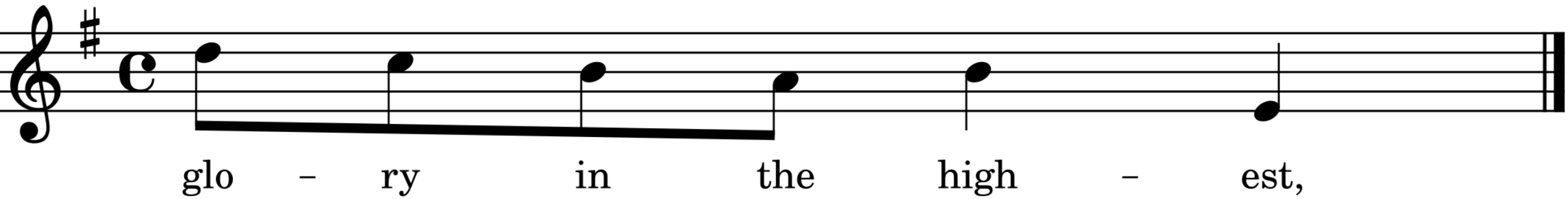
The image displays two staves of musical notation for the Coventry Gloria. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics "Glo-ry to God, glo-ry in the high-est, and on earth peace to" are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics "peo - ple of good - will" are written below the staff. The notation is in black ink on a white background.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: We praise you, we bless you,

All respond: Glory in the highest



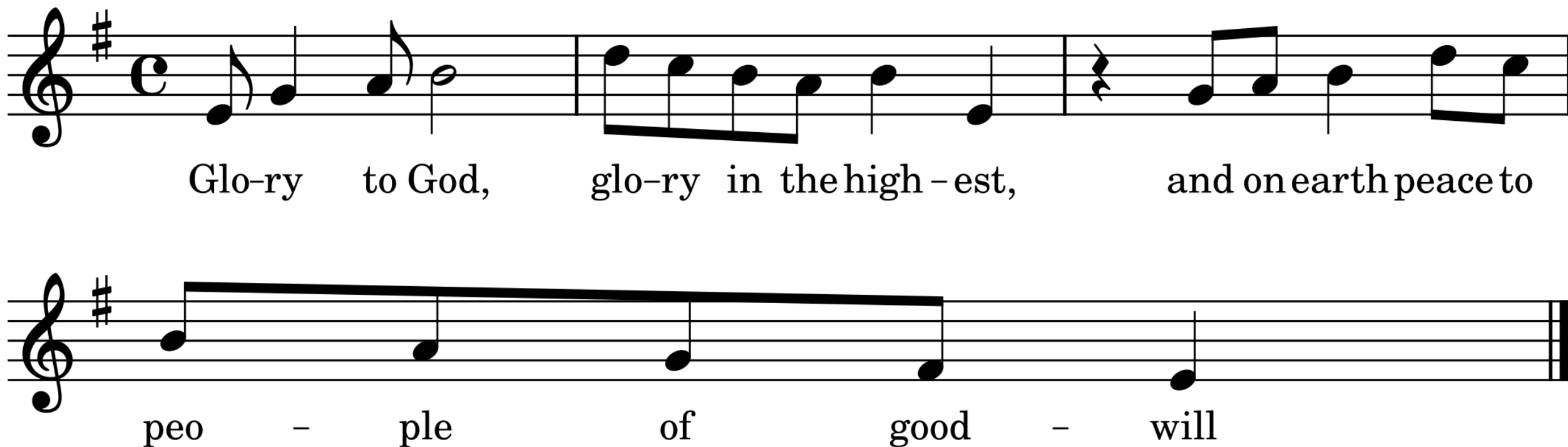
Cantor: We adore you, **Glory in the highest.**

*Cantor: We glorify you, we give you thanks
for your great glory, Lord God, Glory in the highest.*

Cantor: Heavenly King, **Glory in the highest.**

Cantor: O God Almighty Father.

**ALL: Glory to God, glory in the highest,
and on earth peace to people of good will**



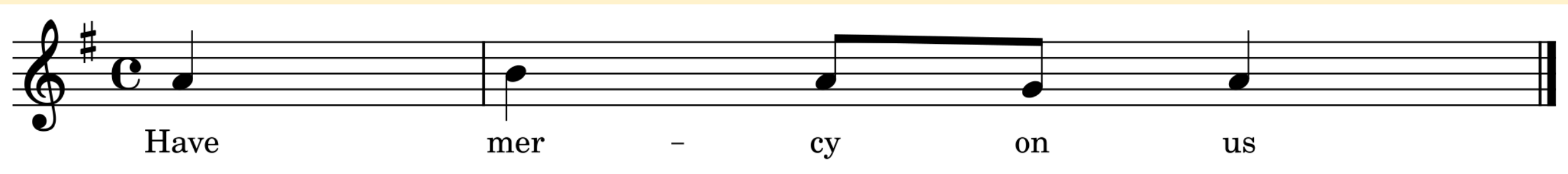
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, with lyrics 'Glo-ry to God, glo-ry in the high - est, and on earth peace to' written below it. The second staff contains the melody for the second line, with lyrics 'peo - ple of good - will' written below it. The music is written in treble clef, key of D major (indicated by a sharp sign on the F line), and common time (indicated by a 'C' time signature). The first staff has a measure rest at the beginning, followed by a series of eighth and quarter notes. The second staff begins with a quarter note, followed by a half note, and then a series of quarter notes.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away
the sins of the world, have mercy on us,*

ALL: Have mercy on us



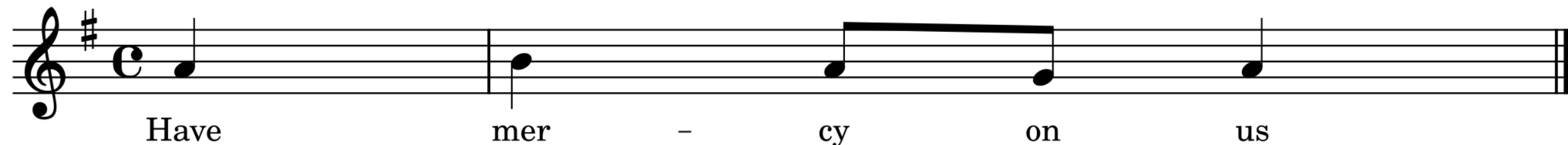
Cantor: You take away the sins of the world, receive our prayer,

ALL: Receive our prayer



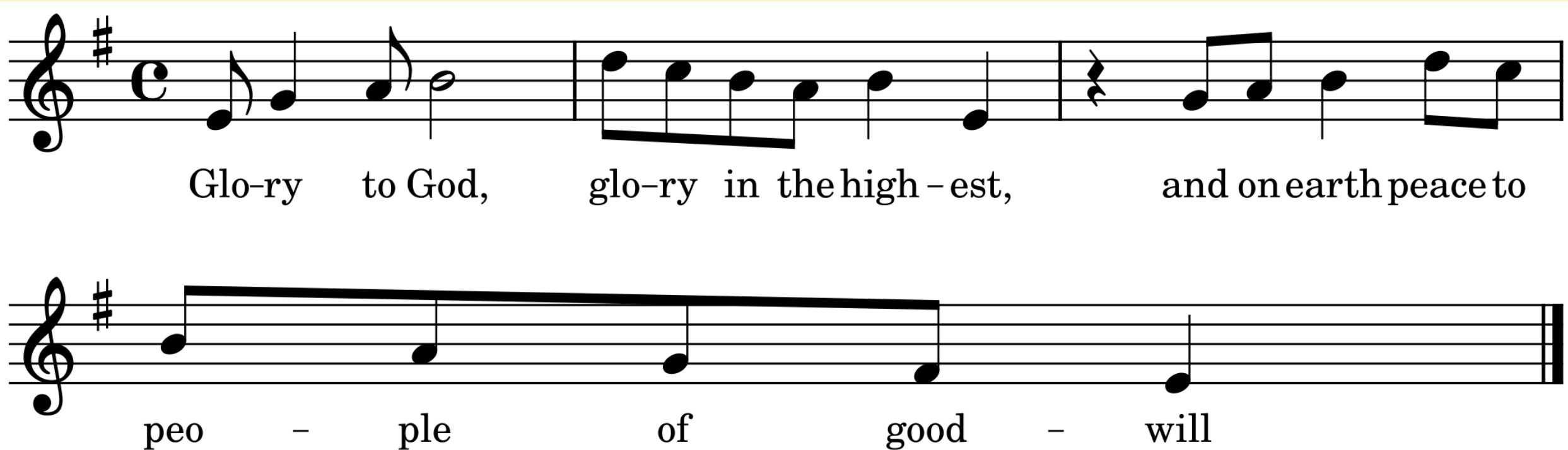
*Cantor: You are seated at the right hand of the Father,
have mercy on us,*

ALL: Have mercy on us.



*Cantor: Glory to God, glory in the highest,
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill**



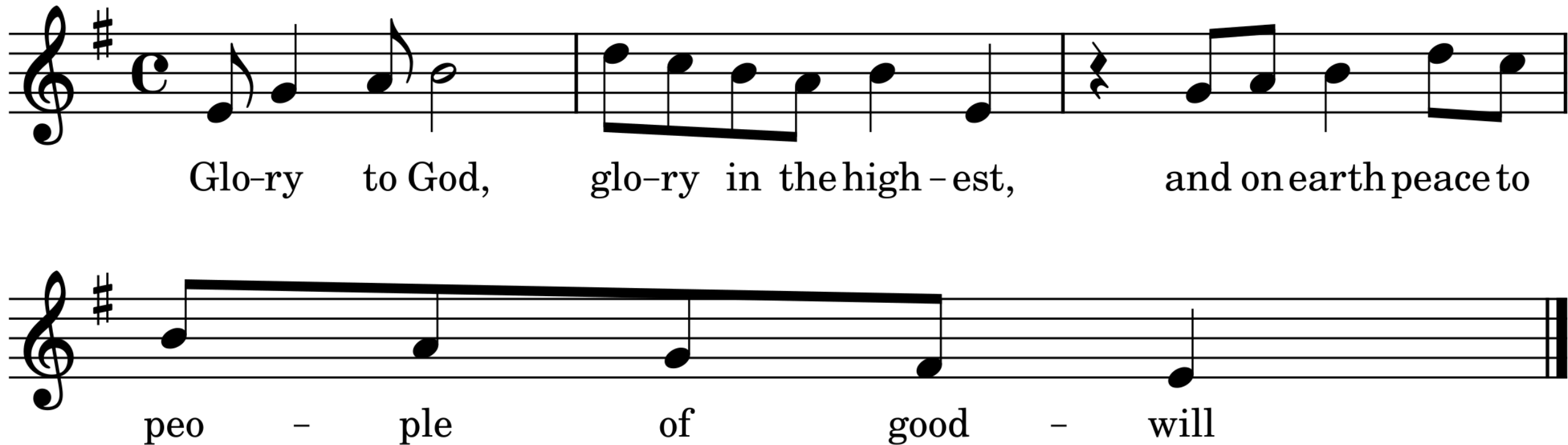
The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by quarter notes. The lyrics 'peo - ple of good - will' are written below the staff. The music concludes with a double bar line.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,
and on earth peace to people of goodwill.**



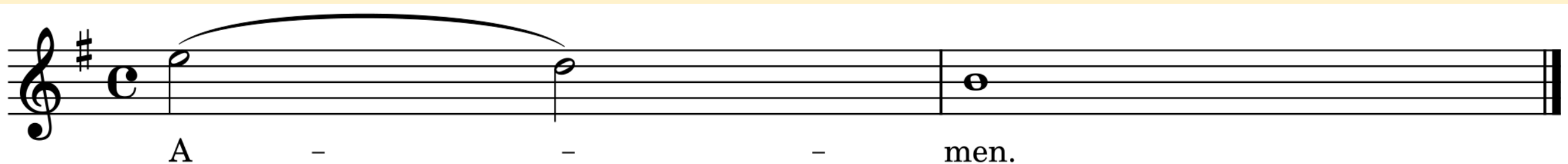
The image displays two staves of musical notation for the hymn 'Glory to God'. The first staff contains the melody for the first line of the hymn, 'Glo-ry to God, glo-ry in the high-est, and on earth peace to'. The second staff contains the melody for the second line, 'peo - ple of good - will'. The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

Cantor: Amen

ALL: Amen



Peter Jones (1951 – 2016)

The Collect

Risen Christ,
whom we have seen with our eyes
and touched with our hands;
the word of life in whom our joy is complete:
strengthen us to speak your truth,
your unshakable faith
in the world you love.

Amen

Stephen Shakespeare

Journeying Together in Faith

As we prepare to explore God's word,
let us pray together:

**May God guide each of us
in the way of Christ,
whatever our age or experience.
The love of God be with us all. Amen.**



**Journeying
in faith**

Attending

First Reading: Acts 4.32-35

Read by Mike Hunt

At the end the reader says,

How is this God's word of life?



Reading

Gradual Hymn

Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure,
until with thee I have one will
to do and to endure.



Hymn

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch (1835 - 1889)

Music: Charles Lockhart (1745 - 1815)

Tune: Carlisle₂₇

Gospel John 20.19 - end

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you O Christ

Halle halle halle...



Gospel Reading

Sermon

Anne Padget

The sermon is followed by quiet reflection



Sermon

Prayers of the People *Led by Philip Booth*

Let us pray.

Risen Christ:

We long to see your love.

God of new life:

**May we live and hope
as your faithful people. Amen.**



**Prayers of
the people**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you.

As the Father has sent me, so I send you.

Receive the Holy Spirit.'

John 20.19-20

The peace of the Lord be always with you.
And also with you.

We share a sign of peace



Sharing Peace

Offertory Hymn

Jesus calls us here to meet him
as through word and song and prayer
we affirm God's promised presence
where his people live and care.

Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.



Offertory Hymn

Jesus calls us to confess him
Word of Life and Lord of All,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

John L Bell (b.1949) and Graham Maule (1958 - 2019)

Tune: Lewis Folk Melody

Abiding

Preparation

Lord Jesus Christ,
may our hearts be open to your love,
and our lives to your risen life.

New Zealand Prayer Book

The Great Prayer of Thanksgiving

Let us pray:

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our gracious God.

It is right to give thanks and praise.



With joy, we give you thanks,
loving God, source of all that is.
You came among us in Jesus,
and we closed our hearts.
Yet your love cries out to us
from those outstretched arms,
drawing us to your self-giving, re-creating power.

And so with followers in every age,
with all creation and every voice that you have made
we join the song of endless praise:

John Schofield⁴⁰

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he
whose life makes us whole,
and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Tune: Slane

On the night before he died,
Jesus met with his friends in the Upper Room
to celebrate your saving love.
At supper he took the bread
broke it, gave it to them and said:
This is my body which is given for you.
Do this in remembrance of me.

Then he took the cup of wine,
Blessed it and shared it with them saying
This cup is the new covenant in my blood,
given for you.
Do this in remembrance of me.

Breaking bread in the inn at Emmaus
and on the lakeside's shore,
Jesus showed himself to his doubting disciples
transforming their pain into joy.
May we who share these holy gifts
meet with him and be fed by him
as you pour out your promised Spirit on us
and on these gifts.

Transformed by his death-defying life
may we live gently in your creation,
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour
we worship you:

**Praise and glory to the God of life
who is stronger than all kinds of death.
Alleluia! Amen**

John Schofield

Lord's Prayer & Communion

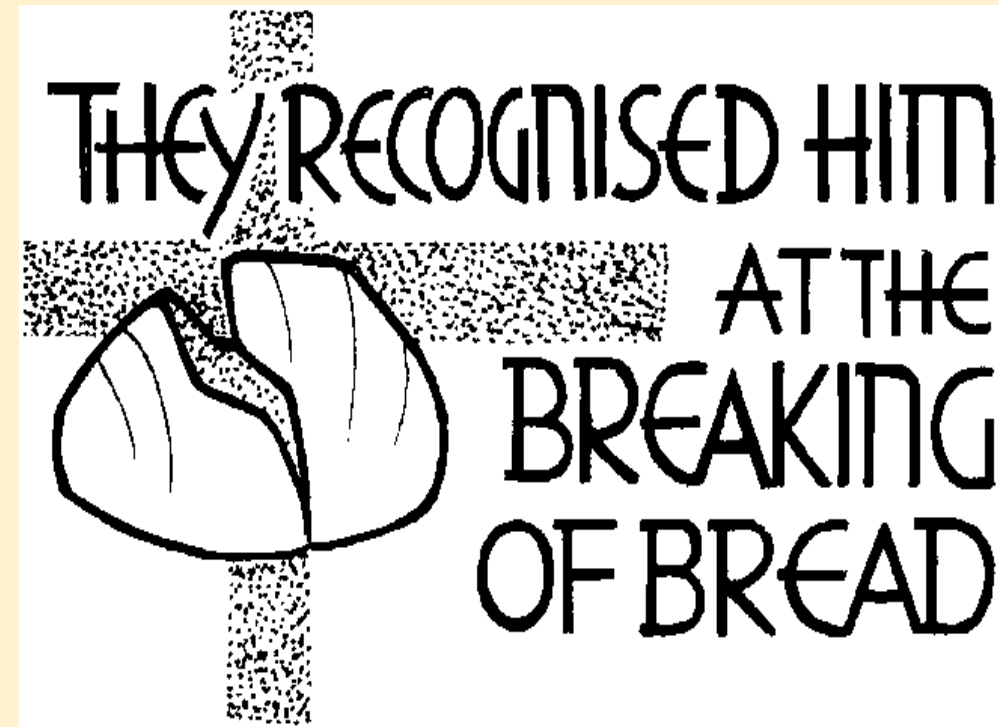
OUR FATHER in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.



Lord's Prayer ¹⁶

The bread is broken

Be present, be present,
Lord Jesus Christ,
crucified and risen;
**make yourself known
in the breaking of bread.**



Words of invitation follow

All Christ once was and continues to be
is offered to us in bread and wine,
and in the company of others;
so come, let us celebrate the feast.

During Communion we sing the Chant

Alleluia, Christ is Risen by Eleanor Jarvis (b.2001)

The choir sing the anthem **View me Lord** by Richard H Lloyd
(1933 - 2021)

View me Lord, a work of thine.
Shall I then lie drowned in night?
Might thy grace in me but shine,
I should seem all made of light.

Cleanse me Lord that I may kneel
at thine alter pure and white.
They, that once thy mercies feel,
gaze no more on earth's delight.

Worldly joys like shadows fade
when the heavenly light appears,
but the covenants thou hast made
endless know nor days nor years.

In thy word Lord is my trust,
to thy mercies fast I fly,
though I am but clay or dust,
yet thy grace can lift me high.

At the conclusion, silence is shared.⁵⁰

Prayers of Commitment

**EASTER GOD,
you have met us in bread and wine,
and surprised us with your joy.
Send us out into the world,
dancing with delight
and with hallelujahs ringing in our hearts,
to share your justice and your praise.
Amen.**

Jan Berry



Prayer of
Commitment

Notices

*We hope you will be able to stay
for refreshments after the service*

*To support the ministry of this church
please use the card-reader at the
back of church or visit the website.*

Thank you.



Notices

Blessing

May the God of undying life, bring us to life;
may Christ who set us free to love,
accompany us on our way;
may the Spirit, source of inspiration,
fill us with wisdom and joy;
and the blessing of God,
Creator, Christ and Spirit of Life
rest upon us and all whom we love,
both living and departed, now and always.
Amen.



Blessing

Final Hymn

O Lord my God! when I in awesome wonder
Consider all the works Thy hand has made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed:

Then sings my soul, my Saviour God to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!



Final Hymn

When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze;

Then sings my soul, my Saviour God to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

And when I think that Christ his life not saving,
Walked to the cross, I scarce can take it in.
And on the cross our burden gladly bearing,
He made a way and broke the power of sin:

Then sings my soul, my Saviour God to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art!

Then sings my soul, my Saviour God to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

Text: Carl Boberg (1859 - 1940)

Tune: How great thou art⁵⁷

Commission

In the strength of the Spirit,
we go and live Christ's risen life.

Thanks be to God. Alleluia!

Voluntary

Dorrian Tocatta BWV 538

JS Bach (1685 - 1750)

Friendship Time Refreshments are served at the end of the service, please stay if you can.

For those on Zoom, we hold a breakout group after the voluntary to which you are welcome.



Friendship Time

Next Annual Church meeting is 28 April at 11am

Please check if you are on The Electoral Roll.

You can see if you are already enrolled on the PCC page of the website.

The roll is a list of people who have the right to vote in St Mark's Annual Church meetings, stand for our church council (or one of the local or national bodies e.g., deanery synod, diocesan synod or General Synod).

Please complete the form at the back of church to join the electoral roll.

Forms need to be completed by 11 April.

To qualify you need to be baptised, aged 16 or over and either live in the parish or attend worship here regularly. Worshipping via Zoom also counts. *Thank you*