



Welcome to the Parish Church of St Mark
Serving the people of Broomhill & Broomhall
Living Thinking Faith

Alleluia! Christ is Risen!

*Celebrating Christ's risen presence
through Holy Communion and Baptism.*

Easter Sunday, 5 April 2015 at 10.00 am

Welcome, especially if you are new to St Mark's. May you glimpse something of what you are seeking and find companions for life's journey. This Easter communion is enriched by your presence.

A particularly warm welcome to all who are here to celebrate the baptism of Olive Grace Ryder as, together, we also renew our own baptismal faith.



To use the *Induction Loop*, please select the *T Setting* on your hearing aid.

YELLOW LARGE PRINT versions of the Service are available at the back of church, please take one if it is easier for you to follow. We ask that *mobile phones* and *paggers* be switched off or set to silent mode.



ALLERGY ADVICE – We use gluten and dairy-free bread and alcoholic wine.

*Before the service begins,
you are invited to share in a time of quiet reflection.*

Christ's resurrection is not so much an event in time as an enduring, yet subtle, reality in which we are all invited to participate.

*Mysterious God,
surprise us with your presence,
breathe new life upon us;
fan the flames of our faith
into the passion of Christ.*

Gathering

Welcome

Introit: Ich Will Den Herren Loben by G P Telemann

Kindling the Easter Flame

Please turn to face the crown of thorns at the back of church.

Eternal God,
who made this most holy day
to shine with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your glory;
through Jesus Christ our Lord. **Amen.**

*The Easter Candle, symbolizing Christ's risen presence,
is marked according to ancient practice.*

Jesus Christ, yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him, and all ages;
to him be glory and power,
through every age and for ever. **Amen.**

The Easter Flame is kindled.

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds. **Amen.**

Hymn

JESUS CHRIST is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss, alleluia!

Hymns of joy then let us sing, alleluia!
praising Christ, our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save, alleluia!

For the pains which he endured, alleluia!
our salvation have secured, alleluia!
now above all powers he's King, alleluia!
where the angels ever sing, alleluia!

Sing we to our God above, alleluia!
praise eternal as his love; alleluia!
praise him all the heavenly host, alleluia!
Father, Son and Holy Ghost. alleluia!

Verse 1 - Surrexit hodie (14th century) Verse 2-3 from J Arnold (1749)

Tune: Easter Hymn

Prayers of Approach (*we remain standing until the reading, please sit if you prefer*).

Alleluia, Christ is risen.

He is risen indeed. Alleluia.

The Lord be with you.

And also with you.

EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Exsultet – Easter Song of Praise

SING, CHOIRS of God, let saints and angels sing!
the universe exalt in harmony.

We greet you, Christ, now risen from the grave,
and join our voices to the symphony!

Sing, choirs of God, behold your light has come;
the glorious wounds of Christ shine full and clear.
We lift our hearts for love has conquered pain,
the night is gone, the dawn at last is here.

Sing, choirs of God, exult in joy outpoured,
the gospel trumpet tells of victory won.
Dear Christ, you live, and love us to the end,
we sing with all the world a long Amen!

Tune: Woodlands

Collect

Let us pray.

God of undying life,
whose Spirit descended upon Jesus at baptism,
filling him with your energizing love,
and who raised him from the deep waters of death
to be a lively presence for evermore:
overwhelm our fear and unbelief
with the joy of resurrection
that, renewed in faith,
we may embody his risen life
in a world longing for life,
in Jesus' name. **Amen.**

Ian Wallis

Attending

Reading – Acts 10. 34 – 43, read by Mary Taylor

A reading from the Acts of the Apostles.

THEN PETER began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Let us listen for the word of the Lord.

A time of quietness for reflection.

Hymn

THE DAY OF RESURRECTION!

Earth, tell it out abroad;
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and list'ning to his accents,
may hear so calm and plain
his own 'All hail' and, hearing,
may raise the victor strain.

Now let the heav'ns be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things, seen and unseen,
their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

St John of Damascus (c. 750) trans. John Mason Neale (1818-1866)
Tune: Ellacombe

Gospel – Mark 16. 1 – 8.

The good news is proclaimed from the heart of the worshipping community.

Alleluia, Christ is risen.

He is risen indeed. Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

WHEN THE SABBATH was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

Praise to you, O Christ.

Homily – Revd Sue Hammersley.

Responding

Prayers of Solidarity & Concern, led by Jane Padgett

The following bidding and response is used.

God of our yearning.

We seek you.

Ever-beckoning God.

**We seek your presence
and will serve you. Amen.**

Invocation

*During the following chant,
the ministers and Olive's family gather around the font.*

Veni, lumen cordium.

Come, light of our hearts.

Veni, sancte spiritus.

Come, Holy Spirit.

Margaret Rizza

5 Ve - ni, lu - men cor - di - um. Ve - ni, Sanc - te Spi - ri - tus.

9 Ve - ni, lu - men cor - di - um. Ve - ni, Sanc - te Spir - it - us.

Renewing

incorporating the Baptism of Olive Grace Ryder

Presentation of the Candidate

Olive is introduced, along with her parents and godparents.

God is love, God gives us life.

We love because God first loves us.

In baptism God declares that love;

In Christ God calls us to respond.

New Zealand prayer book

A minister addresses the whole congregation.

From the beginning, the Christian community has received followers of Jesus through baptism; their children also, so that with help and encouragement, they may grow in faith and respond to Christ's call.

People of God, will you receive this child and uphold her in her new life in Christ?

With the help of God, we will.

A minister addresses Olive's parents and godparents.

Jen and James, Nadia, Rosie, Gary and *(in her absence)* Ellen, the Church receives Olive with joy.

Today we are trusting God for her growth in faith.

Will you pray for her,

draw her by your example into the community of faith and walk with her in the way of Christ?

With the help of God, we will.

Decision

A minister addresses the whole community of faith.

In baptism, we claim our place among God's people and make a fresh start as followers of Jesus in the life of faith.

As God beckons us to walk in the way of Christ and to grow into fullness of life, so we make our response.

Are you sorry for the hurt you have caused others and for the times you let God down in your life?

I am sorry.

Are you resolved to turn from evil and from all that is unworthy, destructive or false?

I am resolved.

Are you willing to love and serve God with all that you are?

I am willing.

Are you ready to follow Jesus and to make him your companion and guide?

I am ready.

Prayer over the Water

Water is poured into the font.

Olive Grace, we wash you today
in water that was here at the world's beginning
and will be here at its end.

Water that has known high snowy hilltops
and dark ocean depths.

Water that has carved through silent rock
and trickled along the gutters of city streets.

We wash you in this water
which has quenched the thirst and washed the wounds of many,
and we wash you today with our love.

May our Creator God bless this water now,
as we remember that ancient Love
which we can hear whispering
'Behold! This is my daughter
in whom I am well pleased.'

Amen.

Jen Ryder



Affirmation of Faith

A minister addresses the whole community.

Let us affirm, with those being baptized,
our inheritance of faith.

**We believe and trust in God the Father,
maker and sustainer of all things;
and in God the son, our Saviour Jesus Christ;
and in God the Holy Spirit, giver of life and truth.
This is our faith.**

How then will you care for this child?

We will love this child and share our faith with her.

Baptism

The baptism takes place.

Olive Grace,
I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

*All gathered respond, **Amen.***

A minister makes the sign of the cross on Olive's forehead.

I sign you with the cross, the sign of Christ.
God has called you by name and made you his own.

Olive, do not be ashamed to confess
the faith of Christ crucified.
Remain faithful to your calling,
as God remains faithful to you. **Amen.**

*Parents, godparents and sponsors are invited to trace the sign
of the cross on Olive's forehead.*

A minister leads the community in the following commitment.

Olive, you are a pilgrim with us.
As a member of Christ's body, the Church,
you will be challenged to affirm your faith in God
and receive the laying on of hands at confirmation.
May you grow in the Holy Spirit,
fulfil your ministry and follow Christ your whole life long.

**As a community of faith
we rejoice at your baptism
and will share with you
what we ourselves have received:
a delight in prayer,
a love for the word of God,
a desire to follow the way of Christ,
and food for the journey.
Amen.**

New Zealand prayer book

Prayer & Anointing

A minister leads the community in prayer for Olive's parent and godparents.

Faithful and loving God,
bless those who care for Olive
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their homes from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord. **Amen.**

Olive's parents and godparents are anointed with holy oil for strength and inspiration.

I anoint you for service:
remain faithful to your calling,
as God remains faithful to you. **Amen.**

Gift of Light

A lighted candle, symbolizing the gift of faith and the presence of God's Spirit, is offered to one of Olive's godparents.

Jesus said, 'I am the light of the world.
Whoever follows me will never walk in darkness,
but will have the light of life.'

Receive the light of Christ;
walk in this light all the days of your life.
**May God kindle in you
the flame of faith
the fire of love
and the torch of truth. Amen.**



Welcome

There is one Lord, one faith, one baptism:
by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

Greeting of Peace

The risen Christ stood among his disciples and said,
'Peace be with you.
As the Father has sent me, so I send you.
Receive the Holy Spirit.'

John 20.19-20.

The peace of our crucified and risen Lord
be always with you.

And also with you.

We share Christ's peace with all around us.

Hymn

A collection is taken for the ministry of St Mark's. If you are a taxpayer and are not currently a member of the church's planned giving scheme, please place your gift in one of the envelopes provided, writing your name and address on the front. Thank you.

HERE IN THIS PLACE, new light is streaming,
now is the darkness vanished away.
See, in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in - the lost and forsaken,
gather us in - the blind and the lame.
Call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young - our lives are a mystery,
we are the old - who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in - the rich and the haughty,
gather us in - the proud and the strong.
Give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you.
Nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place, the new light is shining;
now is the Kingdom, now is the day.
Gather us in - and hold us forever,
gather us in - and make us your own.
Gather us in - all peoples together,
fire of love in our flesh and our bone.

Marty Haugen (b 1950)
Tune: Gather us in

Abiding

Preparation

Tokens of our response to God, bread and wine, and the collection, are offered.

Lord Jesus Christ,
may our hearts be open to your love,
our doors to friend and stranger,
our table to all who hunger,
and our lives to your risen life.

New Zealand Prayer Book.

The Great Prayer of Thanksgiving

Let us pray *(please sit or kneel)*.

May God be with you.
And also with you.

Lift up your hearts.
We lift them to God.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

O Eternal Wisdom,
we praise you and give you thanks,
because the beauty of death
could not contain you.

You broke forth from the comfort of the grave;
before you the stone was moved,
and the tomb of our world was opened wide.
For on this day you were raised in power
and revealed yourself to women
as a beloved stranger,
offering for the rituals of the dead
the terror of new life
and of desire fulfilled.

Therefore, with the woman who gave you birth,
the women who befriended you and fed you,
who argued with you and touched you,
the woman who anointed you for death,
the women who met you, risen from the dead,
and with all your lovers throughout the ages,
we praise you, singing.

**Holy, holy, holy Lord,
God of truth and love,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he, O blessed is he,
who comes in the name of the Lord.
Hosanna in the highest.**

Setting from 'St Anne's Mass,' by James Macmillan (b 1959).

Blessed is our brother Jesus,
who walks with us the road of our grief,
and is known again in the breaking of bread;
who, on the night he was handed over,
took bread, gave thanks, broke it, and said:
'This is my body, which is for you.
Do this to remember me.'

In the same way also the cup, after supper, saying:
'This cup is the new covenant in my blood.
Do this whenever you drink it,
to remember me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Come now, disturbing spirit of our God,
breathe on these bodily things
and make us one body in Christ.
Open our graves, unbind our eyes,
and name us here;
touch and heal all that has been buried in us,
that we need not cling to our pain,
but may go forth with power
to release resurrection in the world. **Amen.**

Janet Morley.

Lord's Prayer & Communion

**OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The bread is broken.

Be present, be present,
Lord Jesus Christ, crucified and risen;
make yourself known in the breaking of bread.

Words of invitation follow.

I am the bread of life, says the Lord.

Whoever comes to me will never be hungry;

whoever believes in me will never thirst.

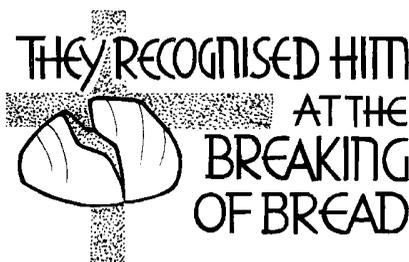
**Taste and see that the Lord is good:
happy are they who place their trust in him.**

Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free bread rolls are used.

During administration, the choir will sing:

*Worthy is the Lamb & Amen
by G F Handel (1685 - 1759)*

At the conclusion, silence is shared.



Venturing

Prayer of Commitment

Let us pray.

**GOD OF TRUTH,
we have seen with our eyes
and touched with our hands
the bread of life.**

**Strengthen our faith
that we may grow in love for you and for each other
as we seek to serve you among friend and stranger;
through Jesus Christ our Lord. Amen.**

Blessing & Dismissal

May the love of the Lord Jesus draw you to himself,
may the power of the Lord Jesus strengthen you in his service
and may the joy of the Lord Jesus fill your hearts;

and the blessing of God,
Creator, Christ and Sacred Spirit
rest upon you and all whom you love,
both living and departed,
now and always. **Amen.**

Hymn

THINE be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife.
Make us more that conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

*Edmund Budry (1854-1932).
Tune: Maccabeus*

Commission

Through baptism, we die to selfish greed
that we may follow the way of Christ:
This is our vocation, this our way.

As we celebrate Christ's resurrection.
Let us live his risen life. Alleluia!

Organ voluntary:

At the end of the service, you are invited to trace
the sign of the cross on your forehead using the water of baptism
in the font as a reminder of your own baptism.



There will be an Easter Egg Hunt
on the Green following the Service!

Refreshments are served in the lounge
please stay, if you can.

Sunday Lunch, hosted by the Ryder family, will take place upstairs



Thank you to everyone who has contributed
to Lent, Holy Week and Easter.

An especial thank you to Fraser Wilson
for playing our newly refurbished organ!



Printed on recycled paper 

The following sources have been used in compiling this service: 'Common Worship: Services and Prayers for the Church of England'; 'The New Zealand Prayer Book (1989)'; 'All Desires Known,' by Janet Morley; and locally crafted texts. The musical setting of the liturgy is from 'St Anne's Mass,' by James Macmillan.. The image on the front cover is by Sister Mary Stephen, CRSS, and on page 16 is by the sisters of Turvey Abbey. Hymns and songs are reproduced under Church Copyright Licence Number 294846.