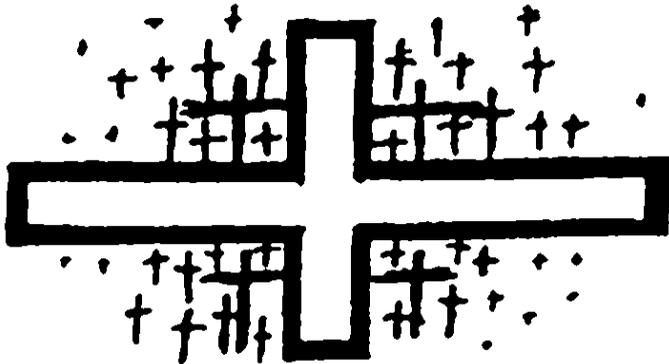


Welcome to the Parish Church of St Mark

*Serving the people of Broomhill & Broomhall*

# A Sharing in the Hospitality of Christ



## A Service of Holy Communion

Remembrance Sunday

10 November 2013

at 10 o'clock

## *Welcome*

Welcome and greetings, especially if you are new to St Mark's. May you soon discover what you are seeking and find companions for life's journey. This communion is more complete with you being a part of it.

## *About this service*

Today is Remembrance Sunday, when we are invited to remember all who have lost their lives through armed conflict, as well as all those who suffer as consequence of war. It is also a time to pray for peace and to commit ourselves afresh to upholding the dignity of every human being and to building a world order founded on truth, justice and compassion.

An occasion such as this generates strong views and equally strong emotions which are sometime difficult to interpret and which can make it difficult for us to appreciate different points of view. Let us be respectful of one another.

To use the *Induction Loop*, please select the *T Setting* on your hearing aid. We ask that *mobile phones* and *paggers* be switched off or set to silent mode. LARGE PRINT versions of worship materials are available.

## *Preparing for worship*

We are the Dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved and were loved, and now we lie,  
In Flanders fields.

*George McCrae (1872-1918).*

## Order of Service

### Gathering

*Organ Voluntary – ‘Alle Menschen müssen sterben,’ J S Bach (1685-1750).*

#### Welcome

#### Hymn

GOD! As with silent hearts we bring to mind  
how hate and war diminish humankind,  
we pause - and seek in worship to increase  
our knowledge of the things that make for peace.

Hallow our will as humbly we recall  
the lives of those who gave and give their all.  
We thank you, Lord, for women, children, men  
who seek to serve in love, today as then.

Give us deep faith to comfort those who mourn,  
high hope to share with all the newly born,  
strong love in our pursuit of human worth:  
'lest we forget' the future of this earth.

So, Prince of Peace, disarm our trust in power,  
teach us to coax the plant of peace to flower.  
May we, impassioned by your living Word,  
remember forward to a world restored.

*Fred Kaan (1929-2009).  
Tune: Ellers.*

#### Prayers of Approach

May God be with you:  
**and also with you.**

**EVER-LOVING GOD,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

## Gloria

LAUDATE Dominum,  
laudate Dominum,  
omnes gentes, alleluia.

*Praise the Lord,  
Praise the Lord,  
peoples, nations. Alleluia.*

*Jacques Berthier (1923-94), Taizé.*

## Collect

Let us pray. *(please remain standing)*

**ETERNAL GOD,**  
in whose perfect realm  
no sword is drawn but the sword of righteousness,  
and no strength known but the strength of love:  
so guide and inspire the work of those who seek your kingdom  
that all your people may find their security  
in that love which casts out fear  
and in the fellowship revealed to us  
in Jesus Christ our Saviour. **Amen.**

*Common Worship.*

## Journeying together in Faith

*As young members prepare to leave for their groups, a prayer is offered.*

**May God guide each of us,  
whatever our age or experience,  
in the way of Christ –  
the love of God go with you. Amen.**

*Children, teenagers and group leaders set off.*

## Attending

Reading – I Corinthians 11. 23 – 26, read by Richard Taylor

A reading from Paul's first letter to the Christian community in Corinth.

FOR I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup> In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Let us wait upon the Lord;  
**in whose word is our hope.**

*Psalm 130.5.*

## Hymn

MY SOUL in stillness waits for God alone,  
my rock, my one salvation, my defence:  
assailed I am, but never overthrown,  
though they would fell me like some tottering fence;  
they plan my end, deceivers and perverse,  
who speak as friends, while in their hearts they curse.

My soul, in stillness waits for God alone,  
my shield against the evil they intend;  
with such a hope I shan't be overthrown:  
on him my life and honour both depend;  
then trust in God at all times, you his saints:  
pour out your hearts to him, our sure defence.

All human boasts are emptiness and lies,  
and as for wealth, ill-gotten or hard-earned,  
don't set your heart on such a hollow prize;  
once God has spoken, two things have I learned:  
that power is yours, and steadfast love, O Lord,  
and you will give to all their due reward.

*A setting of Psalm 62, by David G Preston. Tune: Song 1.*

## Gospel – Matthew 10. 16 – 23, 32 – 39.

*The good news is proclaimed from the heart of the worshipping community.*

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

JESUS SAID, 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you.

<sup>21</sup> Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>32</sup> 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup> 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup> and one's foes will be members of one's own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Sermon – 'Remembering what we would rather forget,' the Vicar.

*Followed by a time of quietness for reflection.*

## Responding

### Prayers of Solidarity & Concern, led by David Ryder

*One of these or another set of biddings and responses is used.*

Your kingdom come.

**Your will be done.**

God of justice, truth and love.

**Inspire us with your Spirit  
to let your Kingdom come. Amen.**

God of our yearning.

**We seek you.**

Ever-beckoning God.

**We seek your presence  
and will serve you. Amen.**

### Prayers of Penitence

Let us acknowledge before God  
the sins and shortcomings of the world;  
its pride, its selfishness, its greed;  
its evil divisions and hatreds.

Let us confess our share in what is wrong,  
and our failure to seek and establish that peace  
which God wills for all people.

*Silence for reflection.*

**Merciful God,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God. Amen.**

God who is both power and love,  
forgive you and free you from your sins,  
heal and strengthen you by the Spirit,  
and raise you to new life in Christ. **Amen.**

## Greeting of Peace

'Blessed are the peacemakers,  
for they are God's own.'  
We meet in Christ's name and share in his peace.

The peace of the Lord be always with you.

**And also with you.**

*We share Christ's peace with one another, especially with those who are unfamiliar or from whom we are estranged.*

## Hymn

*A collection is taken for the ministry of St Mark's. If you are a taxpayer, please place your gift in one of the yellow envelopes provided, writing your name and address on the front. If you leave the envelope blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.*

ABIDE WITH ME; fast falls the eventide:  
the darkness deepens; Lord, with me abide:  
when other helpers fail, and comforts flee,  
help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see:  
O thou who changest not, abide with me.

I need thy presence every passing hour;  
what but thy grace can foil the tempter's power?  
Who, like thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

I fear no foe with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;  
shine through the gloom, and point me to the skies;  
heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

*H F Lyte (1793-1847). Tune: Eventide (Monk).*

# Abiding

## Preparation

*Tokens of our response to God, bread and wine, and the collection, are offered.*

Gather us in, O God:

**From every age and outlook.**

Gather us in, O God:

**From every creed and colour.**

Gather us in, O God:

**From every circumstance and walk of life.**

Be found among us:

**In the sharing of bread and wine,  
in the offering of friendship and service,  
in the openness of thankful hearts  
and outstretched hands,  
be found among us.**

## The Great Prayer of Thanksgiving

Let us pray. *(please sit or kneel)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed good and right,  
to offer you our thanks and praise.

For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all  
who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of truth and love,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he, O blessed is he,  
who comes in the name of the Lord.  
Hosanna in the highest.**

*Setting from 'St Anne's Mass,'  
by James Macmillan (b 1959).*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example  
and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Common Worship, Prayer A.*

## Lord's Prayer & Sharing in Communion

**OUR FATHER** in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
as we forgive those who sin against us.  
**Lead us not into temptation**  
but deliver us from evil.  
**For the kingdom, the power**  
and the glory are yours  
now and for ever. **Amen.**

*The bread is broken.*

We break this bread  
to share in the body of Christ.  
**Though we are many,**  
**we are one body,**  
**because we all share in one bread.**

*Words of invitation follow.*

I am the bread of life,  
says the Lord.  
Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.  
**Taste and see that the Lord is good:**  
**happy are they who place their trust in him.**

*Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free bread rolls are used.*

*During administration, we sing together:*

In our darkness, there is no darkness, with you, O Lord,  
the deepest night is clear as the day. *Taizé.*

*Afterwards, the choir will sing 'Holy is the true light,' by W H Harris (1883-1973).*

*At the conclusion, silence is shared.*

## Venturing

### Prayers of Commitment

Let us pray.

**EVER-BECKONING GOD,  
lead us from death to Life,  
from falsehood to Truth.  
Lead us from despair to Hope,  
from fear to Trust.  
Lead us from hate to Love,  
from war to Peace.  
Let Peace fill our heart,  
our world, our universe. Amen.**

*Satish Kumar (adopted by the Prayer for Peace movement).*

### Announcements

**A Prayer** *(for those who wish to remember, but can't)*

Lord, I have no memory of war.  
Yet, I remember what it's like to feel scared;  
I remember what it's like to feel sad;  
I remember what it's like to lose something precious to me.  
Help me to use my own memories in understanding  
what this act of remembrance is all about  
so that I can join my prayers  
with those who do remember. **Amen.**

*Rachel Parkinson.*

## Act of Remembrance

*Led by Professor John Roach.*

They shall grow not old  
as we that are left grow old.

Age shall not weary them,  
nor the years condemn.

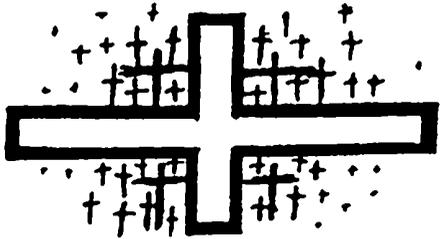
At the going down of the sun  
and in the morning,  
we will remember them.

*Laurence Binyon (1869-1943).*

**We will remember them.**

## The Silence

*The TWO MINUTES is observed.*



Ever-living God,  
we remember those  
whom you have gathered from the storm of war  
into the peace of your presence;  
may the same peace calm our fears,  
bring justice to all peoples  
and establish harmony among the nations,  
through Jesus Christ our Lord. **Amen.**

## Act of Commitment

Let us commit ourselves  
to responsible living and faithful service.

Will you strive for all that makes for peace?  
**We will.**

Will you seek to heal the wounds of war?  
**We will.**

Will you work for a just future for all humanity?

**We will.**

Merciful God,  
we offer to you the fears in us  
that have not yet been cast out by love:  
may we recognise the hope  
you have placed in the hearts of all people,  
and live lives of justice, courage and mercy;  
through Jesus Christ our Lord. **Amen.**

## Blessing

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honour all people;

and the blessing of God,  
Creator, Christ and Sacred Spirit,  
be among you, and all whom you love,  
both living and departed, now and always. **Amen.**

## Hymn

O GOD, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home;

Under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.

Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

A thousand ages in thy sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.

Time, like an ever-rolling stream,  
will bear us all away;  
they fly forgotten, as a dream  
dies at the op'ning day.

O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.

*A setting of Psalm 90 by  
Isaac Watts (1674-1748).  
Tune: St Anne.*

## Commission

Lord Jesus Christ, you have put your life in our hands.  
**Now we put our lives in yours.**

Go in peace to love and serve the Lord.  
**In the name of Christ Amen.**

*Organ voluntary - 'Nimrod' from the Enigma Variations, Edward Elgar (1857-1934).*

*Sharing in the hospitality of Christ  
continues after this service with refreshments,  
on Wednesdays at Lunch Club, on Fridays at Broomhall Breakfast,  
on Saturdays at Soup Run, and wherever and whenever  
food and friendship are offered in Christ's name.*

*The following sources have been used in compiling this service: 'Common Worship: Services and Prayers for the Church of England,' and 'Common Worship: Times and Seasons,' copyright © The Archbishops' Council 2000 & 2006; as well as locally crafted texts. Scripture quotations are from the New Revised Standard Version of the Bible, Anglicized Edition, copyright © 1989, 1995. The musical setting for the liturgy is 'St Anne's Mass,' by James Macmillan. Hymns and songs are reproduced under Church Copyright Licence Number 294846. The image on the front cover was created by the Sisters of Turvey Abbey.*