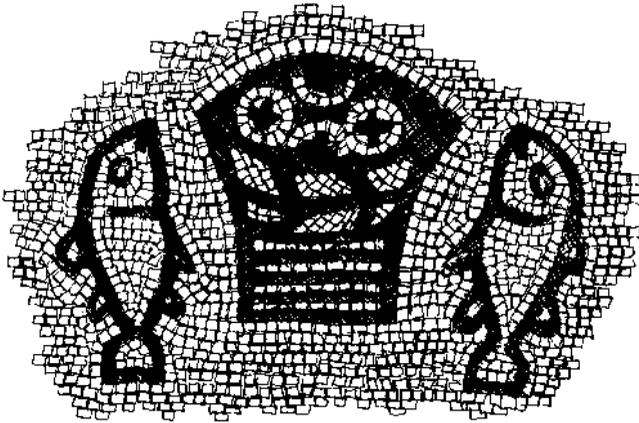


Welcome to the Parish Church of St Mark

Serving the people of Broomhill & Broomhall

Living thinking faith

A Sharing in the Hospitality of Christ



A Service of Holy Communion

Sunday 15 September 2013 at 10.00 am

Sixteenth Sunday after Trinity

Welcome

Welcome and greetings, especially if you are new to St Mark's. May you soon discover what you are seeking and find companions for life's journey. This communion is more complete with you being a part of it.

Today's liturgy takes the form of a simple, yet profound, meal of thanksgiving and hospitality, a Eucharist or Holy Communion, which originates in the ministry of Jesus and has characterised Christian worship through the centuries.

In recognition of the 50th anniversary of the consecration of the new St Mark's, former clergy and members of staff have been invited back to preach. This morning, we welcome Jane Bolton who is currently Priest-in-Charge of St James' Ravenfield with Hooton Roberts and Braithwell.



To use the *Induction Loop*, please select the *T Setting* on your hearing aid. We ask that *mobile phones* and *paggers* be switched off or set to silent mode. LARGE PRINT versions of worship materials are available.

Before the service begins, we are all invited to share in a few moments of quietness in preparation for worship.

Preparing for worship

Wait without expectation
which might focus attention too narrowly,
so that we miss the coming.

Wait with expectancy,
alert, hearts, minds, hands, ears
open to receive the gift.

(Ann Lewin)



To be lost is to begin
the quest for a wise guide.

Come, Christ, be our Way.

Gathering

Organ Voluntary

Welcome

Hymn

SING FOR GOD'S GLORY that colours the dawn of creation,
racing across the sky, trailing bright clouds of elation;
sun of delight,
succeeds the velvet of night,
warming the earth's exultation.

Sing for God's power that shatters the chains that would bind us,
searing the darkness of fear and despair that could blind us,
touching our shame,
with love that will not lay blame,
reaching out gently to find us.

Sing for God's justice disturbing each easy illusion,
tearing down tyrants and putting our pride to confusion;
lifeblood of right,
resisting evil and slight,
offering freedom's transfusion.

Sing for God's saints who have travelled faith's journey before us,
who in our weariness give us their hope to restore us;
in them we see,
the new creation to be,
spirit of love made flesh before us.

*Kathy Galloway (b 1952).
Tune: Lobe den Herren.*

Prayers of Approach

May God be with you:
and also with you.

EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through **Christ our Lord. Amen.**

We remain standing until after the Collect; if you would be more comfortable seated, please feel free to sit down.

Magnificat – Rejoice!

Andante ♩ = 100

9
Mag-ni - fi - cat, mag-ni - fi - cat, a - ni - ma me - a Do - mi - num,
1.
17
Mag-ni - fi - cat, mag-ni - fi - cat, a - ni - ma me - a Do - mi - num.
2.
17
A - ni - ma me - a Do - mi - num.

Margaret Rizza (b 1926).

Magnificat, magnificat,
anima mea Dominum.
Magnificat, Magnificat,
anima mea Dominum.
Anima mea Dominum.

*My soul magnifies and rejoices
in the Lord*

Collect

Let us pray. *(please remain standing)*

God of the dirtied hands,
the wandering feet;
you seek out the lost
before ever they turn to you:
take us with you
into the abandoned places
to find a new community
outside our fortress walls;
through Jesus Christ, the Searching One. **Amen.**

Prayers for an Inclusive Church.

Journeying together in Faith

As young members prepare to leave for their groups, a prayer is offered.

**May God guide each of us,
whatever our age or experience,
in the way of Christ –
the love of God go with you. Amen.**

Children, teenagers and group leaders set off.

Attending

Reading *(please take a seat)* – Timothy I. 12 – 17, read by Judith Pitchforth

A reading from the first letter to Timothy.

I AM GRATEFUL to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as

the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.¹⁷ To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

Let us listen for the word of the Lord.

A time of quietness for reflection (approximately 1 minute).

Hymn

CHRIST'S is the world in which we move,
Christ's are the folk we're summoned to love,
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

*To the lost Christ shows his face;
to the unloved he gives his embrace;
to those who cry in pain or disgrace;
Christ makes, with his friends, a touching place.*

Feel for the people we most avoid -
strange or bereaved or never employed;
feel for the women and feel for the men
who fear that their living is all in vain.

Refrain.

Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

Refrain.

Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

Refrain.

*John L Bell (b 1949) & Graham Maule (b 1958).
Tune: Dream Angus.*

Gospel – Luke 15. 1 – 10.

The good news is proclaimed from the heart of the worshipping community.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

NOW ALL the tax collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ ³ So he told them this parable: ⁴ ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸ ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Anniversary Sermon – The Rev'd Canon Jane Bolton.

From 1997 to 2002, Jane served her title curacy at St Mark's before moving on to become Priest-in-Charge and then Incumbent of St Leonard's Dinnington with Laughton-en-le Morthen and Thoapham. Jane was appointed Area Dean of Laughton in 2008, a post she held until moving to her current appointment as Priest-in-Charge of St James' Ravenfield with Hooton Roberts and Braithwell. She was made an honorary Canon of Sheffield Cathedral in 2011.

The sermon is followed by a time of quietness for reflection (approximately 1 minute).

Prayers of Solidarity & Concern, led by Philip Booth

The following chant may be sang before and after the intercessions.

Through our lives and by our prayers,
your kingdom come.

John L Bell (b 1949).

One of these or another set of biddings and responses is used.

Your kingdom come.
Your will be done.

God of our yearning.
We seek you.

God of justice, truth and love.
**Inspire us with your Spirit
to let your Kingdom come. Amen.**

Ever-beckoning God.
**We seek your presence
and will serve you. Amen.**

Prayers of Penitence & Forgiveness

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.
And the second is this:
You shall love your neighbour as yourself.

In the light of Christ's teaching
and in the strength of God's forgiveness,
let us acknowledge our wrongdoing and failure.

Silence for preparation.

**GRACIOUS GOD,
when we have failed
to walk in the way of your commandments
or to heed the cry of those in need,
when our words and actions
have caused suffering to others
or diminished ourselves,
set us free from past wrongs
and liberate us for the service of Christ. Amen.**

May God's forgiveness be your freedom
and God's wisdom be your guide. **Amen.**

Greeting of Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

1 Corinthians 12.12-13.

The peace of the Lord be always with you.
And also with you.

We share Christ's peace with one another, especially with those who are unfamiliar or from whom we are estranged.

Hymn

A collection is taken for the ministry of St Mark's. If you are a taxpayer, please place your gift in one of the yellow envelopes provided, writing your name and address on the front. If you leave the envelope blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.

WOMB OF LIFE and source of being,
home of every restless heart,
in your arms the worlds awakened;
you have loved us from the start.
We, your children, gather round you
at the table you prepare.
Sharing stories, tears, and laughter,
we are nurtured by your care.

Word in flesh, our brother Jesus,
born to bring us second birth,
you have come to stand beside us,
knowing weakness, knowing earth.
Priest who shares our human struggles,
Life of life, and Death of death,
risen Christ, come stand among us,
send the Spirit by your breath.

Brooding Spirit, move among us;
be our partner, be our friend.
When our memory fails, remind us
whose we are, what we intend.
Labour with us, aid the birthing
of the new world yet to be,
free from status and division,
free for love and, unity.

Ruth C. Duck (b. 1947).

Tune: Abbots Leigh.

Communing

Preparation

Tokens of our response to God, bread and wine, and the collection, are offered.

Gather us in, O God:
From every age and outlook.

Gather us in, O God:
From every creed and colour.

Gather us in, O God:
From every circumstance and walk of life.

Be found among us:
**In the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

The Great Prayer of Thanksgiving

Let us pray. *(please sit or kneel)*

Ever-beckoning God,
we thank you that in every age
you are calling people
to venture forth in faith –
leaving behind the securities of self-interest
in pursuit of justice, truth and peace.

We thank you that in Jesus
your word has been fulfilled –
through life, through death,
through life beyond death –
drawing humanity into your presence
that all may find their integrity in you.

We thank you that through him
we can approach this table,
no matter who we are
or where life has led us,
no matter what our confusion
or how deep our doubts.

And so we praise you
with the faithful of every time and place
who have struggled to embody your word
and live out your wisdom, singing,

**Holy, holy, holy Lord,
God of truth and love,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he, O blessed is he,
who comes in the name of the Lord.
Hosanna in the highest.**

*Setting from 'St Anne's Mass,'
by James Macmillan (b 1959).*

And now,
in obedience to his command,
it is our duty and our joy,
to remember the night he gave himself up
and was handed over to death.

One final time,
among friends,
gathered round a table,
Jesus took bread,
and after giving you thanks,
he broke it
and offered it to them, saying,
'This is my body
which is given for you;
do this in remembrance of me'

Afterwards, he took the cup of wine,
blessed it,
and offered it to them, saying,
'This is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this,
as often as you drink it,
in remembrance of me.'

As we remember his life,
proclaim his death
and celebrate his resurrection,
may your Holy Spirit inspire this communion
that all who share this bread and wine
may feed on Christ and become one with him.

**Come, Holy Spirit,
fill the hearts of your people
and kindle in us the fire of your love. Amen.**

Lord's Prayer & Sharing in Communion

OUR FATHER in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. **Amen.**

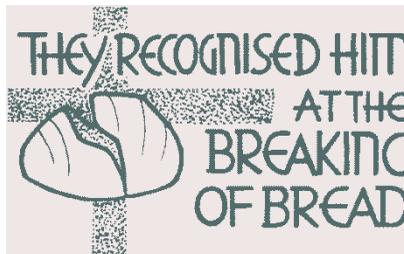
The bread is broken.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Words of invitation follow.

Christ's table has been prepared
and Christ is the one who beckons.
Come take your place and feed on him.

Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free bread rolls are used.



During administration, we sing together:

Confitemini Domino,
quoniam bonus
Confitemini Domino.
Alleluia.

*Give thanks to the Lord,
who is good.
Give thanks to the Lord.
Alleluia.*

Taizé.

*Afterwards, the choir will sing a setting of Psalm 121
by Henry Walford-Davies (1869-1941)*

At the conclusion, silence is shared.

Venturing

Prayers of Commitment

Let us pray.

**GOD of our pilgrimage,
you have led us to the living water
and fed us on the bread of life:
refresh and sustain us by your Spirit
as we go forth on our journey,
in the companionship of Christ
and in the service of your kingdom. Amen.**

Notices

Blessing

Go forth in peace:
let the wisdom of God guide your way,
let the compassion of Christ be your gift to the world,
let the fire of the Spirit be your inspiration;
and the blessing of God,
Creator, Christ and Sacred Spirit
rest upon you and all whom you love,
both living and departed,
now and always. **Amen.**

Hymn

LONGING FOR LIGHT, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Refrain.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

Refrain.

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Refrain.

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Refrain.

Bernadette Farrell (b 1957).
Tune: Longing for light.

Commission *(please face the back of church)*

Lord Jesus Christ, you have put your life in our hands.

Now we put our lives in yours.

Go in peace to love and serve the Lord.

In the name of Christ Amen.

Organ voluntary

*Sharing in the hospitality of Christ
continues after this service with refreshments,
on Wednesdays at Lunch Club, on Fridays at Broomhall Breakfast,
on Saturdays at Soup Run, and wherever and whenever
food and friendship are offered in Christ's name.*



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