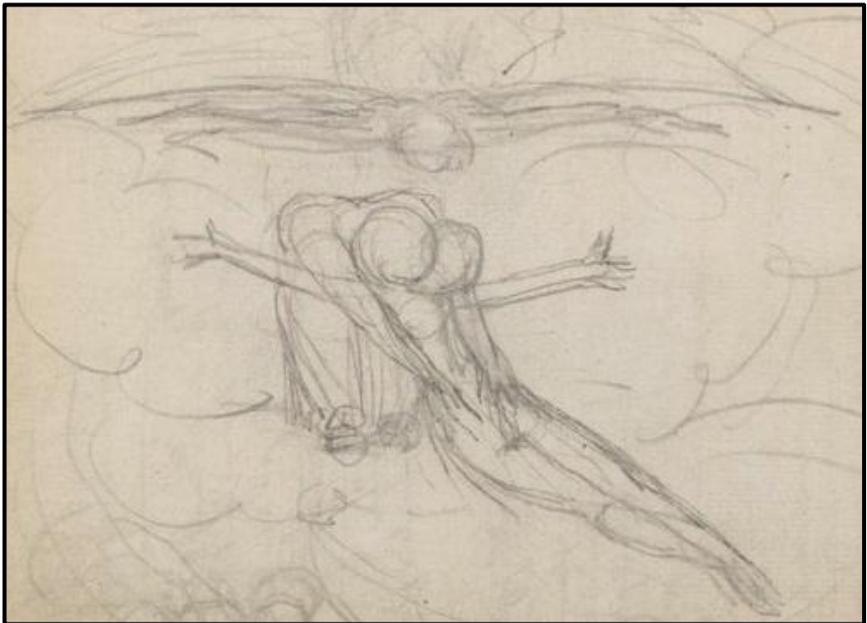


Welcome to the Parish Church of St Mark

Serving the people of Broomhill & Broomhall

A Service of Christian Hospitality for the Feast of Trinity



on the occasion of
the Queen's Diamond Jubilee

3 June 2012 at 10.00 am

Welcome

Welcome and greetings, especially if you are new to St Mark's. May you discover here what you are seeking and find companionship for life's journey. Please say hello to a member of staff or welcome team before you go.

This service takes the form of a simple, yet profound, meal of thanksgiving and companionship, a Eucharist or Holy Communion, which originates in the ministry of Jesus and has characterised Christian worship through the centuries.

There are a number of additional themes woven within this morning's liturgy: reflection on the nature of the divine and the mystery of the Trinity; exploration of what it means to be an inclusive church; thanksgiving for the Queen's faithful service.

To use the *Induction Loop*, please select the *T Setting* on your hearing aid. We ask that *mobile phones* and *paggers* be switched off or set to silent mode. Large print versions of worship materials are available.

Preparing for worship

O God our mystery,
you bring us to life,
call us to freedom,
and move between us with love.
May we so participate
in the dance of your trinity,
that our lives may resonate with you,
now and for ever.

Janet Morley.

Gathering

Organ Voluntary: Melody from 'Triptyque' - Jean Langlais (1907-1991)

Welcome

Hymn

FATHER, Lord of all creation,
ground of Being, Life and Love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is ev'ry hour's existence,
sov'reign Lord of time and space.

Jesus Christ, the Man for Others,
we, your people, make our prayer:
help us love – as sisters, brothers –
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

*Stewart Cross, 1928 – 89.
Tune: Abbot's Leigh.*

Prayers of Approach

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you.

And also with you.

EVER-LOVING GOD,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Gloria

LAUDATE Dominum,
laudate Dominum,
omnes gentes, alleluia.
LAUDATE Dominum,
laudate Dominum,
omnes gentes, alleluia.

*Praise the Lord,
Praise the Lord,
peoples, nations. Alleluia.
Praise the Lord,
Praise the Lord,
peoples, nations. Alleluia.*

Jacques Berthier (1923-94).

Collect

Let us pray. *(please remain standing)*

God of undying life,
ever giving yourself away
yet eternally undiminished:
draw us into your communion of love
that we may find our integrity in you
and reflect your glory in the world;
breathe your Spirit upon us,
renew within us the life of Christ. **Amen.**

Attending

Reading – Isaiah 6. 1 – 8, read by Hazel Elliott-Kemp

A reading from the prophecy of Isaiah.

IN THE YEAR that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' ⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' ⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' ⁸ Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Let us listen for the word of the Lord.

A time of quietness for reflection.

Hymn

Children and young people leave for their groups

CHRIST'S is the world in which we move,
Christ's are the folk we're summoned to love,
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

*To the lost Christ shows his face;
to the unloved he gives his embrace;
to those who cry in pain or disgrace;
Christ makes, with his friends, a touching place.*

Feel for the people we most avoid -
strange or bereaved or never employed;
feel for the women and feel for the men
who fear that their living is all in vain.

*To the lost Christ shows his face;
to the unloved he gives his embrace;
to those who cry in pain or disgrace;
Christ makes, with his friends, a touching place.*

Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

Chorus

Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

Chorus

John L Bell (b 1949) & Graham Maule (b 1958).

Gospel – John 3. 1 – 17.

The good news is proclaimed from the heart of the worshipping community.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

NOW THERE WAS a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³ Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴ Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵ Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be

astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹ Nicodemus said to him, 'How can these things be?' ¹⁰ Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?' ¹¹ 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?' ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon – Ruth Shelton

Director of Emmanuel House Centre for the Homeless, Nottingham.

Faces of Inclusion: Poverty & Social Exclusion.

The sermon is followed by a time of quietness for reflection.

Responding

Prayers of Solidarity & Concern, led by Briony Tayler

One of these or another set of biddings and responses is used.

Your kingdom come.

Your will be done.

God of justice, truth and love.

**Inspire us with your Spirit
to let your Kingdom come. Amen.**

God of our yearning.

We seek you.

Ever-beckoning God.

**We seek your presence
and will serve you. Amen.**

Prayers of Penitence & Forgiveness

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart and with all your soul
and with all your mind and with all your strength.

This is the first commandment.
And the second is this:
You shall love your neighbour as yourself.

In the light of Christ's teaching,
let us acknowledge our wrongdoing and failure,
seeking God's forgiveness.

Silence for preparation.

**GRACIOUS GOD,
when we have failed
to walk in the way of your commandments
or to heed the cry of those in need;
when our words and actions
have caused suffering to others
or diminished ourselves,
set us free from past wrongs
and liberate us for the service of Christ. Amen.**

May God's forgiveness be your freedom
and God's wisdom be your guide. **Amen.**

Greeting of Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

*We share Christ's peace with one another, especially with those who
are unfamiliar or from whom we are estranged.*

Hymn

A collection is taken for the ministry of St Mark's. If you are a taxpayer, please place your gift in one of the yellow envelopes provided, writing your name and address on the front. If you leave the envelope blank, we are unable to reclaim tax under the 'Gift Aid' scheme. Thank you.

COME, HOLY GHOST, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

*John Cosin (1594 -1672) & Michael Forster (b 1946).
Tune: 'Veni, creator Spiritus.'*

Abiding

Preparation

Tokens of our response to God, bread and wine, and the collection, are offered.

Gather us in, O God:
From every age and outlook.

Gather us in, O God:
From every creed and colour.

Gather us in, O God:

From every circumstance and walk of life.

Be found among us:

**In the sharing of bread and wine,
in the offering of friendship and service,
in the openness of thankful hearts
and outstretched hands,
be found among us.**

The Great Prayer of Thanksgiving

Let us pray. *(please sit or kneel)*

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks, most gracious God,
holy and undivided Trinity:
because you have given us the light of the knowledge of God
in the face of Jesus Christ,
that we may grow into your likeness,
and be changed from glory to glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ comes again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Common Worship.

Lord's Prayer & Sharing in Communion

OUR FATHER in heaven,
hallowed be **your name**,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

The bread is broken.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Words of invitation follow.

Christ's table has been prepared
and Christ is the one who beckons.
Come take your place and feed on him.

Everyone is invited to share in the communion through receiving the bread and wine or, if preferred, a prayer of blessing. Please approach the altar rail with those around you. Gluten-free bread rolls are used.

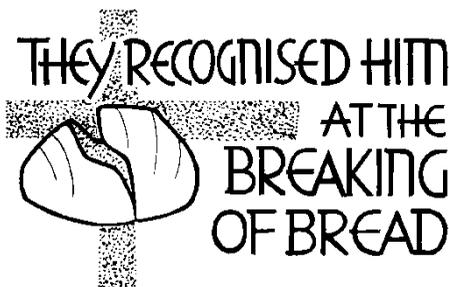
During administration, we sing together:

Eat this bread, Drink this cup, Come to me and never be hungry
Eat this bread, Drink this cup, Trust in me and you will not thirst

Afterwards, the choir will sing: I Was Glad, Hubert Parry (1848 - 1918)

At the conclusion, silence is shared.

Taizé



Venturing

Prayers of Commitment

Let us pray.

**GOD of our pilgrimage,
you have led us to the living water
and fed us on the bread of life:
refresh and sustain us by your Spirit
as we go forth on our journey,
in the companionship of Christ
and in the service of your kingdom. Amen.**

Thanksgiving for Queen Elizabeth II, Defender of the Faith

O Lord and heavenly Father,
who exalts the humble and strengthens your people,
and who consecrated kings, priests and prophets
by anointing them with the oil of gladness:
bless Elizabeth our Queen.
Strengthen her with
the Spirit of wisdom and government,
the Spirit of counsel and strength,
the Spirit of knowledge and true godliness,
and continue to fill her, O Lord, with your holy fear,
now and for ever;
through Jesus Christ our Lord. **Amen.**

After the coronation prayer of 2 June 1953.

Notices

Blessing

May the outrageous welcome of the Father
accept us for who we are;
may the incarnation of the Word
touch and hold us close;
may the wandering of the Spirit
help us to risk ourselves for love;

and the blessing of God,
Creator, Christ and Sacred Spirit
rest upon you and all whom you love,
both living and departed,
now and always. **Amen.**

Hymn

WE ARE PEOPLE on a journey, moving forward every day,
with our friendship growing closer in our work and in our play,
and we learn about each other and ourselves along the way.
God's people journey on.

Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! God's people journey on.

There'll be sights to see and things to do, and time for having fun,
there'll be time to stand and stare with nothing pressing to be done,
and we'll organise the journey so there's time for everyone,
as we keep moving on.

Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! God's people journey on.

Now, we don't know every detail that the future has in store,
but we're quite prepared 'to boldly go where no one went before'.
We believe that God is there for us, and who can ask for more?
That's why we journey on.

Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! God's people journey on.

There are some who travel gently, there are some who must compete,
using bikes and cars and aeroplanes, while others use their feet.
but we'll all end up together when the journey is complete,
so let us journey on.

Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! God's people journey on.

So we journey on together with our God, who will not rest
'til the sick are healed, the hungry fed, and all the poor are blessed,
and as long as there is anyone exploited or oppressed,
the journey must go on.

Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! God's people journey on.

Michael Forster (b 1946).
Tune: Battle Hymn of the Republic.

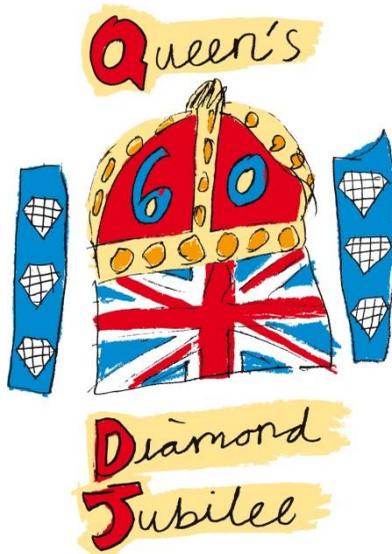
Commission (please face the back of church)

Go in peace to love and serve the Lord.
In the name of Christ Amen.

Organ voluntary: Crown Imperial - William Walton (1902-1983)

Refreshments are served in the lounge,
followed by a Jubilee Picnic on the Green (weather permitting!).

Please stay if you can.



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