

# Contributors

- 9.30 Zoom Host, welcome & spotlighting - Shan
- 9.35 Zoom AV & set up Zoom in lounge - Sylivere
- 9.35 Sound desk + record sermon – Seth
- **Sound check 9.45am for: president, deacon, preacher, reader and intercessor**
- **President** –Helen Blackburn
- **Deacon** – Anne Padget
- **Preacher** – Helen Blackburn
- **Reader** – Fleur Bayley
- **Intercessor** – David Price
- Warden – Dilys
- Music - DW
- Chalice assistants – Briony, Rosie
- Banns – no
- Children & families activity – C, GP, Lions

Welcome to the Parish Church of St Mark  
*Serving the people of Broomhill & Broomhall*  
Living Thinking Loving Faith

*The Parish Eucharist*  
*For the Easter season*

Sunday 5 May  
10.00 am

[www.stmarkssheffield.co.uk](http://www.stmarkssheffield.co.uk)



# Welcome

The President and Preacher is Rev Helen Blackburn  
The Deacon is Anne Padget



**Gathering**

# Gathering

All the flowers of all the tomorrows  
have their seeds in today.

Introit: Almighty and everlasting God  
Orlando Gibbons (1583 - 1625)

*Almighty and everlasting God, mercifully look upon our infirmities, all our dangers and necessities. Stretch forth thy right hand to help and defend us, through Christ our Lord.*

Welcome

*Followed by singing bowl and a period of quiet reflection*



**Gathering**

# Opening Hymn

The kingdom of God  
is justice and joy,  
for Jesus restores  
what sin would destroy;  
God's power and glory  
in Jesus we know,  
and here and hereafter  
the kingdom shall grow



**Gathering Hymn**<sub>4</sub>

The kingdom of God  
is mercy and grace,  
the captives are freed,  
the sinners find place,  
the outcast are welcomed  
God's banquet to share,  
and hope is awakened  
in place of despair.

The kingdom of God  
is challenge and choice,  
believe the good news,  
repent and rejoice!  
His love for us sinners  
brought Christ to his cross,  
our crisis of judgement  
for gain or for loss.

God's kingdom is come,  
the gift and the goal,  
in Jesus begun,  
in heaven made whole;  
the heirs of the kingdom  
shall answer his call,  
and all things cry glory  
to God all in all!

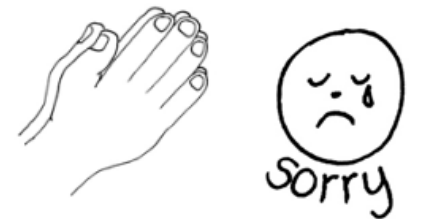
*Bryn Rees (1911-1983)*  
*William Croft (1677 - 1727)*  
*Tune: Hanover*



# Prayers of Approach

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

May God be with you  
**And also with you.**



**Prayers of  
Approach &  
Penitence**

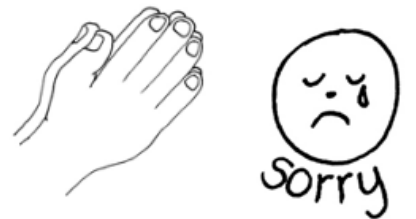
**EVER-LOVING GOD,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.Amen.**

*We sit or kneel.*

# Prayers of Penitence and Renewal

Acknowledging our part in the brokenness of the world,  
we pray together:

**GOD OF LIFE,**  
**when our actions diminish the humanity of others**  
**and we do not care for the world we share,**  
**we deny your life in us and around us.**  
**Forgive us, and fill us with your Spirit;**  
**challenge us to respond with your love**  
**for the life of the world. Amen.**



Prayers of  
Approach &  
Penitence

May God's Spirit  
breathe healing upon us  
and release within us  
new life in Christ. **Amen.**

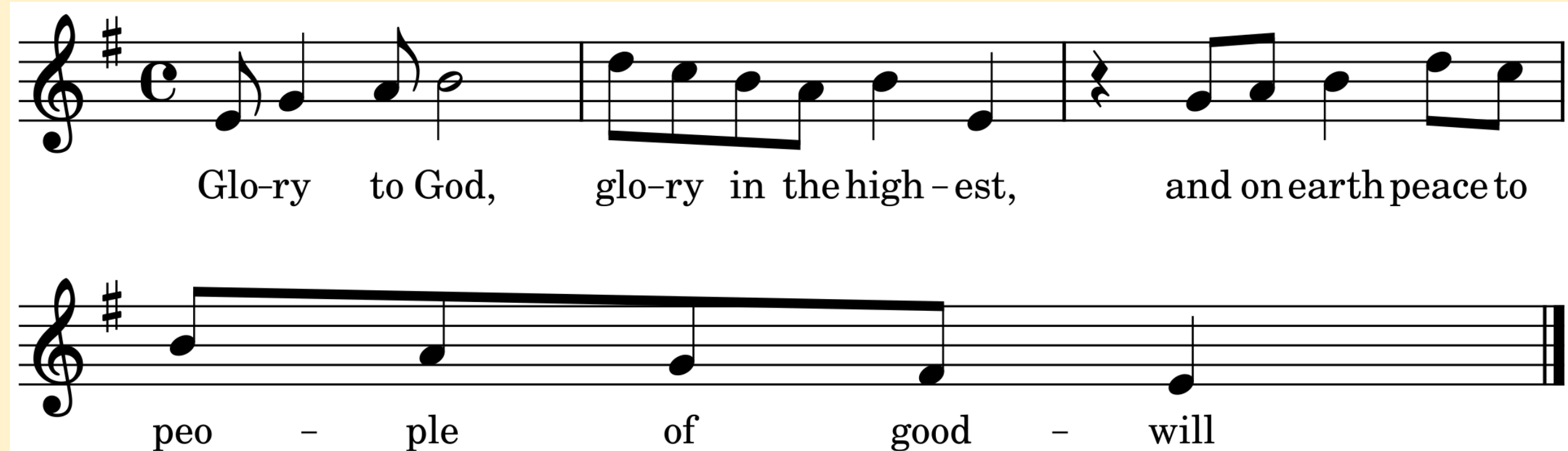
Pause

You are invited to stand to sing the Gloria

# Coventry Gloria

*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



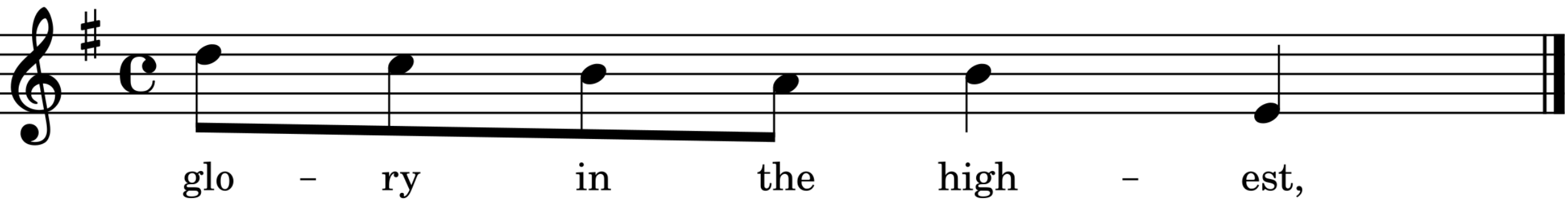
The image displays two staves of musical notation for the Coventry Gloria. The first staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains three measures of music with lyrics underneath: "Glo-ry to God," "glo-ry in the high - est," and "and on earth peace to". The second staff is also in treble clef with a key signature of one sharp (F#). It contains four measures of music with lyrics underneath: "peo -", "ple", "of", "good -", and "will". The music is written in a simple, clear style suitable for a church service.

Glo-ry to God, glo-ry in the high - est, and on earth peace to

peo - ple of good - will

*Cantor: We praise you, we bless you,*

**All respond: Glory in the highest**



*Cantor: We adore you,* **Glory in the highest.**

*Cantor: We glorify you, we give you thanks  
for your great glory, Lord God, Glory in the highest.*

*Cantor: Heavenly King,* **Glory in the highest.**

*Cantor: O God Almighty Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of good will**

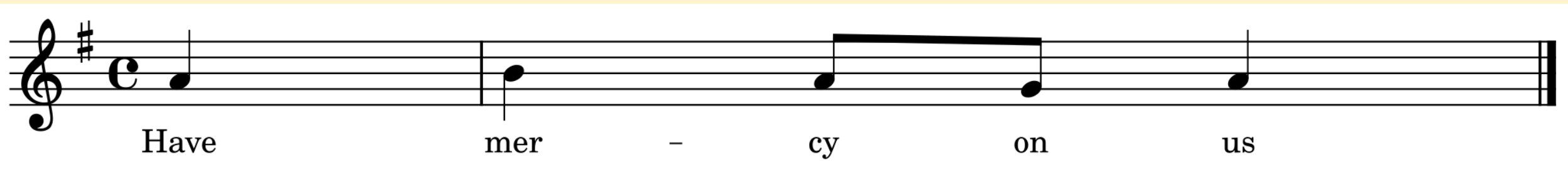
The image displays two staves of musical notation in G major (one sharp) and common time (C). The first staff contains the melody for the first line of the hymn: "Glo-ry to God, glo-ry in the high-est, and on earth peace to". The second staff contains the melody for the second line: "peo - ple of good - will". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, accessible style suitable for congregational singing.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Lord Jesus Christ, only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away  
the sins of the world, have mercy on us,*

**ALL: Have mercy on us**





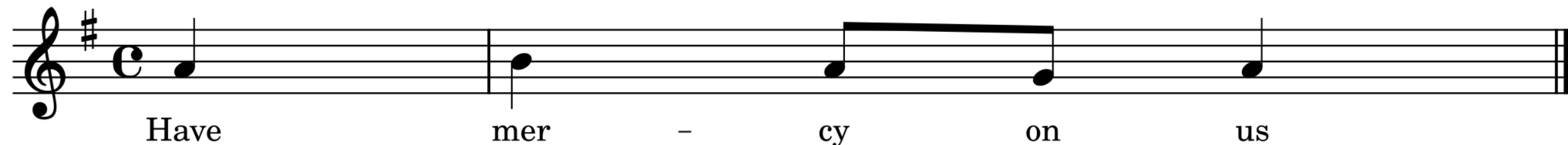
*Cantor: You take away the sins of the world, receive our prayer,*

**ALL: Receive our prayer**



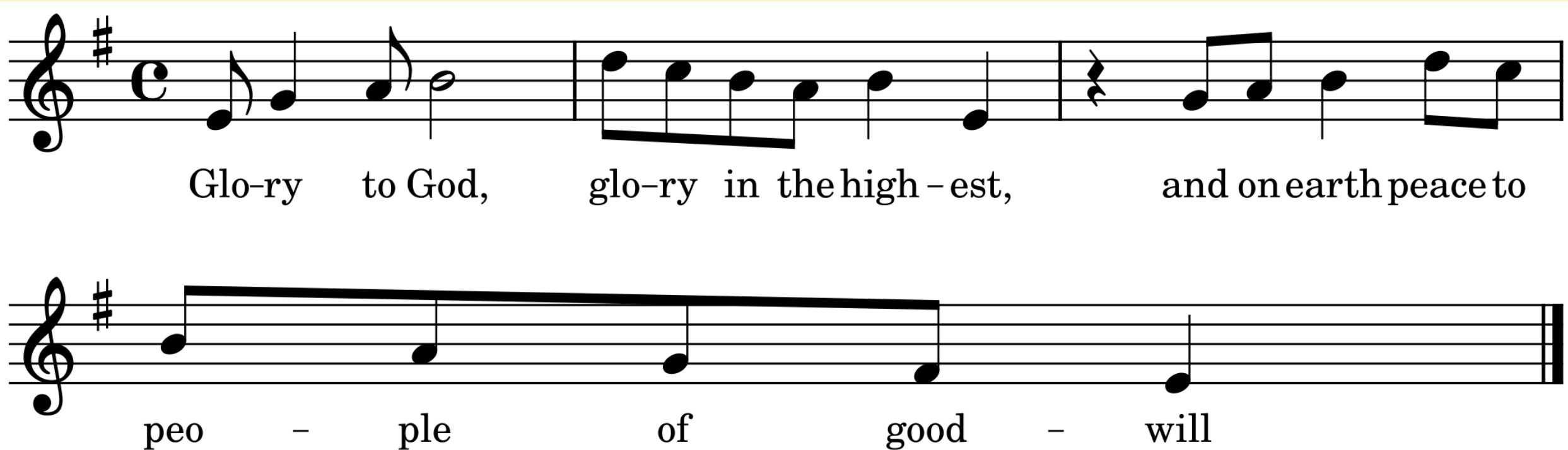
*Cantor: You are seated at the right hand of the Father,  
have mercy on us,*

**ALL: Have mercy on us.**



*Cantor: Glory to God, glory in the highest,  
and on earth peace to people of goodwill*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill**



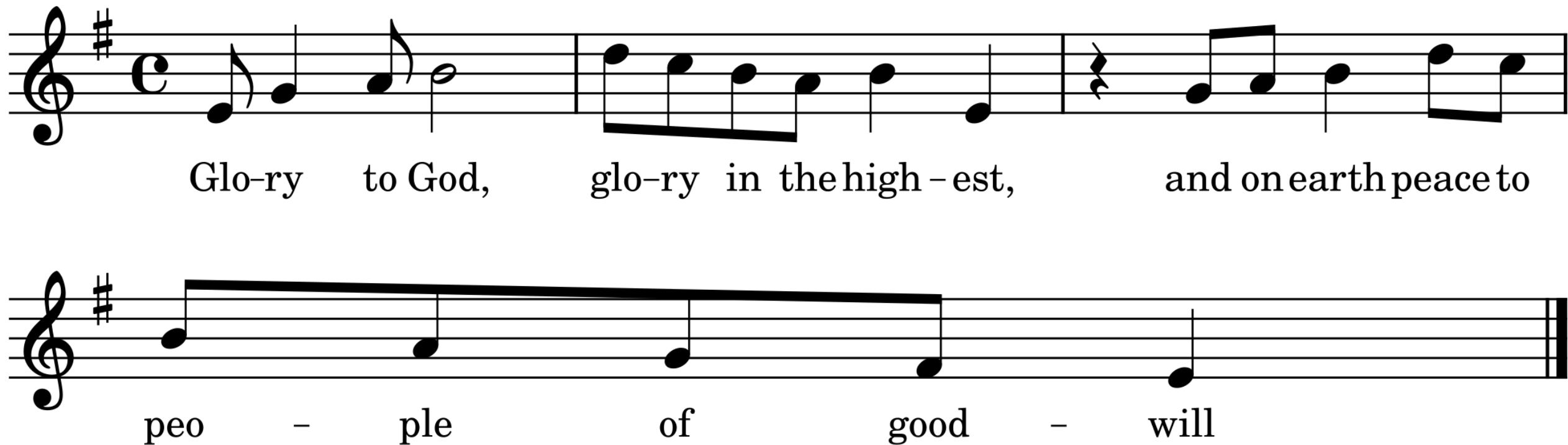
The image displays two staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Glo-ry to God, glo-ry in the high-est, and on earth peace to' are written below the staff. The second staff continues the melody with a long horizontal line representing a sustained note, followed by a quarter note. The lyrics 'peo - ple of good - will' are written below the staff. The music concludes with a double bar line.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy  
Spirit, in the glory of God, the glory of God the Father.*

**ALL: Glory to God, glory in the highest,  
and on earth peace to people of goodwill.**



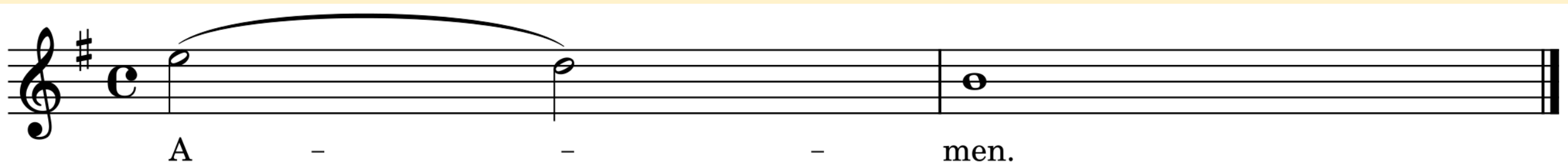
The image displays two staves of musical notation for a hymn. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The music is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes.

Glo-ry to God, glo-ry in the high-est, and on earth peace to

peo - ple of good - will

*Cantor: Amen*

**ALL: Amen**



*Peter Jones (1951 – 2016)*

# The Collect

Risen Christ,  
by the lakeside you renewed your call to your disciples:  
help your Church to obey your command  
and draw the nations to the fire of your love,  
to the glory of God. **Amen**

*Common Worship*

# Journeying Together in Faith

As we prepare to explore God's word,  
let us pray together:

**May God guide each of us  
in the way of Christ,  
whatever our age or experience.  
The love of God be with us all. Amen**

We sit as the children go into their groups  
and we prepare for the first reading



**Journeying  
in faith**

# Attending

First Reading: Acts 10.44 - end

*Read by Fleur Bayley*

*At the end the reader says,*

How is this God's word of life?



**Reading**

# Gradual Hymn

Love, who enfolds us,  
love, the one who holds us,  
leads us and guides us,  
dwelling deep inside us,  
love, our most trusted friend,  
close beside us to the end,  
may we be true to you.



Hymn



Love, who inspires us,  
love, whose passion fires us,  
brightens our vision,  
helps us heal division;  
love, may your tender song  
bring the peace for which we long,  
may we be true to you.

Love, who accepts us,  
never will reject us,  
strengthens our weakness,  
lifts us out of bleakness,  
love you endow with grace,  
every time and every place  
may we be true to you.

*Ralph Vaughan Williams (1872 - 1958)*

*Eve Saunders*

*Tune: Christe Sanctorum*

# Gospel *John 15.9-17*

Hear the Gospel of our Lord Jesus Christ  
according to John.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you O Christ**

Halle halle halle – lu – jah (x3)

Hallelujah, Hallelujah!



# Sermon

Rev Helen Blackburn

*The sermon is followed by quiet reflection*



**Sermon**

# Prayers of the People *Led by David Price*

Let us pray.

Risen Christ:

**We long to reflect your love.**

God of new life:

**May we live and hope  
as your faithful people. Amen.**



**Prayers of  
the people**

# Greeting of Peace

The risen Christ stood among his disciples and said,  
'Peace be with you.

As the Father has sent me, so I send you.

Receive the Holy Spirit.'

*John 20.19-20*

The peace of the Lord be always with you.  
**And also with you.**

*We share a sign of peace*



**Sharing Peace**

# Offertory Hymn

O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.



Offertory Hymn

O let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me, and within;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.



○ let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
○ speak to reassure me,  
to hasten or control;  
○ speak, and make me listen,  
thou guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
O give me grace to follow,  
my Master and my Friend.

○ let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
○ guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*John Ernest Bode (1816-1874)*  
*William Harold Ferguson (1874 - 1950)*  
*Tune: Wolvercote*

# Abiding

## Preparation

Lord Jesus Christ,  
may our hearts be open to your love,  
and our lives to your risen life.

*New Zealand Prayer Book*

# The Great Prayer of Thanksgiving

Let us pray:

May God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to God.**

Let us give thanks to our gracious God.  
**It is right to give thanks and praise.**



With joy, we give you thanks,  
loving God, source of all that is.  
You came among us in Jesus,  
and we closed our hearts.  
Yet your love cries out to us  
from those outstretched arms,  
drawing us to your self-giving, re-creating power.

And so with followers in every age,  
with all creation and every voice that you have made  
we join the song of endless praise:

**Holy, most holy, all holy the Lord,  
in power and wisdom forever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he  
whose life makes us whole,  
and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*Tune: Slane*

On the night before he died,  
Jesus met with his friends in the Upper Room  
to celebrate your saving love.  
At supper he took the bread  
broke it, gave it to them and said:  
This is my body which is given for you.  
Do this in remembrance of me.



Then he took the cup of wine,  
Blessed it and shared it with them saying  
This cup is the new covenant in my blood,  
given for you.  
Do this in remembrance of me.

Breaking bread in the inn at Emmaus  
and on the lakeside's shore,  
Jesus showed himself to his doubting disciples  
transforming their pain into joy.  
May we who share these holy gifts  
meet with him and be fed by him  
as you pour out your promised Spirit on us  
and on these gifts.

Transformed by his death-defying life  
may we live gently in your creation,  
uniting earth with heaven as Jesus unites us with you.

Rejoicing in our risen and ascended Saviour  
we worship you:

**Praise and glory to the God of life  
who is stronger than all kinds of death.  
Alleluia! Amen**

*John Schofield*

# Lord's Prayer & Communion

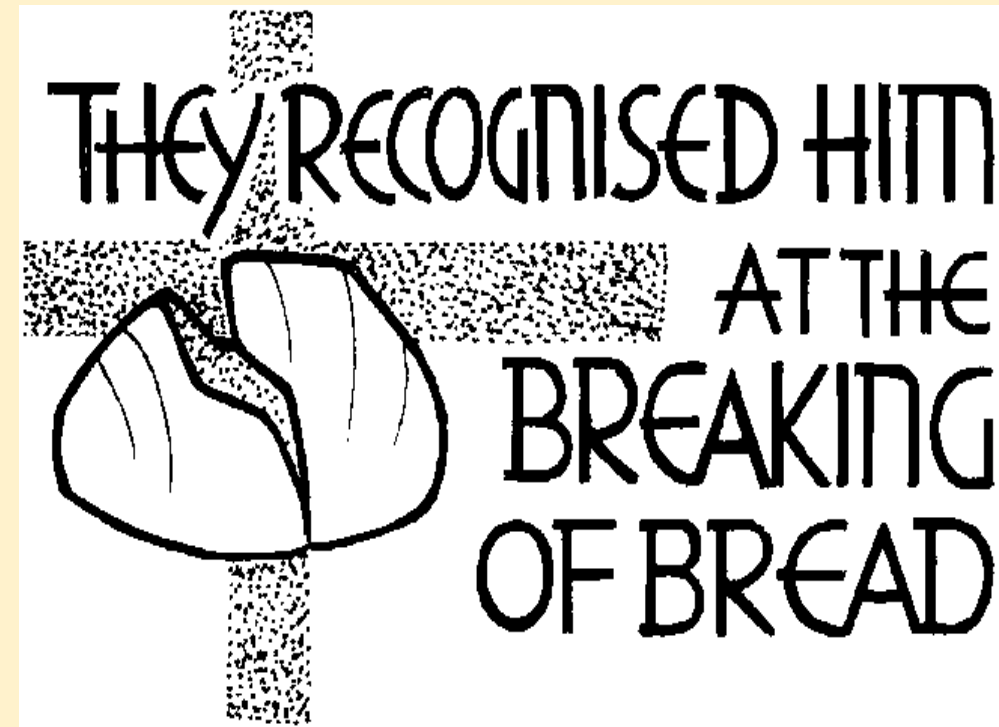
**OUR FATHER** in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
**Amen.**



Lord's Prayer

*The bread is broken*

Be present, be present,  
Lord Jesus Christ,  
crucified and risen;  
**make yourself known  
in the breaking of bread.**



*Words of invitation follow*

All Christ once was and continues to be  
is offered to us in bread and wine,  
and in the company of others;  
so come, let us celebrate the feast.

*During Communion we sing the Chant:*

**Let All Who are Thirsty Come**

Jacques Berthier (1923 - 1994)

*Let all who are thirsty come,  
let all who wish receive the water of life freely.  
Amen, come Lord Jesus  
Amen, come Lord Jesus.*

*The choir sing the anthem:*

## **Jesu, joy of man's desiring**

**J.S.Bach (1685 - 1750)**

*Jesu, joy of man's desiring, Holy wisdom, Love most bright. Drawn by thee, our souls aspiring soar to uncreated light. Word of God our flesh that fashioned. With the fire of life impassioned, striving still to truth unknown, soaring, dying round thy throne. Through the way where hope is guiding, hark, what peaceful music rings, where the flock, in thee confiding, drink of joy from deathless springs. Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure. Thou dost ever lead thine own in the love*

**At the conclusion silence is shared**



# Prayers of Commitment

**EASTER GOD,  
you have met us in bread and wine,  
and surprised us with your joy.  
Send us out into the world,  
dancing with delight  
and with hallelujahs ringing in our hearts,  
to share your justice and your praise.  
Amen.**

*Jan Berry*



**Prayer of  
Commitment**

# Notices

*We hope you will be able to stay  
for refreshments after the service  
or to join the breakout group on Zoom*

*To support the ministry of this church  
please use the card-reader at the  
back of church or visit the website.*

*Thank you.*



**Notices**

# Blessing

May the God of undying life, bring us to life;  
may Christ who set us free to love,  
accompany us on our way;  
may the Spirit, source of inspiration,  
fill us with wisdom and joy;  
and the blessing of God,  
Creator, Christ and Spirit of Life  
rest upon us and all whom we love, both living  
and departed, now and always. **Amen.**



**Blessing**

# Final Hymn

Sent by the Lord am I;  
my hands are ready now  
to make the earth the place  
in which the kingdom comes.  
Sent by the Lord am I;  
my hands are ready now  
to make the earth the place  
in which the kingdom comes.



**Final Hymn**

The angels cannot change  
a world of hurt and pain  
into a world of love,  
of justice and of peace;  
The task is mine to do,  
to set it really free.  
Oh, help me to obey;  
help me to do your will.

*Jorge Maldonado*  
*Tune: Sent by the Lord*

# Commission

In the strength of the Spirit,  
we go and live Christ's risen life.

**Thanks be to God. Alleluia!**

# Voluntary

Sonata no. 1, mvt. 4

Felix Mendelssohn (1809 - 47)

Friendship Time in church  
and on Zoom



**Friendship Time**

# **Mission Area Ascension Day Service**

**9 May at 7.30 pm**

**St John's Ranmoor**

We are gathering at St John's

(5 Ranmoor Park Road, S10 3GX)

as a Mission Area rather than holding 3 services in 3 churches. Do come along and join the service which will include confirmation.